FD - 245 (REV. 4-13-60)

U. S. Department of Justice

(MATERIAL MUST NOT BE REMOVED FROM OR ADDED TO THIS FILE)

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DOCID: 34325267

FEDERAL BUREAU

DO NOT DESTROY -
PRESERVE FOR SELECT
COMMITTEE ON ASSASSINATIONS

INVESTIGATION

CLASSIFICATION Volume 10

Bureau File Number 14-2965

Volume Number 100-7046

Serials ser. 451-508

DO NOT DESTROY - 67, 377, 217 (see 190-163)
PENDING LITIGATION 237
123, 245, 234, 243, 342 235

See also Nos. 34, 168, 319, 277A, 277B

SHAW-WALKER 18-40560

OFFICE MEMORANDUM UNITED STATES GOVERNMENT

TO: SAC, LOS ANGELES (100-70116) DATE: 11/15/68

FROM: SA RICHARD J. RAYSA

SUBJECT: THE RESISTANCE
IS - C

SOURCE	ACTIVITY	RECEIVED	AGENT	LOCATION
FOIA(b)(7) - (D)	Re 10/22/68 Resistance meeting.	10/29/68	Writer	FOIA(b)(7) - (D)

Informant's report has been Xeroxed and is attached.

CC: 1 - SAN FRANCISCO (RM)
100- (FATHER FRUND)

FOIA(b)(7) - (D)

100-33973	(COMINFIL, FIRST UNITARIAN CHURCH OF LOS ANGELES)
100-69974	(LYNN SHOEMAKER)(SI)
25-79032	(LYNN SHOEMAKER)(SI)
100-66872	(JOE MAIZLICH)
100-72006	(GREGORY NELSON)
100-67116	(STANLEY KOHLS)(SI)
25-79658	(ANTI-DRAFT ACTIVITIES)
100-69066	(CHRISTIAN HAYDEN)
25-79053	(CHRISTIAN HAYDEN)
100-70761	(DAVID HARRIS)
25-81042	(ART ZACK)
100-70668	(DEMONSTRATIONS AGAINST DOW CHEMICAL COMPANY)
100-71481	(DENNIS DURBY)
100-71333	(OLIVIA WATTS)
100-70092	(BETTY CONNOLLY)
100-71283	(ROSE MATHEWS)(SI)
25-79580	(SHERNA GLUCK)(RI-B)
100-70670	(SHERNA GLUCK)(RI-B)
25-80338	(NEIL BROWN)
25-80511	(FATHER LOUIS VITALE)
25-79551	(DENNIS DURBY)
#/ — 100-70368	(BRUCE LARNER)

RJR/mmd
(25)

Read by RJR

100-70116-451

SEARCHED .... INDEXED ....
SERIALIZED .... FILED ....
NOV 15 1968
FBI — LOS ANGELES

ACTION:

Informant was thoroughly interviewed concerning the above and advised she is unable to identify MIKE ____(LNU)__ or BRUCE____(LNU).__

All other necessary action in connection with this memo has been taken by the writer.

INDEX:
ANTI-ELECTION ACTIVITIES
FATHER FRUND
MRS. LOIS NELSON (Greg's mother)
BILL SPIRE

Resistance Meeting

Date- Tuesday evening, October 22, 1968

Location- 2936 W. Eighth St., Los Angeles, Calif.
(First Unitarian Church)

Duration- Approx. 8:35-10:05 p.m.

No. Attending- Approx. 43

Chair-man
(in charge)- Lynn Shoemaker

Agenda-

Meeting opened, by Lynn, with mention of Joe Mazelich(check spelling) and his activities in prison. Gregory Nelson's mother stated she hasn't heard anything from Gregory and is waiting to see what he will write.(something about a transfer or appeal to come up, and she doesn't know whether he will get such transfer to another prison, closer, or if he will just go through with it, having been picked up Sunday, Oct. 20, from present prison or jail, where he, presently, had been.)

Discussions, after singing a "happy birthday" to Mike; one of Resistance members, took place on Stan Kohls going up for induction, Nov. 5, in which, he will refuse. Ideas were discussed but nothing definite was achieved for"something different" that could take place. Stan stated since it would be election day, perhaps, he could get some of the voting ballots along with some of the resisters induction notices or draft cards, and haveng a burning ceremony.(stated there are probably few of these left, anymore).Someone stated it was against the law to take the voting ballots from the election centers, but Stan said he could put a couple under his jacket and,perhaps, each one could get ahold of more, in this way. He said they wouldn't know, or maybe get some slips made up that were the size of the ballots and the induction and draft cards, then. He stated he had some of the General Wastemoreland's phoney draft cards, when someone said to get some of them and use them. Further discussion on ideas would be discussed at the raps,on Sunday, Oct. 27, at 7:30 p.m., 2819 W. Francis Ave., L.A.(these take place every week at this location and time). Someone said for him to go in a priest's robe, this bringing laughs for being Jewish, he said he didn't know if this were a good idea, and someone said to, then go, in a rabbi's suit. Another said there had been one who had refused, going all painted up(his body) like tatoos and when he had undressed and the center saw his painted body he had been made leave. Stan said he wasn't getting that close to be inducted to the point where he would be expected to remove his clothes. He stated he may go in at 8:30, a half-hour late, though.

A priest, Father Frund(not positive of this name) had refused in San Francisco(or Oakland) and had appealed his case to be ere, instead, and would be having to go for induction at e induction center, here, the same date, Nov. 5. Stan said he have to get together, with him, and"that it was great".

Other announcements:

Christian Hayden would be going down to Camp Pendleton, Thur., October 24, at 9 a.m. for a court marshal of one of the marines, to be held that date. Anyone wishing to go could call Christian at 456-6717 for arrangements.

David Harris, speaker touring U.S. colleges against the draft, (spoke at Gregory Nelson's sanction in a church, recently) will make one of his appearances speaking sessions at U.C.L.A., Friday, Nov. 12, at noon, in the Grand Ball room.

A rap will be held, on Sunday, Oct. 27, to the congregation of the First Unitarian Church, against the draft, after the morning service.(10:45 mentioned, after meeting, by someone. Check for time service begins and ends).

Announced by someone that a draft induction refusal will be held, on Nov. 12.(believe name, was told by someone after meeting, was an Art Zack)

Party would be held at next meeting, Nov. 5, in celebration of Stan Kohls refusal.(same address and time, Resistance meetings are held every other Tuesday, at this address).

Resister, named Bruce(first name) will speak at the Dow Chemical Co. picket, Sat., Oct. 26, after being asked to do so. Had planned on speaking at induction center, same date, but stated if Feds will be around he wouldn't want to speak, so Lynn suggested he speak at the Dow picket, then, in choosing between the two locations. Call for being at center, for the 26th, for picket and march around town, perhaps, before marching to rally at MacArthur park, was made for 1 p.m.

Seen or heard:

Stan Kohls
Father Louis Vitale
Dennis Durby
Lynn Shoemaker
Olivia Watt
Betty Connelly
Rose Mathews
Mrs. Nelson(Gregory's mother)
Sherna Gluck
Bill Spire(ref., previously Speer, Spear) Burned card at church sanction, picture in Free Press, (Oct. 11-18 issue)

Neil Brown

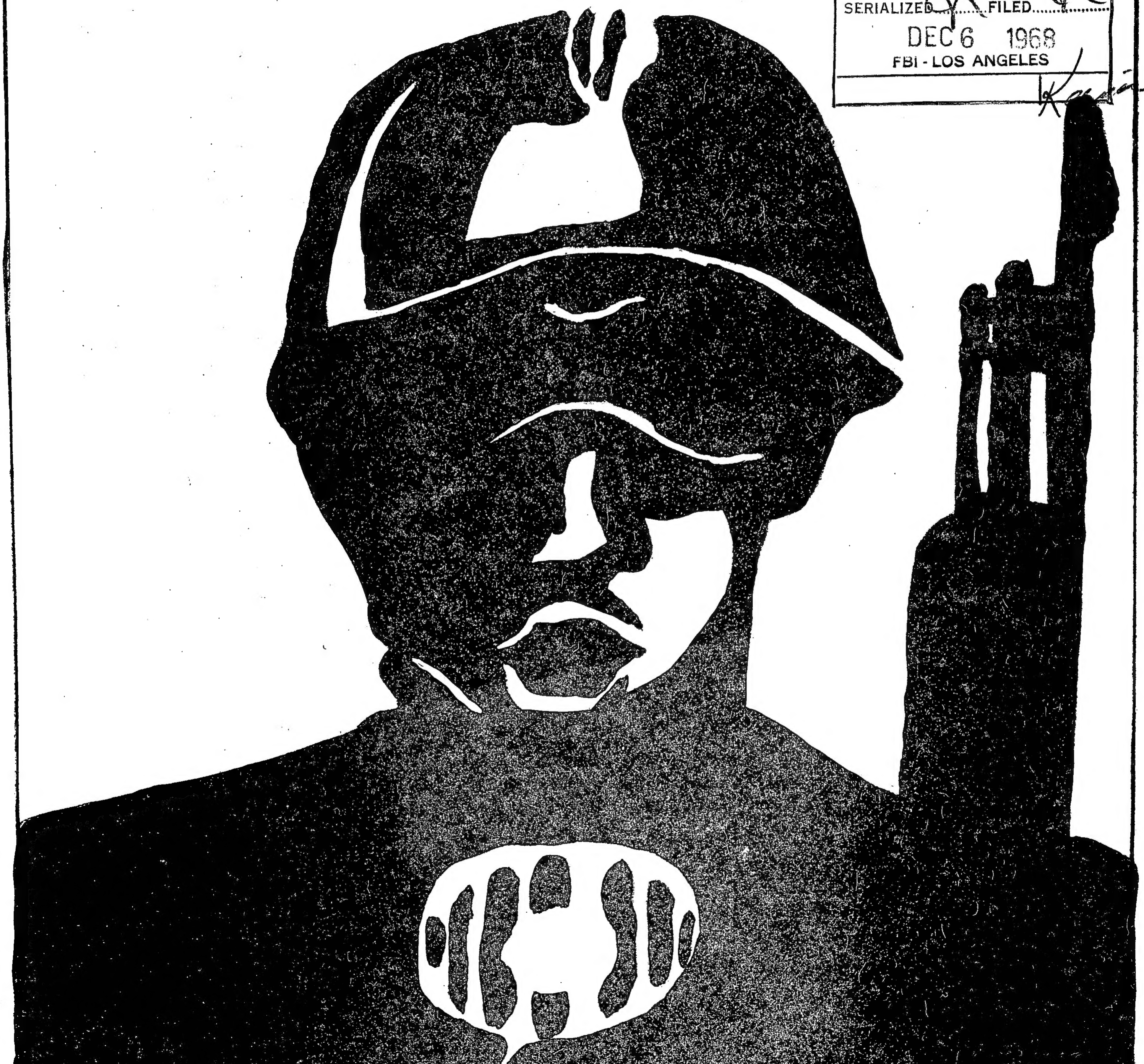
Page Denied

RESIST THE DRAFT

NOV. 14

100-70116-452

SEARCHED.......INDEXED.......
SERIALIZED.......FILED.......
DEC 6 1968
FBI - LOS ANGELES



100-70116-452

On Nov. 14, the Resistance will grow. Young men across the country will return their draft cards to the government, expressing their refusal to support the American military -- refusing not with words of peace and cries of anger, but with their lives. They know that they could protest loudly against war and oppression -- for the blacks and for oppressed whites -- but they also know that these protests would be ignored. For the government, while not requiring silence, demands that dissent remain inactive. It demands that our opposition to the war must not develop into action which obstructs the progress of the war. The Vietnamese peasants who act in opposition to American war efforts face death. We face only a few years in prison. We must now act to end our collaboration with the war, or tomorrow both our country and the world will reap the bitter fruits of American policies.

If we are honest with ourselves, we will admit that none of us wish to carry draft cards. But we carry them anyway. We carry them out of fear. We carry them because we have been told that it would be "politically ineffective" to return them; we become trapped in our own elaborate rhetoric. Somehow we think that we can end a war fought by the most powerful military establishment in history, without some sacrifice For some reason we seem to believe that peace will come even while we acquiesce and grant the tools of war legitimacy in our own lives. We seem to think that freedom can come easily, that we must dodge prison terms which could remove us from the struggle. Such thinking is possible only for those who believe that this war is just a tragic mistake which will end and be followed by peace abroad and at home.

The young people of the Resistance know that war is part of the way America lives. They know too that if there is to be peace it must begin in their own lives, with their refusal to collaborate with those who make war. If we are to be free, and if we are to help liberate our brothers in the ghetto, the army and the countries America chooses to dominate, we must first remove ourselves from the institutions which seek to divide and silence us all and thus control us. We must begin to practice the values of truth and honesty which we proclaim, and reject in fact the values that we condemn in words. In the face of a dis-integrating nation, we must begin to build the spirit of community, to make 'peace' a living word.

We ask you to take hold of your own life. The dead and the living of Vietnam and Guatemala are calling on you. Our dead American brothers can speak no more, and those who continue fighting will die while we decry the war but continue to pursue our deferments. Those men who have gone to prison for draft resistance are asking that you join them in the struggle. Those of us who no longer have draft cards want you with us. The time grows short and the demands are great.

RESISTANCE:

L. A. RESISTANCE
1355 Westwood Blvd.
Room 201
Los Angeles, Cal. 90024
213-473-6410
213-879-9440

USC Resistance
1090 W. 30th St.
Los Angeles, Cal. 90007
213-749-8905

L. A. RESISTANCE
2819 W. Francis Ave.
Los Angeles, Cal. 90005
213-382-4447

FD-302 (Rev. 4-15-64)

FEDERAL BUREAU OF INVESTIGATION

Date 10/23/68

FOIA(b)(7) - (D) University-Westwood Branch, Crocker-Citizens National Bank, 10925 Kincross Avenue, Los Angeles, California, advised that account number 453431 in the name of "Supporters of The Resistance", 1355 Westwood Boulevard, Los Angeles, has a current balance of $485.18. Statements for this account are submitted on a monthly basis.

The following checks are noted to have been drawn on this account:

Check Number	Date	Amount	Payee	Endorsement	Maker
115	Undated	$150.00	HELEN BEARDSLEY	For Deposit Only in the account of HELEN BEARDSLEY	DLB
119	9/6/68	$ 5.00	Palo Alto Resistance	For Deposit Only Wells Fargo Bank, 90-278 Palo Alto, California, Palo Alto Resistance	GN
123	9/12/68	$ 28.42	Southern California Edison	For Deposit Only Southern California Edison Company	DLO

On 10/14/68 at Westwood, California File # Los Angeles 100-70116-453

by JGK/SA JAMES G. KEENAN/lmt Date dictated 10/18/68

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

Check Number	Date	Amount	Payee	Endorsement	Maker
127	9/21/68	$ 72.50	New York Workshop in Nonviolence	New York Workshop in Nonviolence	DLO
128	9/21/68	$ 60.00	DON KALISH	For Deposit Only DON KALISH Security First National Bank, Los Angeles, California, Westwood Village Branch	DLO
129	9/21/68	$ 25.92	Standard Oil	Deposit Security First National Bank, Los Angeles, California	DLO
130	9/23/68	$ 20.00	Cash	Crocker-Citizens National Bank, Los Angeles, California	DLO
131	9/26/68	$ 25.00	Cash	Account of KAREN DALLENBACH Crocker-Citizens National Bank	DLO
132	9/26/68	$ 75.00	KAREN DALLENBACH	KAREN DALLENBACH	DLO
133	9/26/68	$ 38.87	General Telephone	Deposit Account of General Telephone of California	DLO

Check Number	Date	Amount	Payee	Endorsement	Maker
134	9/27/68	$ 14.83	General Telephone	Deposit Only Account of General Telephone Santa Monica	DLO
136	9/29/68	$150.00	Supporters of Resistance	Deposit to Account of Supporters of The Resistance Crocker-Citizens National Bank	DLB
137	9/30/68	$ 15.00	Cash	DAVID LAURANCE BOLDUC	DLB
138	10/2/68	$ 51.74	Ideal Paper	Case Paper Company of California	DLB
139	10/2/68	$ 2.58	Kazzoo Book Stores, Inc.	Kazoo Book Stores, Inc. Security First National DAVID LAURANCE BOLDUC 666 Bonhill Road, telephone No. 473-6410, California driver's license No. S111297, employed by The Resistance	DLB

Check Number	Date	Amount	Payee	Endorsement	Maker
140	10/5/68	$150.00	Supporters of Resistance	Deposit Only Supporters of The Resistance	DLB
141	10/6/68	$ 5.82	Standard Oil	Deposit Only Security First National Bank, Los Angeles	DLB
142	10/7/68	$551.18	Western Badge and Trophy	Western Badge and Trophy United California Bank	DLB
147	10/10/68	$ 85.55	Supporters of Resistance	Deposit Only Supporters of The Resistance	DLB
153	9/25/68	$ 10.00	Cash	Crocker-Citizens National Bank	DLO
176	9/18/68	$100.00	Peace Press	Peace Press Security First National Santa Monica Branch	DLB
177	9/18/68	$100.00	GEORGE TRAFTON	For Deposit Only Santa Monica Commercial and Savings Account of GEORGE TRAFTON	DLB

It is noted that the above checks are signed as maker by DAVID LAURANCE BOLDUC (DLB), DALE LEWIS ODERMAN (DLO), and GREGORY NELSON (GN).

The above information is not to be made public without the issuance of a subpoena duces tecum directed to the manager, University-Westwood Branch, Crocker-Citizens National Bank, 10925 Kincross Avenue, Los Angeles, California.

FD-302 (Rev. 1-25-60)

FEDERAL BUREAU OF INVESTIGA ON

1

Date 11/18/68

FOIA(b)(7) - (D) University Westwood Branch, Crocker Citizens National Bank, 10925 Kincross Avenue, Los Angeles, California, advised that account number 453431 in the name of Supporters of Resistance, 1355 Westwood Boulevard, Los Angeles, has a current balance of $369.89. Statements for this account are submitted on a monthly basis.

The following checks are noted to have been drawn on this account:

CHECK	DATE	AMOUNT	PAYEE	ENDORSEMENT	MAKER
146	10/8/68	$ 62.50	Palo Alto Resistance	Wells Fargo Bank, Palo Alto, California, Palo Alto Resistance	DLB
148	10/11/68	1.83	Parkwood Camera	Parkwood Camera Stores, Incorporated, Southern California First National Bank	DLB
149	10/15/68	49.11	General Telephone	General Telephone, Security First National Bank, Santa Monica, California	DLO
149	8/14/68	100.00	Phoenix Area Draft Resistance	Phoenix Area Draft Resistance signed TOM LAUERMAN	DLB

On 11/14/68 at Westwood, California File # Los Angeles 100-70116-454

by SA JAMES G. KEENAN/jem Date dictated 11/15/68

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

150	10/15/68	$ 9.00	Los Angeles County Treasurer	HAROLD J. OSTLY County Treasurer Los Angeles County Water District	DLO
152	10/16/68	15.00	GEOFFREY FISHMAN	GEOFFREY FISHMAN, 9420 Hargis Street, Los Angeles, California, telephone 839-5772, Drivers license R258814	DLB
153	10/17/68	20.00	Cash	DLB	DLB
155	10/23/68	80.00	Supporters of Resistance	Supporters of Resistance, signature looks like RICHARD POFUMO	DLB
156	10/23/68	5.00	Cash	DLB	DLB
159	10/28/68	400.00	Supporters of Resistance	Supporters of Resistance, DENNIS DURBY	DLB
158	10/29/68	15.00	DAVID BOLDUC	DLB	DLB
160	10/28/68	50.00	Supporters of Resistance	Supporters of Resistance, DENNIS D. DURBY	DLB
161	10/30/68	40.00	Cash	DLB	DLB
162	10/30/68	62.05	SHERNA GLUCK	Pay to the Order, United California Bank, (UCB), SHERNA GLUCK	DLB

163	10/31/68	$ 50.00	Cash	Crocker Citizens National Bank	DLO
164	11/1/68	80.00	ALLEN STUMP	ALLEN STUMP	DLO
165	11/9/68	70.00	ALLEN STUMP	ALLEN STUMP	DLO

It is noted that the above checks are signed as maker by DAVID LAURANCE BOLDUC (DLB). DALE LOUIS ODERMAN (DLO).

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FD-302 (Rev. 4-15-64)

FEDERAL BUREAU OF INVESTIGATION

Date 11/18/68

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FBI - LOS ANGELES

On 11/14/68 at Westwood, California File # Los Angeles 100-70116-454

by SA JAMES G. KEENAN/jem Date dictated 11/15/68

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153	10/17/68	20.00	Cash	DLB	DLB
155	10/23/68	80.00	Supporters of Resistance	Supporters of Resistance, signature looks like RICHARD POFUMO	DLB
156	10/23/68	5.00	Cash	DLB	DLB
159	10/28/68	400.00	Supporters of Resistance	Supporters of Resistance, DENNIS DURBY	DLB
158	10/29/68	15.00	DAVID BOLDUC	DLB	DLB
160	10/28/68	50.00	Supporters of Resistance	Supporters of Resistance, DENNIS D. DURBY	DLB
161	10/30/68	40.00	Cash	DLB	DLB
162	10/30/68	62.05	SHERNA GLUCK	Pay to the Order, United California Bank, (UCB), SHERNA GLUCK	DLB

163	10/31/68	$ 50.00	Cash	Crocker Citizens National Bank	DLO
164	11/1/68	80.00	ALLEN STUMP	ALLEN STUMP	DLO
165	11/9/68	70.00	ALLEN STUMP	ALLEN STUMP	DLO

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VENTURA POLICE DEPARTMENT

Incident Report

Date November 14, 1968

SUBJECT DEMONSTRATION

LOCATION: LOCAL DRAFT BOARD, 4239 Telegraph Rd., Ventura, California

---

DETAILS:

11-14-68 The undersigned officer received a phone call from Sgt. Lydick in regard to a demonstration at the local draft board.

UPon arrival at 1:30 P.M., undersigned officer observed a group of young adults milling around the front of the local draft board. All parties then went inside the office. At this time, undersigned radioed the station and requested permission to go inside. This being due to the fact that there are no male occupants working at this office. Permission was received to go inside. When undersigned approached the front entrance there were several subjects singing different songs. When asked to step aside they readily complied. Once inside, undersigned observed several people at the front counter who were writing statements and others were laying their Draft Cards on the counter and were asking the employees of the board if they would like to make any statement on the type of demonstration going on.

To the undersigned's knowledge no statements were made by anyone at the Draft Board. However, there was an unknown subject taking pictures of the undersigned and of all the employees.

A Reporter for the Oxnard Press Courier, Helen Reynolds, was taking pictures and statements from the demonstrators.

Subject's names were obtained from the demonstrators who turned in their Draft Cards.

Subject's names are: #1. Robert Lee Taylor
[redacted]
Selective Service # 4-95-48-957

#2. John J. Runnion
[redacted]
Selective Service # 4-81-49-226

#3. Raymond John Rodriquez
[redacted]
Selective Service # 4-81-49-1652

FOIA(b)(6)

100-70116-455

SEARCHED INDEXED
SERIALIZED FILED
DEC 6 1968
FBI — LOS ANGELES

JGR

OFFICER Det. Robert J. Wire

; 11-14-68; 3:25 p.m.

(continued)

POLICE DEPARTMENT
Ventura, California

ADDITIONAL INFORMATION REPORT

Date November 14, 1968

Victim ______ LAST NAME FIRST MIDDLE

CR No. ______

Accused ______ LAST NAME FIRST MIDDLE ALIAS

BN No. ______

Case Reference Incident Report-Demonstration (Reported and Filed 11-14-68)
(continued)

#4. William Pennoyer Stoneham
[redacted]
Selective Service # 4-81-47-1960

#5. Neil F. Pilgram
[redacted]
Selective Service # 4-81-49-1347

FOIA(b)(6)

Copies were made of three (3) different statements of some of the protestors:

Statement of Neil Pilgram, 11-14-68: "I cannot morally accept the killing of anyone for political reasons. I am thus bound to civil disobedience; this card is not mine by choice, nor any longer in reality, it is your card as if your path of destruction."

Statement of Wm. P. Stoneham, 11-14-68: "We three hereby refuse to carry this card or any like it. We also shall refuse induction."

Statement of John Jay Runnion, 11-14-68: "It is my firm conviction that it is immoral for me to kill or to support by my own consent, any organization which does so, and it is because of this belief that I must refuse to support the Selective Service System or condone it by carrying a card or obeying its rules."

The undersigned officer contacted Mrs. Ethelyn Minter, Executive Secretary of L.B. 81 at 4239 Telegraph Rd., Ventura, California, 642-2432.

Mrs. Minter is in charge of the Local Draft Board. She stated the subjects came into the draft board and refused induction and were now turning in their cards and at this time the subjects started to write statemtns and also they left their Draft Cards.

Undersigned officer confiscated three (3) different types of literature that was left at the counter by the group of demonstrators.

They left the premises at approximately 2:30 P.M. without causing undue disturbance other than sitting in vehicles parked in front of the office.

(continued on Pg. 3)

Filed by Det. Robert J. Wire

Typed by Delia Cuevas

dc; 11-14-68; 3:35 p.m.

POLICE DEPARTMENT
Ventura, California

ADDITIONAL INFORMATION REPORT

Date November 14, 1968

Victim ________ LAST NAME FIRST MIDDLE

CR No. ________

Accused ________ LAST NAME FIRST MIDDLE ALIAS

BN No. ________

Case Reference Incident Report-Demonstration

(continued)

At one time two subjects lit some paper and started toward the office as if to enter. At this time Sgt. Paul Lydick advised this was unlawful and at this time they immediately put out the fire and discontinued this type of activity.

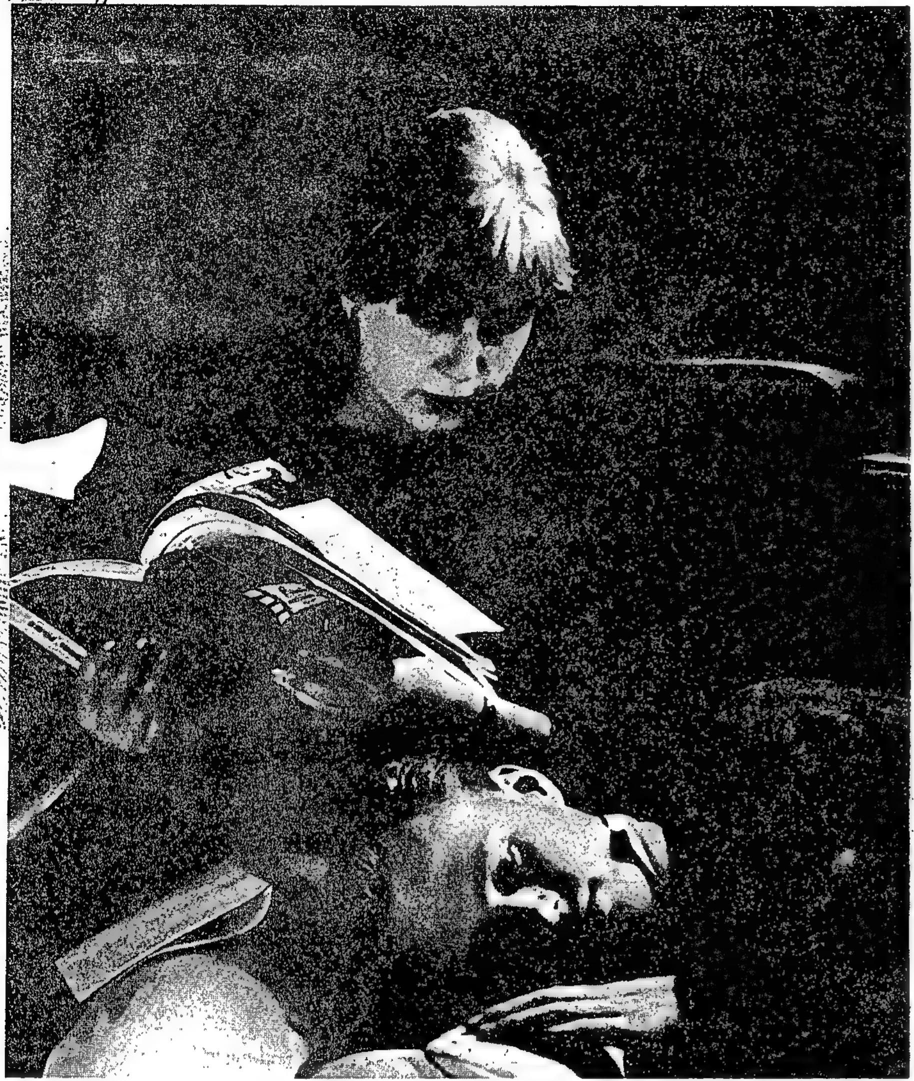
Filed by Det. Robert J. Wire

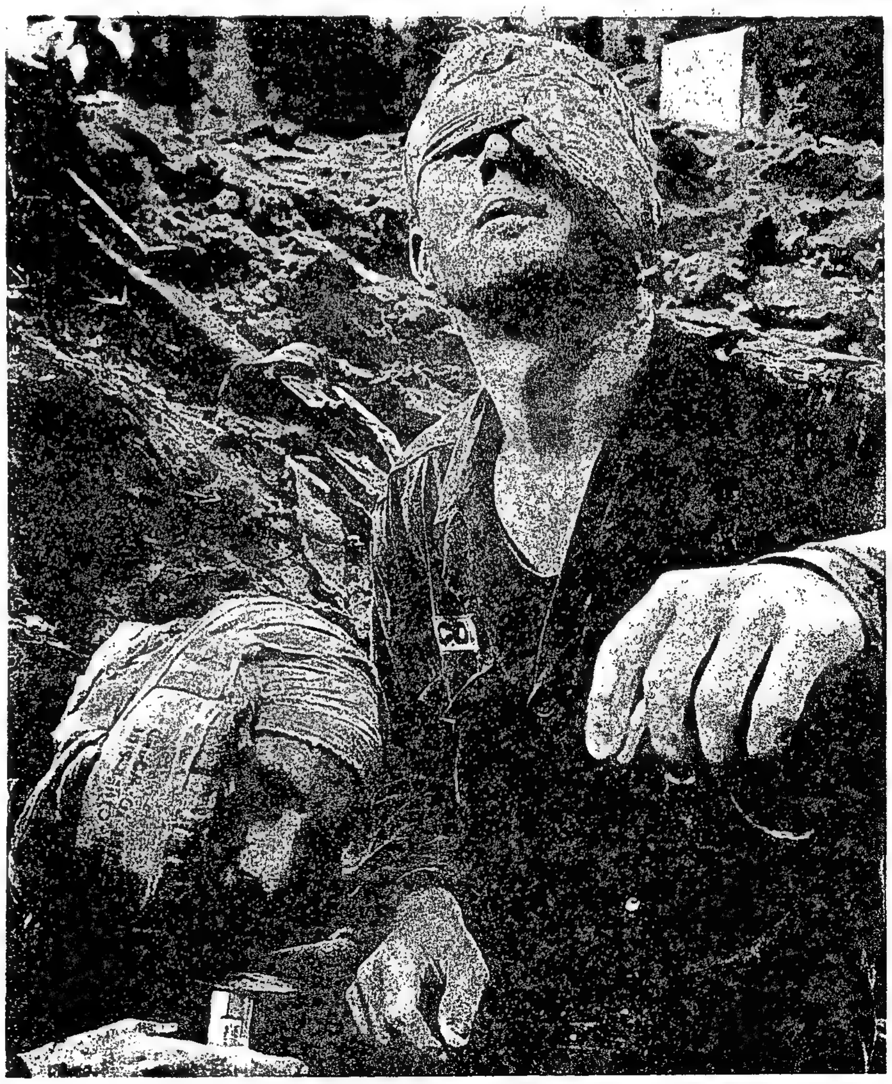
Typed by Delia Cuevas

R.W. 1^{30}/pm 11-14-68 Helen Renolds. Press Courier was called—

A 2-S IS YOURS....

JEC -11-19-68





...FOR THE ASKING

In America all young men are conscripted. Some train in the university, "in the national interest". Others fight and die in Vietam for the same interest. While students are usually white, middle-class, and well-educated, soldiers are more often non-white, poor, and uneducated.

You are privileged, by choice or chance. But it is a privilege which you request: as long as you stay in college and satisfy your local board that you are progressing normally they will give you a 2-S. You may not wish to be in college any more than other young men wish to die in Vietnam. But the draft is a fact and everyone does his best to beat it.

Those of us in The Resistance feel that the only way to beat the draft is to end it--to deny its deferments, its orders, its legitimacy in our lives. The draft is nothing more than the consent of all the young people like us all around the country; it is our willingness to ask for a privilege, and to do what the state wishes in order to keep it. You don't have to keep your 2-S.

Your life is your decision.

The Resistance
1355 Westwood Blvd.
Los Angeles, Calif.
473-6410 879-9440

USC Resistance
1090 W. 30th St.
Los Angeles, Calif.
749-8905

Glendale Resistance
207 S. Jackson
Glendale, Calif.
247-4964

L.A. Resistence
2819 W. Francis
Los Angeles, Calif.
382-4447

11-14-68 R.W. 1 30/pm
JEC -11-19-68

BECOME WHOLE AGAIN

The Resistance seeks to destroy a too long established American Institution--the draft. The Resistance doesn't use Molotov Cocktails or army surplus machine guns. Murder means dead people; call them innocent, call them guilty, they are dead. This country, our country, is now the greatest manufacturer of dead people in the world; and the Resistance isn't interested in going into private competition.

To bring about change, the Resistance doesn't have to wait for the ripe revolutionary movement, or the next election, or divine intervention. The Resistance acts now! Today is the day that we engage in total rebellion against the draft--an absolute NO to all deferments, all exemptions, all cooperation. For us, the draft has already been abolished and when enough of us walk away from it, the draft will fall of its own dead weight.

The draft exists as a force only as long as we are content to decorate our chains by accepting its petty prizes: its school deferments, its alternative service in hospitals and armaments factories, its military trade schools. When we submit to being "channeled" away from the killing and the death, leaving it to the unlucky, the ill-educated, the unhappy young American men who murder or are murdered each day in Vietnam, then we become the degraded accomplices to those acts of death. Like the forty in New York who watched Kitty Genovese die slowly on the street, we put our "clean" hands across our mouths and watch the workings of the knife.

The Resistance concentrates on the draft because it supplies the vast numbers of soldiers necessary to maintain our imperial hold on the "Third World". The Resistance concentrates on the draft because the draft claims the right to control our lives and puts forth a political philosophy in which the government is everything and the individual is nothing.

The Resistance, which opposes this philosophy, is not a movement of nameless faces. It can't become one. It is a brotherhood of equals--free, autonomous men who accept responsibility for their actions and resist all coercion. The only force we recognize is that of example. And it is our example that is our argument to you. An argument which says: the war won't end, the draft won't end, this corrupt, oppressive society won't end until you own yourself. It is as whole men that we acted on Oct. 16, on Dec. 4, on April 3, and now on Nov. 14.

Step from the ranks of spectators and accomplices. Free yourself and confront the Selective Service System. Become whole again--a brother.

Resistance Raps 7:30 p.m. Every Sunday at 2819 W. Francis Ave. L.A.

The Resistance
2819 W. Francis Ave.
Los Angeles, Calif. 90005
382-4447

Glendale Resistance
207 So. Jackson
Glendale, Calif.
247-4964

USC Resistance
1090 W. 30th St.
Los Angeles, Calif.
749-8905

BEST POSSIBLE IMAGE.

1 30/PM 11-14-68 R. W.

JEC-11-19-68

A VOTE FOR LIFE

Half of us supposedly can't vote. We're too young -- or so they say. Old enough to hold hands, to be a father (with parental consent, of course), to work in dad's business. Old enough to obey the law -- and better be quick about it. Old enough to die for an M-16's cause, but not old enough to vote.

Half of us supposedly can vote. Suddenly, presto, we're old enough -- or so they say. But what kind of a choice do we have? "Tricky-Dick" Nixon -- half full of tricks -- more war on the battlefield and more tricks at the conference table. "Humpty Dumpty" Humphrey -- sitting on the wall, watching all the soldiers fall. Here at home -- an emasculated whisper of dissent or a bloodied noggin.

THE POINT IS THAT ON THIS NOVEMBER 5TH, NOBODY CAN VOTE MEANINGFULLY, MACE OR TEAR GAS, TANKS OR MISSILES, DICK OR HUBERT -- TAKE YOUR PICK.

Some choice. And yet we applaud the show, try to swallow our disgust, and even pay the pipers. We pay by selling out our ideals. We accept the Selective Service System, guiltily stick that 2-S in our wallets and cop out on all our brothers. The war goes on. Heads keep getting busted. Sons still die and mothers still cry. Wallets grow fatter and consciences more penniless.

Aren't you tired of this bloody farce? The empty words and iron fists? Sick of a dollar in your hand and an M-16 in your heart? Don't you really want to choose, to really make a decision that matters, matters because it could save YOUR LIFE AND YOUR BROTHER'S LIFE?

THEN VOTE WITH THE RESISTANCE. ON NOVEMBER 14TH, ALL ACROSS THIS NATION, WE ARE GOING TO STOP PAYING GENERAL HERSHEY'S PIPERS BY TURNING IN OUR DRAFT (SLAVE) CARDS. AS FREE BROTHERS, WE ARE GOING TO TELL UNCLE SAM WHAT HE CAN DO WITH HIS HYSTERICAL TRIGGER FINGER. ALL OF US ARE GOING TO VOTE -- VOTE FOR LIFE.

Resistance Raps 7:30 p.m. Every Sunday at 2819 W. Francis Ave. L.A.

The Resistance
1355 Westwood Blvd.
Los Angeles, Calif. 90024
473-6410 879-9440

Glendale Resistance
207 S. Jackson
Glendale, Calif.
247-4964

USC Resistance
1090 W. 30th St.
Los Angeles, Calif.
749-8905

L.A. Resistance
2819 W. Francis Ave
Los Angeles, Calif.
382-4447

THE FOLLOWING PASSAGES ARE DIRECT QUOTES FROM "MANPOWER CHANNELING" ISSUED BY THE SELECTIVE SERVICE SYSTEM IN 1965.

CHANNELING:

"Selective Service processes do not compel people by edict as in foreign systems to enter pursuits having to do with essentiality and progress. They go because they know that by going they will be deferred."

"The psychology of granting wide choice under pressure to take action is the American or indirect way of achieving what is done by direction in foreign countries where choice is not permitted. Here choice is limited but not denied....."

"The club of induction has been used to drive (individuals) out of areas considered to be less important to the areas of greater importance in which deferments are given....."

DEFERMENTS:

"Deferments are granted, however, in a realistic atmosphere so that the fullest of channeling will be felt, rather than be terminated by military service at too early a time."

OCCUPATIONAL DEFERMENTS:

"Since occupational deferments are granted for no more than one year at a time, a process of periodically receiving current information and repeated review assures that ever deferred registrant continues to contribute to the overall national good. This reminds him of the basis for his deferment."

STUDENT DEFERMENTS:

"Many young men would not have pursued a higher education if there had not been a program of student deferment..... Throughout his carreer as student the pressure--the threat of loss of deferment--continues. It continues with equal intensity after graduation. His local board requires periodic reports to find out what he is up to. He is impelled to pursue his skill rather than embark upon some less important enterprise and is encouraged to apply his skill in an essential activity in the national interest. The loss of deferred status is the consequence for the individual who has acquired the skill and either does not use it or uses it in a non-essential activity."

MEDICAL DEFERMENTS (IV-F & I-Y):

"The psychological impact of being rejected for service in uniform is severe. The earlier this occurs in a young man's life, the sooner the beneficial effects of pressured motivation by the Selective Service System is lost. Once the label of "rejectee" is upon him all efforts at guidance by persuasion are futile. If he attempts to enlist at 17 or 18 and is rejected, then he receives virtually none of the impulsion the System is capable of giving him. If he makes no effort to enlist and as a result is not rejected until delivered for examination by the Selective Service System at about age 23, he has felt some of the pressure but thereafter is a free agent."

"This contributed to the establishment of a new classification of I-Y. That classification reminds the registrant of his ultimate qualification to serve and preserves some of the benefit of what we call channeling."

THE INDIVIDUAL AND CHOICE:

"From the individual's viewpoint, he is standing in a room which has been made uncomfortably warm. Several doors are open, but they all lead to various forms of recognized patriotic service to the Nation. Some accept the alternative gladly - some with reluctance. The consequence is approximately the same [illegible]

"In the less patriotic and more selfish individual it engenders a sense of fear, uncertainty, and dissatisfaction which motivates him, nevertheless, in the same direction. He complains of the uncertainty which he must endure; he would like to be able to do as he pleases; he would appreciate a certain future with no prospect of military service or civilian contribution but he complies with the needs of the national health, safety or interest -- or is denied deferment."

SERVICE:

"The meaning of the word "service", with its former restricted application to the armed forces, is certain to become widened much more in the future. This brings with it the ever increasing problem of how to control the service of individuals not in the armed forces.

BEST POSSIBLE IMAGE.

OPTIONAL FORM NO. 10
MAY 1962 EDITION
GSA GEN. REG. NO. 27

5010-108

P

UNITED STATES GOVERNMENT

Memorandum

TO : SAC, LOS ANGELES (100-56027)

DATE: 12/3/68

FROM : SA JAMES G. KEENAN

SUBJECT: PROF. FARRELL BROSLAWSKY
SM - C

SOURCE	ACTIVITY	RECEIVED	AGENT	LOCATION
FOIA(b)(7) - (D)	Rep. re the subject's classroom comments at LAVJC, on 10/31/68.	11/4/68	Writer	FOIA(b)(7) - (D)

Source's report has been Xeroxed and is attached.

CC: 2 - SAN FRANCISCO (RM)
100- (GEORGE MURRAY)
100- (ROBERT SCHEER)

FOIA(b)(7) - (D)

100-64507	(JAMES BERLAND)(SI)
100-71615	(BILL LEONIS)(RI-B)
100-70073	(PFP)
100-70116	(THE RESISTANCE)
157-1707	(BSU)
100-66519	(SDS)
157-1618	(BPP)
100-23901	(EDUCATION)
100-24346	(YOUTH MATTERS)
100-45351	(COMINFIL INTO LOS ANGELES SCHOOLS)
100-70797	(LOS ANGELES VALLEY JUNIOR COLLEGE)
100-NEW	(VALLEY NEW COMMUNITY MOVEMENT)

JGK/mmd
(16) Read by JGK

100-70116-456

SEARCHED INDEXED
SERIALIZED FILED
DEC 3 1968
FBI — LOS ANGELES

ACTION:

Source was thoroughly interviewed concerning the above and could add nothing further.

All necessary action in connection with this memo has been taken by the writer.

INDEX:

KATHERINE ANNE YACE

LAVJC: HISTORY 11
LAVJC * 103168
1845
INSTRUCTOR: Farrell Broslawsky
Persons Present: 30 (a large percentage were over 25 & middle class)
Names: Farrell Broslawsky, Katherine Anne Yace(student), self (part of time).
CONTEXT:

Reference 10/29/68 conversation with Jim Berland (C.P.), Farrel Broslawsky, Bill Leonis etc., Broslawsky made statements in his class that a program which has been in the works for some seven years by the Peace and Freedom Party, that of providing a center for 'Education' is drawing close to reality. In approximately two weeks a house will be taken over by old Peace and Freedom, Resistance, BSU, SIL, SDS, Black Panthers to be used as "community school". He, Broslawsky, would teach any classes they wanted to learn such as: about drugs, the 'draft', group therapy, etc. There will be provided services such as: medical, legal, dental, etc. by any volunteers who want to donate their services. He intimated that there were already persons who have volunteered. There wouldn't be any mandatory payment for services, but, contributions would be accepted (I presume under Marxist principles).

He would teach the students what they wanted to learn and send them back to the classrooms on campus to challenge the teachers in an effort to 'subvert the existing educational system'...This was part of the above mentioned conversation with Jim Berland on the 29th of this month regarding current CP tactics...The specific point to which I refer is that where Berland said that CP trained students would be sent into the classes and perhaps identify themselves thus focusing the attention of the classes upon themselves; allowing them to paint a picture of themselves as the goodguys and disseminate their information. Farrel summed it up in a few words: "subvert the existing educational system".

The location which has not yet been fully (if at all) occupied is on the south side of Burbank Blvd. near a Chevron station. The building is a residence.

Apparently, the group sponsoring this activity is the "VALLEY NEW COMMUNITY MOVEMENT" which is, also, sponsoring, according to a handout Broslawsky is passing around which was one of about a ream of same which was distributed by an unknown to the classroom before class, Robert Scheer-Editor of Ramparts Magazine on 'WHY VOTE' and George Murray - Black Panther Minister of Education from SF State College on 'BLACK COLONIAL SITUATION' both to speak Saturday, November 2, 1968, 8:00PM at the Valley Cities EXXXXXXXX Jewish Community Center, 13164 Burbank Blvd., Van Nuys for a donation of $1.00. My intuition tells me that this is an activity that warrants observation (not just Saturday night). I suspect, however, that it would be more enjoyable to a 'slightly older member of the community' if you have one handy, if Broslawsky is, in fact, courting the communist party, and, does have much to say about the administration of an 'education program'.

OPTIONAL FORM NO. 10
MAY 1962 EDITION
GSA GEN. REG. NO. 27

5010-108

P

UNITED STATES GOVERNMENT

Memorandum

TO : SAC, LOS ANGELES (100-70797)

DATE: 12/4/68

FROM : SA JAMES G. KEENAN

SUBJECT: STUDENTS FOR A DEMOCRATIC SOCIETY (SDS)
LOS ANGELES VALLEY JUNIOR COLLEGE (LAVJC)
IS - C

SOURCE	ACTIVITY	RECEIVED	AGENT	LOCATION
FOIA(b)(7) - (D)	Rep.re SDS plans during Navy Recruiter visit to LAVJC on 11/1/68.	11/4/68	Writer	FOIA(b)(7) - (D)

Source's report has been Xeroxed and is attached.

ACTION:

Source was thoroughly interviewed concerning the above and could add nothing further.

All necessary action in connection with this memo has been taken by the writer.

INDEX: Mr.__________MANDEL, 4055 Benedict Canyon Rd.,
Sherman Oaks, Calif.
Father of STEVE MANDEL.

Mrs.__________MANDEL, 4055 Benedict Canyon Rd.,
Sherman Oaks, Calif.
Mother of STEVE MANDEL.

CC: FOIA(b)(7) - (D)
100-71806 (HORST DOORFNER)
100-70562 (STEVE MANDEL)
100-51226 (TED MILKOFF)
100-70615 (BILL LEONIS)(RI-B)
157-1707 (BSU)
100-66519 (SDS)
~~100-70116~~ (THE RESISTANCE)

25-79658 (ANTI-DRAFT ACTIVITIES)
25-57021 (ALLAN KELLER)
100-67853 (SDS, VALLEY STATE COLL.)
100-70749 (BILL WEINSTEIN)

JGK/mmd
(13)

Read by OJK

100-70116-457

SEARCHED ____ INDEXED ____
SERIALIZED ____ FILED ____
DEC 4 1968
FBI — LOS ANGELES

INDEXING (Continued)

DEBBIE MEDNICK
KEN BECKERMAN
ANDY WOLACH
LEWIS DEETER
FRIENDS OF THE RESISTANCE
STUDENTS FOR THE INDEPENDENT LEFT (SIL)
JOHN T. BARNHART
SAM HAMMEL

SDS: LAVJC CHAPTER (NAVY Recruiter Organizing Committee)
4055 Benedict Canyon Rd., Sherman Oaks, California,
(Telephone: 784-1389): 103068 (res: Mr/Mrs Mandell, Steve's parents)
Chairman: Debbie Mednick
Persons Present: 18

Names: Ken Beckerman (and Sue*), Horst Doerfner(sp?)**, Steve Mandell, Ted Milkoff, Debbie Mednick, Bill Leonis, Andy, Lewis Deeter, Howard, a few familiar faces, 4 or 5 unknowns and my-self.

*Sue: long black hair, slender, from Burbank, brought to party on 102568 by Ken Beckerman.

**Horst Doerfner(or possibly Dofrmeyer): In US for past 3 yrs, slightly long very blonde hair, slight accent (alldgedly a German National), recently suspended for two weeks for having some connection with a smoke bombing last semester.

Andy: Male, caus, 5'9" to 5'10", 150 to 160 lbs, glasses(?), slightly curly black hair, narrow shortbeard, clear around chin, 2 yrs (?) US Army. (Probably still Reservist)

Deeter: Male, Cauc, 5'11" to 6', 170 lbs, blonde very light maybe bleached hair straight and to shoulders, brown sideburns down to his chin.

CONTEXT: Plans for Navy Recruiter? Nov 1st, from Leonis and Milkoff: 1) Milling around the recruiters'table by SDS, Friends of the Resistance, Black Student Union (BSU) and Students for the Independent Left. 2) "Mock guerilla warfare" by SIL, SDS and Resistance. 3) SDS is to try to take up his time and take his literature and deposit it in the trash barrels. 4) Ted Milkoff, an ex-Navy man will try to get with all the students who are able to get to the recruiter and turn their minds the other way.

Bill Leonis has, on previous occasions, given me the definite idea that he, if anyone, would be first to contrive something of a serious nature for such persons as the recruiters. However, he did make statements to the effect that itwould be unwise for SDS to get itself into serious trouble before the election day demonstrations or they might not be able to have thir speakers in the free speech area on Nov 5th at 1030 hrs when te walkout is scheduled.

Deeter,also, made the statement at the meeting that if any-one did anything to supress him he slug them and allow himself to become involved in a brawl.

Leonis made the statement, later in the evening, that it was about time for him tobe moving on...his ways of doing things had become outmoded...(Perhaps he is losing the favor of the higher eschelons of the SDS.

FOIA(b)(7) - (D)

Last page is cover letter.

Jim Keenan:

FOIA(b)(7) - (D)

Mr. John T. Barnhart (Veterans Counsellor) would be very willing to cooperate in providing information regarding students as might also Dean Allan Keller (Asst Dean of Students) theough I suspect the latter would be less likely to want to become involved.

FOIA(b)(7) - (D)

I learned that the News Editor of the Valley Star (Newspaper), one Sam Hammel is a member of the Resistance and possibly close to factions in the SDS.

November the 5th, I have an evening class that will get me home by 2200, however, I also, have an invitation to attend the Nixon-Agnew Election Night Rally in the Los Angeles Room of the Century Plaza Hotel about which SDS intends to be demonstrating. If it is at all desirable, I can be there and observe SDS people and still have a safe place (safe?) to go if it starts to get rough.

There are several leaflets etc, taken from the 'literature' table Wednesday and three copies of the Valley Star with stories of the SDS-VS-Speech Club debate (incl picture of Bill Weinstein) and something about the recruiters visit. ALL

SGD: 7 103168 LAST PAGE

660-0180 home ← Telephone (LEONIS)

570½ N. Hoover
Echo Park } OFFICE ADDRESS

Hollywood Fwy to
Silverlake Blvd
left on Silverlake to
[illegible] - left on
[illegible] to Hoover [illegible] } DIRECTIONS TO OFFICE

} HANDWRITING SAMPLE
BILL LEONIS

103068 5.5 hrs -
14.4 miles
$ 1.30 EXPENSE (BEV.)
103168 2.5 hrs report

OPTIONAL FORM NO. 10 5010-106
MAY 1962 EDITION
GSA GEN. REG. NO. 27

P

UNITED STATES GOVERNMENT

Memorandum

TO : SAC, LOS ANGELES (100-70116)

DATE: 12/12/68

FROM : SA ROBERT H. CLAUDIUS

SUBJECT: THE RESISTANCE
IS-C

SOURCE	ACTIVITY	RECEIVED	AGENT	LOCATION
FOIA(b)(7) - (D)	Resistance-UCLA chapter spons rally, 11/14/68.	11/15/68	IC BERNARD P. BLAIS	FOIA(b)(7) - (D)

Source's report has been Xeroxed and is attached.

ACTION:

All necessary action in connection with this memo has been taken by the writer.

FOIA(b)(7) - (D)

25-79658 (ANTI DRAFT ACTIVITIES)

RHC/pag Read by

(3) pag

100-70116-458

SEARCHED ____ INDEXED ____
SERIALIZED ____ FILED ____
DEC 12 1968
FBI - LOS ANGELES

Several people turned in their draft cards at the Resistance rally at UCLA on 11/14/68.

U.C.L.A. Resistance held a rally on 11/14/68 in the Free Speech Area on campus. The rally began at approx. 12:00/noon and lasted to approx. 1:45/P.M.

The rally consisted of several speakers that spoke against the draft. People were invited to turn in their draft cards which several people did do. The draft cards were attached to a balloon filled with Helium and released into the air.

The rally also presented some entertainment which consisted of different musical groups.

The maximum attendance at any one time was approx. 350. The rally concluded at approx. 1:45/P.M.

One individual went through the crowd passing out a leaflet entitled: NEGOTIATIONS. This leaflet is filed under 8.1.

FD-263 (Rev. 3-8-67)

FEDERAL BUREAU OF INVESTIGATION

REPORTING OFFICE	OFFICE OF ORIGIN	DATE	INVESTIGATIVE PERIOD
LOS ANGELES	NEW YORK	12/23/68	11/25/68 - 12/4/68

TITLE OF CASE	REPORT MADE BY	TYPED BY
THE RESISTANCE	SA JAMES G. KEENAN	mjn
	CHARACTER OF CASE SSA, 1948 - SEDITION	

REFERENCES: Los Angeles report of SA FREDERICK J. PETERSEN dated 8/28/68.

- P -

ADMINISTRATIVE

This report is classified "confidential" due to information contained being provided by sources who are of continuing value and disclosure of their identity could possibly jeopardize their factual evidence.

Copies of this report are being furnished locally to military intelligence agencies for information purposes. Information copies of this report are being sent to stipulated offices due to information contained, being of interest within each division.

ACCOMPLISHMENTS CLAIMED						ACQUIT-TALS	CASE HAS BEEN:
CONVIC.	AUTO.	FUG.	FINES	SAVINGS	RECOVERIES		PENDING OVER ONE YEAR ☐ YES ☐ NO PENDING PROSECUTION OVER SIX MONTHS ☐ YES ☐ NO

APPROVED — SPECIAL AGENT IN CHARGE

DO NOT WRITE IN SPACES BELOW

COPIES MADE:

SEE PAGE B.

3 - LA

100-70116-45-9

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INDEXED ___

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Date Fwd.				
How Fwd.				
By				

Notations

★ U.S. GOVERNMENT PRINTING OFFICE : 1967 O—273-877

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1 - Phoenix (Info) (RM)
1 - San Francisco (Info) (RM)
3 - Los Angeles (100-70116)
(1 - 25-79658)
(Anti-Draft Demonstrations and Activities)
JAB

The SA who observed the demonstration on 8/13/68 was JAMES CAGNASSOLA, JR. and SA who observed the demonstration on 9/24/68 was WILLIAM J. DILLON. The SAs who observed the demonstration on 11/5/68 were DONALD H. PERRY, ROBERT E. RITZER, and JAMES G. KEENAN. The demonstration on 11/14/68 at the Glendale College Campus, Glendale, California, was observed by SAs THOMAS E. LAVIN and FRED B. LAFFERTY, III.

LEADS

LOS ANGELES

AT LOS ANGELES, CALIFORNIA: Will continue to report any pertinent activities of the captioned organization locally.

INFORMANTS

SOURCE	LOCATION
LA T-1 FOIA(b)(7) - (D)	100-70116-429 FOIA(b)(7) - (D)

SOURCE	LOCATION
LA T-2 FOIA(b)(7) - (D)	Orally to SA JAMES G. KEENAN 11/14/68.
LA T-3 FOIA(b)(7) - (D)	Orally to RICHARD RAYSA 11/15/68.
	100-70116-384 through 422
LA T-4 FOIA(b)(7) - (D)	100-70116-334-5
LA T-5 FOIA(b)(7) - (D)	100-70116-354
LA T-6 FOIA(b)(7) - (D)	100-70116-354-389
LA T-7 FOIA(b)(7) - (D)	100-70116-354
LA T-8 FOIA(b)(7) - (D)	100-70116-426
LA T-9 FOIA(b)(7) - (D)	100-70116-311
LA T-10 FOIA(b)(7) - (D)	100-70116-393

FD-204 (Rev. 3-3-59)

UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION

~~CONFIDENTIAL~~

Copy to:
1 - 115th MIG (RM)
1 - OSI, Norton AFB (RM)
1 - NIS, San Diego (RM)

Report of: JAMES G. KEENAN
Office: Los Angeles, California
Date: 12/23/68

Field Office File #: 100-70116
Bureau File #: 14-2965

Title: THE RESISTANCE

Character: SELECTIVE SERVICE ACT, 1948; Sedition

Synopsis: The Resistance, Southern California Headquarters, is currently located at 2819 West Francis Street, Los Angeles, California, with branch offices throughout the Los Angeles area. Officers of The Resistance in the Los Angeles area listed as SHERNA B. GLUCK, Chairman; GREGORY NELSON, Vice Chairman; DALE LEWIS ODERMAN, Secretary; DAVID BOLDUC, Treasurer. A checking account is maintained at the University-Westwood Branch, Crocker Citizens National Bank, Los Angeles, under the name of, "Supporters of The Resistance." Current balance as of 11/14/68, $369.89. Details of demonstrations sponsored by or on behalf of The Resistance up to 11/30/68 are set forth. In regard to seditious statements made, copies of literature distributed by The Resistance are included.

- P -

~~CONFIDENTIAL~~

~~GROUP 1~~
~~Excluded from automatic~~
~~downgrading and~~
~~declassification~~

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	B. Leaders of The Resistance in the Los Angeles Area	2
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Note: Documentation of individuals mentioned herein, where available, appears in the Appendix-Individuals.

DETAILS:

I. ORGANIZATIONAL DATA

A. Location

LA T-1 (11/13/68)

The Resistance, Southern California Headquarters is presently located at 2819 West Francis Street, Los Angeles, California. The Resistance was forced to vacate their former headquarters at 1355 Westwood Boulevard, Los Angeles, California, due to an increase in monthly rental payments beyond their ability to pay.

Branch Offices of The Resistance within the Los Angeles area are located at 1090 West 30th Street, Los Angeles; 207 South Jackson, Glendale, California; 956 C Embarcadero del Norte, Goleta, California; 332 Y Place, Laguna Beach, California, care of KEN COWAN, and Post Office Box 944, Riverside, California, care of ED BROWN.

B. Leaders of The Resistance in the Los Angeles Area

LA T-2 (11/14/68)

A checking account maintained in the University-Westwood Branch, Crocker Citizens National Bank, 10925 Kinross Avenue, Los Angeles, under the name "Supporters of The Resistance" reflects the following individuals as officers:

SHERNA B. GLUCK, Chairman

GREG NELSON, Vice Chairman

DALE LEWIS ODERMAN, Secretary

DAVID BOLDUC, Treasurer

LA T-3 (11/15/68)

The above four individuals; namely, GLUCK, NELSON, ODERMAN, and BOLDUC, are recognized as The Resistance leaders in the Los Angeles area, although others within the organization assume responsibilities on their own and act as leaders or spokesmen for The Resistance at various demonstrations.

C. Finances

LA T-2 (9/12/68)

The checking account previously referred to at the University-Westwood Branch, Crocker Citizens National Bank under the name "Supporters of The Resistance" continues to be maintained under account number 453431. The balance of this account as of September 13, 1968 was $425.51. The following checks were noted to have been drawn against this account.

Check No.	Date	Amount	Payee	Endorser	Maker
148	8/14/68	$150.00	BILL GARAWAY	BILL GARAWAY Pay to the order of KAREN DELLENBACH KAREN DELLENBACH	DB
150	8/14/68	1000.00	Palo Alto Resistance	Pay to the order of Wells Fargo Bank, Palo Alto, Calif. The Resistance 277-351755	DB
144	8/13/68	71.75	General Telephone	General Telephone Co. (stamped)	DB
145	8/13/68	35.24	ditto	ditto	DB
4	8/14/68	9.00	HAROLD J. OSTLY,TC	HAROLD J. OSTLY, Los Angeles County Tax Collector	DB
5	8/14/68	15.00	"Central Committee for C.O.'s"	Pay to the order of Bank of Montreal (Calif.) Central Committee for Conscientious Objectors	DB

Check No.	Date	Amount	Payee	Endorser	Maker
109	8/22/68	$20.00	Cash	DALE LEWIS ODERMAN	DLO
103	8/16/68	10.00	Mrs. GARAWAY	Mrs. GARAWAY	DB
6	8/14/68	5.00	JAN GEALER	JAN GEALER	DB
110	8/23/68	400.00	MAX PALRUSKY	MAX PALRUSKY	DB
102	8/16/68	75.00	The Resistance Newspaper	For deposit only in the Shawmut Bank of Boston to the account of "N.E. Resistance"	DB
3	8/14/68	30.00	Associated Students	Associated Students UCLA Students Store ASUCLA, Business Manager's Office	DB
101	8/16/68	100.00	GEORGE TRAFTON	GEORGE TRAFTON	DB
105	8/19/68	15.00	Cash	Pay to order of U.C.B. - SHERNA B. GLUCK	SBG
1	8/18/68	200.00	Tucson Resistance	MARSHALL JOHNSON Tucson Resistance Valley Nat'l Bank Tucson, Arizona	DB
142	8/9/68	26.00	JERRY PALMER	JERRY PALMER	DB
104	8/16/68	11.00	Philadelphia Resistance	Pay to "Phila. Viet Nam Committee, 2006 Walnut St., Phila., Pa. 19103 - MARTHA H. WESTOVER"	DB
107	8/18/68	20.00	BILL GARAWAY	BILL GARAWAY R 79796	DB

Check No.	Date	Amount	Payee	Endorser	Maker
106	8/18/68	$5.00	"CADRE"	Pay to the order of HYDE PARK BK.&TR.CO. Chicago Area Draft Resisters	DB
108	8/19/68	115.00	Cash	BILL GARAWAY R 79796	DB
111	8/27/68	4.00	The Modern Utopian	The Modern Utopian Star King Center 2441 Le Conte Ave., Berkeley, Calif.	DB
116	8/28/68	325.00	Supporters of Resistance	Supporters of the Resistance RICHARD PROFUMO	DB
114	8/27/68	42.17	General Telephone	General Telephone Co. (stamped)	DB
113	8/29/68	62.57	ditto	ditto	DB
117	9/6/68	100.00	HOWARD KLINE	HOWARD KLINE HOWARD A. KLINE, JR.	DLO
112	8/31/68	15.00	"WSP"	WSP Pay to the order of Security First Nat'l.Bk. - Women Strike for Peace 065-284	DB

The account balance of October 14, 1968 was $485.18.

The following checks are noted to have been drawn against this account:

Check Number	Date	Amount	Payee	Endorsement	Maker
115	Undated	$150.00	HELEN BEARDSLEY	For Deposit Only in the account of HELEN BEARDSLEY	DLB
119	9/6/68	$ 5.00	Palo Alto Resistance	For Deposit Only Wells Fargo Bank, 90-278 Palo Alto, California, Palo Alto Resistance	GN
123	9/12/68	$ 28.42	Southern California Edison	For Deposit Only Southern California Edison Company	DLO

Check Number	Date	Amount	Payee	Endorsement	Maker
127	9/21/68	$ 72.50	New York Workshop in Nonviolence	New York Workshop in Nonviolence	DLO
128	9/21/68	$ 60.00	DON KALISH	For Deposit Only DON KALISH Security First National Bank, Los Angeles, California, Westwood Village Branch	DLO
129	9/21/68	$ 25.92	Standard Oil	Deposit Security First National Bank, Los Angeles, California	DLO
130	9/23/68	$ 20.00	Cash	Crocker-Citizens National Bank, Los Angeles, California	DLO
131	9/26/68	$ 25.00	Cash	Account of KAREN DALLENBACH Crocker-Citizens National Bank	DLO
132	9/26/68	$ 75.00	KAREN DALLENBACH	KAREN DALLENBACH	DLO
133	9/26/68	$ 38.87	General Telephone	Deposit Account of General Telephone of California	DLO

Check Number	Date	Amount	Payee	Endorsement	Maker
134	9/27/68	$ 14.83	General Telephone	Deposit Only Account of General Telephone Santa Monica	DLO
136	9/29/68	$150.00	Supporters of Resistance	Deposit to Account of Supporters of The Resistance Crocker-Citizens National Bank	DLB
137	9/30/68	$ 15.00	Cash	DAVID LAURANCE BOLDUC	DLB
138	10/2/68	$ 51.74	Ideal Paper	Case Paper Company of California	DLB
139	10/2/68	$ 2.58	Kazzoo Book Stores, Inc.	Kazoo Book Stores, Inc. Security First National DAVID LAURANCE BOLDUC 666 Bonhill Road, telephone No. 473-6410, California driver's license No. S111297, employed by The Resistance	DLB

Check Number	Date	Amount	Payee	Endorsement	Maker
140	10/5/68	$150.00	Supporters of Resistance	Deposit Only Supporters of The Resistance	DLB
141	10/6/68	$ 5.82	Standard Oil	Deposit Only Security First National Bank, Los Angeles	DLB
142	10/7/68	$ 51.18	Western Badge and Trophy	Western Badge and Trophy United California Bank	DLB
147	10/10/68	$ 85.55	Supporters of Resistance	Deposit Only Supporters of The Resistance	DLB
153	9/25/68	$ 10.00	Cash	Crocker-Citizens National Bank	DLO
176	9/18/68	$100.00	Peace Press	Peace Press Security First National Santa Monica Branch	DLB
177	9/18/68	$100.00	GEORGE TRAFTON	For Deposit Only Santa Monica Commercial and Savings Account of GEORGE TRAFTON	DLB

The account balance as of November 14, 1968 was $369.89.

The following checks are noted to have been drawn against this account:

CHECK	DATE	AMOUNT	PAYEE	ENDORSEMENT	MAKER
146	10/8/68	$ 62.50	Palo Alto Resistance	Wells Fargo Bank, Palo Alto, California, Palo Alto Resistance	DLB
148	10/11/68	1.83	Parkwood Camera	Parkwood Camera Stores, Incorporated, Southern California First National Bank	DLB
149	10/15/68	49.11	General Telephone	General Telephone, Security First National Bank, Santa Monica, California	DLO
149	8/14/68	100.00	Phoenix Area Draft Resistance	Phoenix Area Draft Resistance signed TOM LAUERMAN	DLB

150	10/15/68	$ 9.00	Los Angeles County Treasurer	HAROLD J. OSTLY County Treasurer Los Angeles County Water District	DLO
152	10/16/68	15.00	GEOFFREY FISHMAN	GEOFFREY FISHMAN, 9420 Hargis Street, Los Angeles, California, telephone 839-5772, Drivers license R258814	DLB
153	10/17/68	20.00	Cash	DLB	DLB
155	10/23/68	80.00	Supporters of Resistance	Supporters of Resistance, signature looks like RICHARD POFUMO	DLB
156	10/23/68	5.00	Cash	DLB	DLB
159	10/28/68	400.00	Supporters of Resistance	Supporters of Resistance, DENNIS DURBY	DLB
158	10/29/68	15.00	DAVID BOLDUC	DLB	DLB
160	10/28/68	50.00	Supporters of Resistance	Supporters of Resistance, DENNIS D. DURBY	DLB
161	10/30/68	40.00	Cash	DLB	DLB
162	10/30/68	62.05	SHERNA GLUCK	Pay to the Order, United California Bank, (UCB), SHERNA GLUCK	DLB

163	10/31/68	$ 50.00	Cash	Crocker Citizens National Bank	DLO
164	11/1/68	80.00	ALLEN STUMP	ALLEN STUMP	DLO
165	11/9/68	70.00	ALLEN STUMP	ALLEN STUMP	DLO

It is noted that the above checks are signed as maker by SHERNA B. GLUCK (SBG), GREGORY NELSON (GN), DALE LEWIS ODERMAN (DLO), DAVID LAWRENCE BOLDUC(DLB).

The above information is not be made public without the issuance of a subpoena duces tecum directed to the manager, University-Westwood Branch, Crocker Citizens National Bank, 10925 Kinross Avenue, Los Angeles.

II. ACTIVITIES

LA T-4 (8/13/68)

On August 13, 1968, a demonstration supported by The Resistance was held at the Hall of Justice, 211 West Temple, Los Angeles, California. The demonstration was attended by approximately 50 individuals male and female between the ages of 18 to 22 years of age. This demonstration was in protest to confinement of JOSEPH ISRAEL MAIZLISH who had received a three year prison sentence in United States District Court, Los Angeles, California on August 12, 1968 for violation of Selective Service Act, 1948.

The demonstration was peaceful and without incident and there were no arrests.

LA T-5 (5/2/68)

MARIA JOHANNA CASTRO, aka Johanna Maria Castro Felber, was arrested by the Los Angeles Police Department (LAPD) on April 24, 1968 while participating at a sit-in and anti-draft demonstration supported by the Womens Resistance in front of the Armed Forces Induction Station, Los Angeles, California.

LA T-6 (4/24/68)
(8/23/68)

On August 22, 1968, CASTRO pleaded guilty to obstructing entry to public place on April 24, 1968 and was fined $35 by a municipal judge DAVID J. AISENSON, Los Angeles, California.

The Womens Resistance began through the efforts of BETTY ROTTGER. It is an organization composed of some 50 women who are opposed to the Selective Service System and are sympathetic to the efforts of draft resisters. Their actions to support these resisters are to take the form of civil disobedience.

LA T-7 (11/67)

BETTY ROTTGER recently tranferred from the 24th Congressional District to the Echo Park Section, Southern California District Communist Party (SCDCP).

LA T-4 (9/17/68)

At a meeting of The Resistance held on September 10, 1968 at Los Angeles, California, reference was made to the trials of both WILLIAM DAVID GARAWAY and CHRISTIAN WINSLOW HAYDEN scheduled for September 24, 1968 in United States District Court, Los Angeles, California. Both individuals have been charged with violation of the Selective Service Act, 1948. GARAWAY urged that people pack the courtroom and stated that at his trial there would probably be civil disobedience.

On September 24, 1968, a Special Agent of the FBI observed approximately 40 persons male and female congregated on the steps of the United States Courthouse, 312 North Spring Street, Los Angeles.

At approximately 9:15 a.m., participants in the demonstration entered the United States Courthouse and proceeded to the courtroom where the trials of GARAWAY and HAYDEN were being held.

The proceedings in the courtroom were orderly. There were no instances of disorder or disobedience in the courthouse during or following the trial.

LA T-3 (10/1/68)
LA T-6 (10/1/68)

On October 1, 1968, GREGORY KING NELSON, Vice Chairman of The Resistance, Los Angeles, California, failed to appear in United States District Court, Central District of California following his indictment by a Federal Grand Jury in Los Angeles, California in August 1968 charging him with violation of Title 50, Appendix 462 United States Code. NELSON sent a letter to Judge ALBERT LEE STEPHENS and stated that because he could not receive justice in a court, he was taking refuge in a church. A bench warrant was issued for NELSON's arrest on October 1, 1968. Nelson planned to take refuge in Grace Episcopal Church, 441 West 78th Street, Los Angeles, California and had the support of approximately 40 to 50 individuals who were requesting that members of various peace groups within the Los Angeles area bring food, friends and musical instruments to the church in sufficient quantity to last for 1½ days.

On October 1, 1968, United States Marshal, Los Angeles, California appeared at Grace Episcopal Church to effect the arrest of NELSON. NELSON with 12 other individuals chained themselves together at the wrist. The United States Marshal severed NELSON's chains and his arrest was effected. LA T-6 advised that a crowd of approximately 50 to 75 people were present in and around the church at the time of NELSON's arrest. The group dispersed without incident following the arrest.

LA T-3 (11/5/68)

On November 5, 1968, The Resistance sponsored a demonstration in opposition to an order for induction into the Armed Forces of NORMAN EDWARD SCHLUMPF also known as Reverend Otto Schlumpf, a Franciscan Priest and graduate student at the University of California, Santa Barbara, Selective Service Number 4-22-42-976, and STANLEY ALBERT KOHLS, Selective Service Number 4-83-42-839, an elementary school teacher, Los Angeles, California.

The demonstration commenced at approximately 7:15 a.m., November 5, 1968, on the front steps of St. Joseph's Catholic Church, 12th and Los Angeles Streets, Los Angeles, California, where Reverend OTTO SCHLUMPF read a prepared statement concerning his intention to refuse induction. This was followed by the reading of two prepared statements by an unidentified Franciscan Priest, both of which were in support of SCHLUMPF's refusal to submit to induction, one signed by the faculty and students of the Franciscan School of Theology located at 1712 Euclid Avenue, Berkeley, California, the second signed by the Minister Provincial, Franciscan Province of Santa Barbara, 1500 34th Avenue, Oakland, California.

Lieutenant E. L. EARHART, United States Special Police, Armed Forces Examining and Entrance Station, advised that after SCHLUMPF and KOHLS entered the Induction Station, a sealed envelope addressed to General HERSHEY was thrown into the Induction Station. LA T-3 advised that five unidentified Franciscan Priests had allegedly turned in their Selective Service cards in support of SCHLUMPF.

ELNORA WILLIS, Physical Examination Receptionist, Armed Forces Examining and Entrance Station, advised that SCHLUMPF, KOHLS, and WILLIAM M. AMES, Selective Service Number 21-126-44-331, were uncooperative for processing and were escorted from the induction station without being processed.

LA T-3 advised that AMES was not part of The Resistance group supporting SCHLUMPF and KOHLS, but was talked into non-cooperation by unknown members of The Resistance when he arrived at the Induction Station. During the short time SCHLUMPF, KOHLS, and AMES were in the Induction Station, the demonstrators outside engaged in a songfest. During this period, DENNIS DURBY, one of the demonstrators, was observed by Special Agents of the FBI burning a blue piece of paper. LA T-3 identified this as a voting ballot.

LA T-3 advised that MARTIN GOLDSMITH, one of the demonstrators, approximately 45 years of age, burned his draft card stating he had carried same for 27 years and no longer wanted to carry it.

The demonstration which was attended by a maximum of 100 to 150 persons, terminated at approximately 9:30 a.m. after SCHLUMPF, KOHLS, and AMES exited from the Induction Station and held interviews with the press media that was present. The demonstrators returned to the area of St. Joseph's Church where refreshments were then served.

The demonstration was orderly without violence and no arrests were made.

LA T-8 (11/14/68)

On November 14, 1968, at approximately 11:00 a.m., on the Glendale College Campus, Glendale, California, Special Agents of the FBI observed a demonstration attended by approximately 200 students at the Campus Free Speech Area.

The demonstration was jointly sponsored by the Students for a Democratic Society (SDS) (See Appendix), and The Resistance.

MICHAEL EUGENE FARRELL, a self-admitted SDS member at Glendale College, was the speaker. FARRELL read from a prepared speech, a narration concerning an unnamed 19 year old American, who was drafted into the Army and subsequently killed in Vietnam.

At the conclusion of his speech, FARRELL drew a parallel between 18 year old individuals who are not allowed to vote under the existing laws, but are under the existing laws allowed to fight another country's war. FARRELL urged that individuals should make their feelings known by returning their draft cards to the United States Government. FARRELL stated that he was returning his draft card to President - Elect RICHARD M. NIXON, along with a petition, which he did not read.

Approximately 15 "hippie" type individuals approached FARRELL, allegedly signed his petition, and placed their draft cards in an envelope. The demonstration lasted approximately 20 minutes and was without incident.

Officer JOHN NAVEAU, University of California at Los Angeles (UCLA) Police Department, advised that at approximately 12:15 p.m., on November 14, 1968, on the UCLA Campus, at Myerhoff Park, approximately 300 students gathered to observe a skit, sponsored by The Resistance.

Professional actors were brought in from the Guerrilla Theater Group, under the name "The Committee." The actors depicted a draft board committee who signed individuals up for the draft. They were shown to accept the blind, the lame, and women for the draft.

Speakers at the UCLA demonstration consisted of VICTOR WOLFENSTEIN and TOM ROBISCHON, described as Professors of Political Science at UCLA, and TODD FRIEND, recognized as The Resistance leader at UCLA, who spoke in opposition to the draft and to United States participation in the war in Vietnam.

Five (5) individuals involved in the skit indicated they were turning-in their draft cards. NAVEAU advised that real names were not used when making the announcements and the draft cards were blank pieces of paper.

LA T-8 advised that an individual, (First Name Unknown) RUBINSTEIN, did turn-in his draft card at UCLA on November 14, 1968.

NAVEAU advised that the demonstration lasted approximately one and one-half hours and was without incident.

At approximately 12:05 p.m., November 14, 1968, an unknown female photographer, who stated she was employed with the "Oxnard Press - Courier," Oxnard, California advised WANDA POLLARD, Clerk, Local Draft Board 81, Ventura, California, that a draft card burning demonstration was to take place at Local Board 81, and she was present to photograph the demonstration.

Miss LYNN MINTER, Clerk, Local Draft Board 81, advised that at approximately 1:30 p.m., two male individuals entered Local Draft Board 81. Shortly thereafter, they were joined by 30 to 35 individuals, both male and female, most of whom presented a "hippie" type appearance. As a group, they advised that they were opposed to the draft system and the Vietnam War, and would refuse induction into the military service.

There was no violence or burning of draft cards, and within approximately 45 minutes, the group departed Local Draft Board 81.

After their departure, the Selective Service Cards of the following individuals, along with three written statements concerning their refusal to carry Selective Service Cards, were found at Local Draft Board 81:

JOHN J. RUNNION, WILLIAM PENNOYER STONEHAM, RAYMOND JOHN RODRIQUEZ, and NEIL FALK PILGRAM, all of whom are registrants with Local Draft Board 81, Ventura, California.

The Selective Service Card of ROBERT LEE TAYLOR, a registrant of Local Draft Board 91, 1301 Westwood Boulevard, Los Angeles, California, was also recovered.

STONEHAM, RODRIQUEZ, and TAYLOR had signed one of the statements concerning their refusal to carry Selective Service Cards, with PILGRAM and RUNNION each signed a separate statement.

III. LITERATURE-SEDITIOUS STATEMENTS

LA T-4 (7/15/68)

Set out herein is literature being distributed in the Los Angeles area by the Selective Service Law Committee. Individuals comprising membership are qualified lawyers in the State of California, whose function it is to provide legal counsel for members of The Resistance and others seeking counseling or guidance. Also attached are the minutes regarding the June 13, 1968 meeting.

MARGOLIS AND McTERNAN
ATTORNEYS AT LAW
3175 WEST SIXTH STREET
LOS ANGELES, CALIFORNIA 90005
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HN T. McTERNAN
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COUNSEL:
BERT D. KATZ
ILLIAM B. MURRISH

HARBOR OFFICE
IN ASSOCIATION WITH
GEORGE E. SHIBLEY
239 AVALON BLVD.
WILMINGTON
775-3307
TERMINAL 5-6644

21 June 1968

Dear Colleague:

The next meeting of the Selective Service Law Committee will be held on July 11, 1968 - at 7:30 P.M. - at the home of Frank Pestana - 7279 Mulholland Drive - Los Angeles, California.

Michael Greene, Esquire, formerly with the United States Attorney's office will lead a discussion concerning the approach of the Federal government to Selective Service prosecutions. Attorneys who have accepted case assignments will be invited to discuss problems which have arisen in the defense of their clients.

The Committee spending considerable time and money in sending mailing announcements of its meetings to over 100 attorneys in the Los Angeles area. It is requested that you assist us in reducing this expenditure of time and money by filling in the coupon below and returning it to the undersigned at your earliest convenience.

Very truly yours,

William G. Smith

WILLIAM G. SMITH

WGS:hb

I wish to remain on the Selective Service Law Committe mailing list but cannot take a case assignment at this time. ☐

I wish to remain on the mailing list and I will take a case assignment with the understanding that other members of the Committee will assist me in the preparation of the defense. ☐

I wish to remain on the mailing list and have already accepted one or more cases and cannot handle any more at this time. ☐

20

Please remove my name from the mailing list of the ☐

BEST POSSIBLE IMAGE.

MINUTES OF THE MEETING OF THE SELECTIVE SERVICE LAW COMMITTEE

June 13, 1968
7279 Mulholland Drive, Los Angeles, Calif.

1. Sherna Gluck, of the Resistance, reported that the FBI had seized the collage of draft cards which was in the apartment of a Resistance member. The Committee agreed that this seizure should be challenged. Attorney Michael Greene will handle the case, and attorney Albert Gordon will assist him.

2. The following cases were assigned to attorneys:
   (a) Attorney Michael Grodsky - Bill Stefenack
   (b) Attorney Frank Pestana - Bill Vandercoate.
   (c) Attorney Sanford Carter - George Emory.
   (d) Attorneys Robert Schmorleitz and Harriet Buhai - Robin Heidel.
   (e) Attorneys David Sachs and Sanford Carter - Patrick Beck.

3. Attorneys Peter Marx and Jean Kidwell Pestana will ask the Resistance to begin documenting cases in which persons defended by the federal indigent panel have received inadequate or incompetent defense.

4. Attorney William Smith instructed the group in the methods of searching for errors in a selective service file.

5. The next meeting of the Selective Service Law Committee will be held at 7:30 p.m., Thursday, July 11, 1968, at 7279 Mulholland Drive. Los Angeles. Attorney Michael Greene, formerly with the U.S. Attorney's office, will discuss the approach of the federal government to selective service violations.

These minutes have not been approved by the Committee.

LA T-9 (8/2/68)

Attached is a copy of a sermon by Reverend RAY A. OCKERT in conjunction with a service performed by Resistance members.

BEGINNINGS AND BECOMING

The Story of the Chalice of Blood

by

The Reverend Roy A. Ockert

This sermon was delivered first at the First Unitarian Church of Los Angeles on December 31, 1967 and in a somewhat revised form at the Unitarian Church of Studio City on January 14, 1968. This version is closest to the latter.

First Unitarian Church of Los Angeles
2936 West Eighth Street
Los Angeles, California 90005

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BEGINNINGS AND BECOMING

Studio City -- January 14, 1968

by

The Rev. Roy A. Ockert

Man's existence is an eternity of beginnings and becoming. Every day, every moment has its beginning -- and in the beginnings are the becoming. In the eternal now is encompassed what we are, what we have been, and a foreshadowing of what we shall be.

This activity -- this ongoingness -- exists in a whereless world -- a world which at best has only physical direction, not moral and not spiritual -- except as we make it so. It exists also in a world of self -- the being we have become -- and a world of selves. We are not alone even when others are not physically near us because the echoes and reverberations of their presences sound in the recesses of our minds and our beings.

In this whereless world the quality of human decision and human relationships play crucial roles --decisions and relationships that raise the question of life itself.

How do we operate in a world in which we are both master and slave -- the master who determines where we would go, and the slave who is tossed by destiny to where we are going?

Let me tell you a story -- a true story -- about young men and women who are determined to exert their mastery of fate so far as they can. Involved in the story is an institution which, for hundreds of years, has encouraged man to be man -- to strive for mastery of self.

Early last November, I was informed that I had an appointment with a young man who wished to talk about conscientious objection. I expected a youngster would come in who wanted help in drawing up his application for conscientious objector status to be presented to his draft board.

Instead, at the appointed time, two bearded men walked into my study. We sat down and it developed that they were members of a group calling themselves "The Resistance." They had a request to make. The request was that the church should provide "The Resistance" with a place where they might sponsor a Service of the Act of Conscience. They said that they would like to have a service which would be similar to that held at the Arlington Street Unitarian Church in Boston in October. What they wished, they said, was to have a service which would be religious, which would be impressive and worshipful, at which young men could register their opposition to the draft. Although some of the draft resistors might prefer to burn their cards and The Resistance did not want to forbid them from doing so, they preferred to provide a small chalice of blood in which resistors might either dip their draft cards or drop them. In addition, there would be an alternate -- empty -- chalice in which participants might put their cards.

I suggested that they contact the president of the Board of Trustees and let him know what they wanted, and that they do this before the meeting of the Board the following Wednesday, so that the Board could take up the matter and make a decision about it.

On the following Wednesday evening, shortly after the Board had begun its session, three bearded men walked into the study, and introduced themselves. I told the Board that I had met with two people, including one of the three, and what they had in mind. The three young men went into greater detail. The Board asked questions and then decided that they should have a special meeting which all members of the Board would be urged to attend and that meanwhile we could obtain advice from the legal counsel of the church and would try to find out more about what had happened in Boston.

During the succeeding days, we did contact Boston. We were told that in Boston there were no legal repercussions and that none were expected, although there might be some harrassment by governmental agencies such as the FBI. (I said that this would not be new to our church.) We also talked with the church's legal counsel.

On Sunday the Board discussed the matter at great length and finally voted unanimously to approve the use of the Auditorium by the Resistance on Monday, December 4 -- the national day of resistance. Later, I was contacted again by members of "The Resistance" and by the Rev. Harlan Weitzel, an Episcopal minister who is executive director of the Los Angeles Chapter of Clergy and Laymen Concerned About Vietnam. It was decided that Father Weitzel would have principal responsibility for finding ministers to take part in the service. The Resistance wished to make the service as ecumenical as possible. Because of the time limitations Father Weitzel had a very difficult job finding ministers who would be available at the appointed time. Meanwhile, we also worked on the preparation of the order of service. We followed that of the Arlington Street Church very closely -- making only a few changes.

On the morning of the service -- only an hour or two before it was to begin -- I received a call from the man who had been expected to give the invocation. Unfortunately, it was necessary for him to perform a funeral service for a colleague and he would not be able to be present at the service. We asked one of the other men who was taking part, a Unitarian Minister, to do the invocation.

For the service then, we had four ministers: the Rev. Richard Weston of the Whittier Unitarian Church, the Rev. Harlan Weitzel who gave the principal address, the Rev. Wayne C. Hartmire, Jr. who is director of the California migrant ministry and myself; and several young draft resistors.

There were a number of newspaper, radio and TV reporters present at the service, and TV news cameras, bright lights and tape recorders had been set up around the chancel. Shortly before the service I asked the news people to be as quiet as possible during the service itself -- to realize that this was a solemn religious event. I must say that the news people were very good about not talking. Only one of them was audible during the service, but, all in all, I think they were as quiet and unobtrusive as they could be and still do what they were there to do -- that is to obtain pictures and news of the event.

Our church organist, Waldemar Hille, played the organ while the people were gathering, and the service began with the reading of the invocation by Dick Weston.

This was followed by the hymn: "Once to every man and nation comes the moment to decide" -- the hymn which we sang near the beginning of this service. I must say that the young people present at the service put more feeling into the singing than is usually heard from a congregation. After all, it is their moment to decide for the good or evil side even more than ours.

Mr. Weston then led the responsive reading: "The Young Dead Soldiers," which is a poem by Archibald MacLeish and includes the words, "The young dead soldiers do not speak. Nevertheless, they are heard in the still houses....They say: we have given our lives, but until it is finished no one can know what our lives gave. They say: our deaths are not ours, they are yours. They will mean what you make them. They say: whether our lives and our deaths were for peace and a new hope, or for nothing, we cannot say: we leave you our deaths. Give them their meaning. We were young, they say. We have died. Remember us."

Then came an aspiration in which I attempted to voice our opposition to war, and our hopes for the future. The aspiration is based on a prayer by Walter Rauschenbusch, a Christian Socialist minister of several decades ago, but I have extensively revised it. You heard it this morning. To me it expresses the hopes and desires of men and women over the ages for an end to war and bloodshed -- and most particularly, those men and women who have huddled in the rooms and cellars of their homes while the hellfire of bombs, and bullets and napalm have roared about -- those men and women who have suffered the unspeakable anguish of cradling the bloody bodies of small sons and beautiful daughters, of beloved husbands and loving wives, of respected fathers and doting mothers -- those men and women who have been forced to leave ancestral homes and familiar scenes because strangers wanted to kill and to destroy on their land.

Following the aspiration there was almost a minute of silence, and then another responsive reading. This one entitled "On War." It is from the Tao-Te-Ching, attributed to the Chinese philosopher of ancient times, Lao-tzu, and it is the one you read earlier -- the one which urges you to remember that "the death of a multitude is cause for mourning" and which begs you to "conduct your triumph as a funeral."

After the responsive reading there were statements by several of the young men who are members of the Resistance -- men who were showing their opposition to war by turning in their draft cards. A long poem was read by a young man, Rick Lippman, who grew up in the First Unitarian Church of Los Angeles and who has decided to resist the draft. The poem -- read with great feeling and purpose -- elicited a strong response.

Then Wally Hille led us in singing folk songs -- folk songs concerning war, such as verses of "We Shall Overcome," and "Down by the Riverside", and while the singing was going on small bits of bread were passed out to the congregation as a meal of reconciliation.

Someone in the congregation shortly suggested that people stand and clasp hands while singing. At that moment there was a deep feeling of community in the hall -- shared I am told by all but two men identified as FBI agents.

Then came the address, a very stirring address, by the Rev. Harlan Weitzel. Unfortunately, I do not have a copy of it, so I cannot read it to you, but it closed with the statement which has been signed by many ministers and many citizens -- the statement drawn up by the Clergy and Laymen Concerned About Vietnam:

"These are times of extraordinary confusion. We are surrounded by conflicting voices advocating diverse solutions to difficelt national and international problems. Far from having all the answers, we are humbled by the complexity of events. But in the midst of confusion one thing is painfully clear: there are thousands of young Americans whose consciences forbid them to support our country's military policy by participation in the armed forces. They are now faced with a choice of either violating their consciences or being imprisoned.

"Congressional indifference to appeals for justice has convinced us that it is no longer enough to speak in defense of the rights of conscience. The time has come to act in defense of these rights. It is no longer enough to protest the injustice of the present military conscription system. The time has come to pledge active support to all who in conscience and through non-violent means decide to resist its injustice.

"We regret the misunderstanding and disorder that may be attributed to such resistance. But the fault we believe lies not with the resistance but with the injustice resisted.

"This injustice stems from the assumption that a government can both define and monitor the claims of conscience. Such an assumption is familiar and acceptable to dictatorships, but it is foreign and offensive to a democratic society.

"We deny both the right and the competence of a government to stand in judgment upon the conscience of its citizens. Yet this is precisely what our government is doing, and its incompetence at least is clear. According to the government's definition, a conscientious objector is one whose 'religious belief and training' does not include 'essentially political, philosophical, or sociological views, nor merely (a) personal code.'

"Not to believe in God may be a gross misfortune, but not automatically an ethical default. It is absurd to claim that a man must be a believer in order to be conscientious. Further, since conscience is by definition a matter of personal conviction it is meaningless to exclude a personal moral code as a basis for 'sincere and meaningful' objection. Neither can political views be excluded. Ethical decisions must be made in relation to particular events. Therefore the citizen whose conscience forbids him to participate in a particular war is as deserving of respect as a citizen whose conscience forbids him to participate in any war.

"This is a long-standing Jewish and Christian tradition. Yet the tradition we honor is not honored by our government. This fact alone should make it clear that our civil disobedience is a form of religious obedience.

"Our concern, however, is not for our religious heritage only; it is for our democracy as well. Claims of conscience have always been troublesome to governments. Man's conscience is by nature restless and independent. It cannot be chained by government regulations any more than by religious or ideological edicts. The forces of tyranny have always, and with good reason, feared the expressions of conscience and sought to suppress them.

"In a democratic society, however, in matters of conscience a government should have recourse to persuasion, not to coercion. The present Selective Service system simply does not do this and is therefore not worthy of our democracy. It represents a substitution of force for reason, an effort to obtain obedience without assent. So for both patriotic and religious reasons we are now forced to the defense of those who wish to resist the encroachment of government upon the sanctity of conscience.

"The Selective Service Act asserts that anyone 'who knowingly counsels, aids or abets another to refuse or evade registration or service in the armed forces...shall be liable to imprisonment for not more than five years or a fine of ten thousand dollars or both.'

"We hereby publicly counsel all who in conscience cannot today serve in the armed forces to refuse such service by non-violent means. We pledge ourselves to aid and abet them in any way we can. This means that if they are now arrested for failing to comply with a law that violates their consciences we too must be arrested, for in the sight of that law we are now as guilty as they.

"When true to their tradition churches and synagogues have always been sanctuaries for conscience. We therefore call upon our fellow clergy and laymen to sign this statement, to set up draft counselling centers, to do everything possible in their communities for these conscientious objectors, and to be prepared to pay whatever price may be exacted to defend the rights of conscience our government refuses to honor. As clergy and laymen we could live neither with ourselves nor with our God if today we did not keep faith with those who refuse to surrender their consciences to the state."

Then there was another moment in which we were made aware of the reality of sacrifice. A young man, Darrell Skrabak, a draft refuser recently released from Lompoc prison, spoke, and gave his reasons for having been willing to serve the prison term, and his belief that this was not too great a sacrifice to make. We are all faced with decisions and he urge us to make the decision, realizing the consequences, but not being afraid of them.

Following his address, which resulted in a standing ovation, we sang another hymn, The New Patriot. It begins: "Who is the patriot? He who lights the torch of war from hill to hill? Or he who kindles on the heights the beacon of a world's good will...?"
and it ends:
"Who is the patriot? Only he whose business is the general good, Whose keenest sword is sympathy, whose dearest flag is brotherhood."

It is the hymn which, if you are willing, you may sing in a few minutes.

During the singing of this hymn came the offering. Twenty-two young men walked up to the table we had placed on the chancel, on which there were two lighted candles and two glass chalices -- one of them empty; the other containing about a pint of blood which had been contributed by members of The Resistance some time before the service began. I did not count them, but I would guess that fewer of the cards were dropped in the chalice in which there was blood than into the empty chalice. No one burned his draft card.

As soon as the young men had depostied their cards I walked over and placed in the chalice which had no blood the scroll on which were listed the names of people who had signed the statement of complicity -- the statement which said that the signators risk whatever they need risk in support of young men who conscientiously oppose war.

Following the singing and the offering of the draft cards and the statement of complicity, the benediction was delivered by the Rev. Wayne C. Hartmire. Then Father Weitzel and I took the two chalices and went outside, and subsequently a parade was formed and we marched toward the Old Federal Building.

In the order of service we asked that the people march on the sidewalk and maintain good order. I did not march all the way with them because I had some work to complete at the church. I came back and then went on to the Old Federal Building. I was told that on the route there had been no trouble. There had been very few people shouting insults at the marchers, but a number who uttered words of encouragement, and a few who joined the march en route. There had been a great deal of attention shown to the chalices, but everything had gone very peacefully.

At the Federal Building there were a few speeches and then the two chalices were taken into the building and left near the elevator. The young men had been refused permission to go to the United States Attorney's Office.

That is the story of the famous blood-filled chalice. It is the story of the Service of the Act of Conscience. It is the story of young men who every day are putting their futures on the line because they oppose war -- and especially the horribly immoral war against the people of Vietnam. They have decided that they are not going to bow down to the cruel machine of war, to the threats of government. They are not going to be cowed by the vicious mouthings of superpatriots, nor are they going to be seduced by the squeaks and squirmings of fainthearted liberals.

They -- as we -- live in an absurd world.

Despite our longings and our strivings, our fountains of youth, our pep pills and facial surgery -- despite all -- the self of which we are aware can never truly belong to this earth. We are frustrated by the fact of time, the inevitability of death, the meaninglessness that routine so often makes of our lives.

We are frustrated by the hostile character of nature that permits smog, and fire, and flood, and earthquake.

We are frustrated by the limitations of human reason and knowledge, and by the mystery and irrationality of man's own nature.

In short, the absurdity of life lies neither in man nor in the world, but in the confrontation between what man wants and what the universe offers him. It is this confrontation which causes many men to despair of life, to withdraw from it, to become bitter or cynical and -- sometimes -- to become desperate reactionaries.

We have a strong tendency to make this confrontation between man and the universe an act of horror by our tendency to kill, to maim, and to destroy. Our bitterness, our lack of faith in man, and our innate knowledge that there is no good god above to give us guidance turn us like jackals against one another. And when we do this we destroy hope, and we destroy the last best chance man has to laugh joyously with the sun, and the stars, and the wind, and the waves of the sea -- and with one another.

I think the young men who took part in the service last December 4th are aware of this wall of absurdity. They are aware that the absurd world is not wooed by murder and destruction. They are aware that the only hope is revolt against absurdity -- revolt, even though there is no hope for ultimate triumph -- revolt, even though it will be but another of the beginnings and will have to be done again and again and again. But they are interested in what they and we are becoming.

Under the roof of that Auditorium and under the skies and sun that followed them on the march to the Old Federal Building they stoutly and peacefully asserted their revolt against the inevitable. And one of them -- a young lady with a beautiful voice -- sang songs of peace and hope, all the way from here to there.

In my dealings with members of The Resistance, I have been deeply impressed by their civilized manners, their exceptional decency, their extraordinary sensitivity. These are not young people out on a lark. They are young people deeply committed to life, and solemnly involved in revolt in order that life might continue.

And with them goes the force of reason. I do not know why they chose to have a chalice of blood in the service, but I am certain that it was a choice made carefully -- that it was a reasoned choice, one that they measured against other choices. I think it was a moderate choice as against other things that might have been done.

I do not know the meaning of the blood to the members of The Resistance.-- perhaps there were many meanings. To me it seemed to symbolize their preference to offer the most elemental parts of their beings in defense of freedom, decency and rationality in this, their country, as over and against the shedding of the blood of thousands of people in Vietnam and thereby adding to the absurdity of man's condition in the world. At the same time it is presenting to us here and now what we are responsible for there.

Against absurdity there must be revolt if we are to live, and if we are to be human, but our revolt must be measured -- must be reasonable -- must be moderate. And the only means we have for thus measuring our revolt is human compassion.

Human compassion is the active concern for the life and growth of humanity. The concern must be active, and implies labor -- possibly sacrifice.

Human compassion implies responsibility -- the ability to respond to the needs for love and attention.

Human compassion has as a major component the attitude and actuality of respect -- not fear or awe, as for governmental authorities, but the ability to see persons as they are -- and to have compassion for them regardless of what they are.

Human compassion requires knowing man -- knowing his foibles and virtues, his strengths and weaknesses -- for only by knowing man do care and responsibility have a chance to operate with compassion.

It is this human compassion of which great religious leaders have spoken when they have said: "Love thy neighbor as thyself" or have voiced their version of the golden rule. It is this human compassion which I believe motivates the young people who compose The Resistance.

It is this ~~human~~ compassion which is the last best hope of the world. It is this human compassion which is the foundation stone of our most sacred religious beliefs, of this institution -- and for centuries, it has been the best expression of the Unitarian and Universalist religious beliefs and practices -- and of the beliefs and practices of all other religions worthy of the name.

Our church has stood for freedom -- both here and abroad. It was born out of the struggle for freedom -- out of revolt and resistance to those who would be gods. Michael Servetus was burned at the stake for his insistence on speaking the truth as he understood it; the last two victims of the burning stake in England were Unitarians who had been condemned for heresy.

Universalists, because of their compassion for humanity, could not believe that god could be so cruel as to condemn even the most evil man to eternal damnation -- and they revolted against the religious dogma of their times.

The finest hour of Unitarians and Universalists throughout our history has been when we have spoken for freedom and human decency -- and when we have provided places for others to do the same.

History has a trap -- for it is so easy to assume that once a thing has been accomplished it has been accomplished for always -- or at least for our lifetimes. Yet we know that life is full of beginnings -- beginnings that can become despair, cynicism, bitter reaction. Or beginnings that can become desperate but joyous revolt -- can become expressions of human compassion -- can become the community we all long for -- and which once in a while we achieve -- as happened here, in the auditorium of the First Unitarian Church of Los Angeles, at noon on Monday, December 4, 1967 -- the national day of resistance.

And these beginnings and this becoming are always with us. The prophets who will warn us of impending disaster, who will risk and shed their life's blood out of compassion for humanity -- even those who despise them -- these prophets are always needed. Sometimes they counsel us -- they implore us -- to resist monarch and government. And, sometimes, we should heed their words.

May we feel grateful to the young martyrs of The Resistance who have offered to sacrifice their liberty and their future -- and even given a few drops of blood to symbolize their determination -- in order that we -- all of us -- might have a tiny bit better chance for peace on earth.

And maybe be grateful for those few who join in striving to obtain and maintain the freedom we so highly prize.

And finally may you and I dedicate ourselves to those beginnings which could result in our becoming more compassionate and more human -- even in a world in which our hopes are absurd. For in our beginnings are our becoming -- and the only becoming that fits man is to be man.

The only way to be man is to revolt against the pains of our existence, but to revolt in moderation and with compassion.

LA 100-70116

LA T-3 (10/11/68)

Attached hereto is The Resistance Newsletter, dated September 1968 and circulated in the Los Angeles area.

REPORT ON NSA (NATIONAL STUDENT ASSOCIATION) CONVENTION

Response to the Resistance at the annual National Student Association Convention last month in Manhattan, Kansas, seemed to indicate our message of non-cooperation will be well received on campuses this fall.

Except for a draft-card turn-in, NSA presented the usual scene of radical rhetoric but little committment. The draft-card turn-in on the Congress floor culminated a week-long series of Resistance workshops, meetings and individual discussions----all highlighted by an evening of speeches by David Harris, and Mike "Boston Four" Ferber before a packed convention auditorium.

Standing ovations punctuated both Harris' and Ferber's talks and continued when resistant Wayne Hayashi, member of the University of Hawaii delegation, spontaneously read his April 3rd letter to his draft board and burned a draft card the Board sent him.

The initial question following these emotional outbursts perhaps told the story: "Why do we who stand and applaud still have draft cards?" Judging by discussion afterward the answer is "fear " of the consequences.

By the end of the week fifteen individuals overcame that fear as a hushed convention floor looked on. Three draft cards and a dozen complicity statements were collected during a moving ceremony that interrupted the passage of resolutions supporting student power, ending racism and the abolition of the draft.

The number of participants wasn't nearly indicative of our support as we deliberately talked a number of student leaders into waiting until they returned to their campuses to return or destroy their cards. Those making commitments included a Marine veteran with thirteem months combat in Vietnam, an Army veteran and a number of NSA staff members.

Representing Resistance were Dave Hauk, NSA staffer from Union Theological Seminary, Paul Rupert, Palo Alto Resistance, Rick Boardman, CADRE, Ron Young, Fellowship of Reconciliation, prison expert Paul Salstrom, and myself. Aside from moving many individuals toward a deeper commitment we collected many contacts that may prove useful this fall as students begin to feel the crush of the draft directly for the first time.

Bill Garaway

REPORT ON TRIALS

Joe Maizlish, the only L.A. Resister thus far convicted, is now living in Safford, Arizona. The day of Joe's sentencing in Judge Stephen's court gave us a good indication of how effective the method Joe had used to confront the courts had been. After pronouncing sentence (the "gentlemen's agreement"---3 years), the judge was so shaken that he immediately turned and left the courtroom, not noticing that there were no U.S. Marshals in the room at that time. The clerk and bailiff, being similarly shaken, were also unaware. But Joe wasn't; with court adjourned and no constraint, Joe turned and walked from the courtroom, down the hallway, excalator, and out the door of the building. During this walk he was conversing with about 50 of us concerning his plans for the rest of the day. "I think I'll just go enjoy the sun on the beach today." But by this time the marshals, preceded by the clerk of the court, came charging out the front door of the Federal Courthouse after Joe. Joe went limp, surrounded closely by those of us present, to the strains of "We Shall Overcome" being whistled, hummed, and sung, as he was handcuffed and hauled away--over, around, and through the bodies of his brothers.

Joe.......continued (and other trial reports.)

Joe's day on the beach became a day in the Hall of "Justice" Jail.

David Harris and Jeffrey Shurtleff, present at the sentencing debacle, led about 100 people from the Resistance meeting that night in a serenade to Joe and his fellow prisoners following the meeting. At the meeting itself David presented a moving plea for a more intense committment from those of us still outside as the response to Joe's being forced to change the arena for his work.

The next two L.A. Resisters to face trial are Christian Hayden and Bill Garaway. Both go on trial September 24, a Tuesday morning. (As a side note: today is thd 24th, and after a vigil and communion of brotherhood service this morning, we entered the courthouse. Christian has been acquitted (!) and Bill's trial is still going on, will probably end tomorrow (Wednesday, Sept. 25). Verdict on Bill will be added later in this brief newsletter.) Bill is representing himself, as did Joe, but is being assisted by attorney Michael Greene. His trial is at 9:30 in the courtroom of Judge Curtis. Christian, represented by Hugh Manes, is scheduled for 9:30 also, before Judge Ferguson. Once again we whould try to pack the courtrooms in support of our brothers.

On October 1, Neil Brown is scheduled for trial in the court of Judge Crary. He id being assisted by attorney Alan Saltzman. Neil has indicated that he does intend to attempt further delays in his processing before imprisonment to gain further opportunities to carry out this work. We should aid him by our support at each and every step of the way. The trial starts at 9:30 A.M.

Also on October 1, non-registrant Greg Nelson has been scheduled for trial in Judge Stephen's court (good old Judge Stephens). However, at this moment it appears that his trial will run through Wednesday Oct. 2, so people should try to attend both days. You will probably be called about this, as there may be a change, but we will try to contact you as to the exact time of Greg's trial.

On October 22, Peter Marx, an attorney who has worked with Resistance hand-in-hand and been a true brother to many of us, goes on trial for refusal to submit to induction in the court of Judge Whelan at 9:30 am. A show of strength at all these trials seems to be a most important and integral part of the present, and next, phase of Resistance work. A final plea, your presence in support of these Resisters is needed and desired. Do you still have a draft card? If so, why? Shouldn't it better burn the pocket of a U.S. District Attorney than your own? Let them get the blood in their laundry, not us!!!

More notes on Bill Garaway's trial: After a somewhat lengthy trial, Judge Curtis ordered the jury to find Bill guilty. After the jury returned from 30 minutes of deliberations with a verdict of guilty, Judge Curtis gave his reasons for his instructions to the jury. He said that it has been many years since the higher courts (Appellate, Supreme) had interpreted the definition of the words intent and compulsion (among others). However, since they had made prior decisions, it was not for a lower court to re-define those terms, and that by his actions, an appeal would undoubtedly be carried to a higher court, and perhaps the courts would re-define the terms and thus new law would come about.

ACTION COMMUNICATION CENTER:

On Monday, September 23, three representatives of the Resistance attended an open meeting to discuss the setting up of an "Action Communication Center" in the [illegible] to set up a telephone network for rapid communications in times of

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crisis and for general spreading of information during other times among concerned persons in the L.A. area. Also planned were a monthly mailing to we activists in the area about social and political "happenings" for mutual support and for a general knowledge of occurences in the radical movements in our area. For the purpose of getting this mailing out, each group has been asked to submit the names, addresses, and telephone numbers of its participants and supporters so that as many concerned persons as possible will be in the communication chain. We have decided to give this project our support, and so we are giving the Action~~x~~ Communication Center our General Mailing and Phone List. However, we realize that some of you for various reasons may not wish your names, addresses, and telephone numbers to go out to this organization. If you do object, please write us a note by Thursday, ~~September~~ October 3rd, and we will ~~xxx~~ see that your name is taken of of the lists.

At the present time, the Center has set up "Dial-An-Issue", a daily telephone message which lets the activist community know daily about some of the more significant things taking place in the greater Los Angeles community. The telephone number to call for "Dial-An-Issue" is 386-6766, or, if you prefer, just dial the word (?) DUMORON.

Action Communication Center and "Dial-An-Issue" were begun by concerned churchmen and non-churchmen in this area. It promises to be a fruitful and productive project for all of us.

MEET THE YOUNG MEN OF THE RESISTANCE

Most of our supporters have given much financial and physical help to the Resistance. But few of them have personally met the boys that they are so beautifully supporting. On Saturday evening, from 4:30 to 10:00, the Resistance will hold an open house and buffet dinner, at the First Unitarian Church, 8th Street and Vermont Ave. Please come; we'd love to have you. There will be good food and good rapping.

RESISTANCE RAP

The Resistance will initiate again a series of discussions to explain the Resistance movement and life style. These raps will be open to the public and will be held at the Omega House (Central Office), 2819 W. Francis Ave. 382-4447. Come every Sunday night, at 7:30.

JOBS FOR RESISTANCE PEOPLE

If you are in need of money, and therefore in need of some sort of job, contact Judy at 762-2974.

LA 100-70116

LA T-10 (9/27/68)

Attached is a handout entitled, "Vote for Life" distributed within the Los Angeles, California area by The Resistance Organization.

A VOTE FOR LIFE

Half of us supposedly can't vote. We're too young--or so they say. Old enough to hold hands, to be a father (with parental consent, of course), to work in dad's business. Old enough to obey the law--and better be qui about it. Old enough to die for an M-1's cause, but not old enough to vote.

Half of us supposedly can vote. Suddenly, presto, we're old enough--or so they say. But what kind of a choice do we have? "Tricky Dick" Nixon--half full of tricks--more war on the battlefield and more tricks at the conference table. "Humpty Dumpty" Humphrey--sitting on the wall, watching all the soldiers fall. Here at home--an emasculated whisper of dissent or a bloodied noggin.

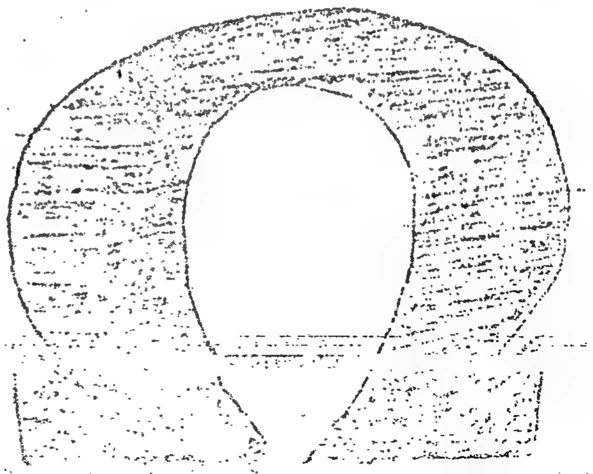
THE POINT IS THAT ON THIS NOVEMBER 5TH, NOBODY CAN VOTE MEANINGFULLY. MACE OR TEAR GAS, TANKS OR MISSILES, DICK OR HUBERT--TAKE YOUR PICK.

Some choice. And yet we applaud the show, try to swallow our disgust, and even pay the pipers. We pay by selling out our ideals. We accept the Selective Service System, guiltily stick that 2-S in our wallets, and cop out on all our brothers. The war goes on. Heads keep getting busted. Sons still die and mothers still cry. Wallets grow fatter and consciences more penniless.

Aren't you tired of this bloody farce? The empty words and iron fists? Sick of a dollar in your hand and an M-1 in your heart? Don't you really want to choose, to really make a decision that matters, matters because it could save YOUR AND YOUR BROTHER'S LIFE?

THEN VOTE WITH THE REST OF THE RESISTANCE. ON NOVEMBER 14TH, ALL ACROSS THIS NATION, WE ARE GOING TO STOP PAYING GENERAL HERSHEY'S PIPERS BY TURNING IN OUR DRAFT (SLAVE) CARDS. AS FREE BROTHERS WE'RE GOING TO TELL UNCLE SAM WHAT HE CAN DO WITH HIS HYSTERICAL TRIGGER FINGER. ALL OF US ARE GOING TO VOTE----TO VOTE FOR LIFE.

THE RESISTANCE
2819 Frances Ave
Los Angeles
PHONE: 332-4447



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LA T-3 (11/5/68)

Attached hereto are statements read and passed out at the November 5, 1968 demonstration previously mentioned.

"A TIME TO CHOOSE"

On November 5th, voting Americans will go to the polls to make a non-choice for president. For not the first time in our history, the people will have to pick a leader who appears to manifest the least political incompetency and moral insensitivity. Instead of being the strength and pride of our country, our election this year is again our shame and our failure.

I am one of the lucky ones. For me, there is a choice on November 5th. The government has invited me to join its armed forces on that day, and I am going to refuse the invitation. I am given the choice between life and death - I choose life. I am given the choice between freedom and bondage - I choose freedom. I am given the choice between concern and complacency - I choose concern. I am choosing to face a judge and jury rather than so-called enemy soldiers. I am choosing the possibility of imprisonment for the sake of liberty rather than the necessity of murder in the name of patriotism. I so choose because I respect Christ's demands more than governmental importunity. I so choose because I value the integrity of conscience more than the respect of society. I so choose because I believe in the possibility of the future more than the pragmatism of the present.

I have a choice on election day. So do you. Support me as I refuse induction in Los Angeles on November 5th, at 8:00 a.m.

Rev. Otto Schlumpf, O.F.M.

franciscan school o theology

October 30, 1968

We, the undersigned faculty and students of the Franciscan School of Theology, support our brother, Otto Schlumpf, in his refusal to be inducted into military service. We feel that his act is an honorable expression of Christian conscience and the Franciscan way of life. We will continue to stand behind him and encourage him, sharing in every way possible his concern for justice and peace.

Robert B. Pfister
Hans W. Bertsch
Terry Wing
Armand F. Quiros
Thomas McEneany
Ray [illegible]
[illegible]
Mark Le May
Patrick Jordan
Jay Olch
Hubert Beitel
Thomas J. Coates
Melvin A. Jurisich
David Leary
Jeremy Young

Sergio [illegible]
Stan Mazur
Joseph Sonntag

francl... s ▫ graduate theological union ▫ 1712 euclid ave ▫ berkeley ▫ california ▫ 94709

OFFICE OF THE PROVINCIAL
FRANCISCAN PROVINCE OF ST. BARBARA
1500 THIRTY-FOURTH AVENUE
OAKLAND, CALIFORNIA 94601

TO WHOM IT MAY CONCERN:

As the minister of the Franciscan friars of the West I hereby affirm my support of Father Otto Schlump in his refusal to be inducted into the military. This induction has been imposed as an evidently punitive action following an act of conscience by which Father Schlump dissociated himself from a draft system that he, together with many leaders of the major religious groups, considers immoral.

As a Christian and a follower of Francis of Assisi he is testifying to his beliefs. As a fellow Christian and Franciscan I cannot but urge that his actions be accepted in this spirit.

In the American tradition we might well ponder the words of Thomas Jefferson: "It behooves every man who values liberty of conscience for himself to resist invasion of it in the case of others, or their case may by chance of circumstances become his own".

Signed: Alan McCoy O.F.M.
Minister Provincial

LA T-6 (11/8/68)

Attached are two newsletters entitled, "Act" and "GI's Act" published by RITA (Resistance Inside the Army). Source advised these newsletters were made available at a meeting of the Dow Action Committee on November 4, 1968.

NOTICE: THIS PAPER IS YOUR PERSONAL PROPERTY. IT CANNOT BE LEGALLY TAKEN FROM YOU FOR ANY REASON.

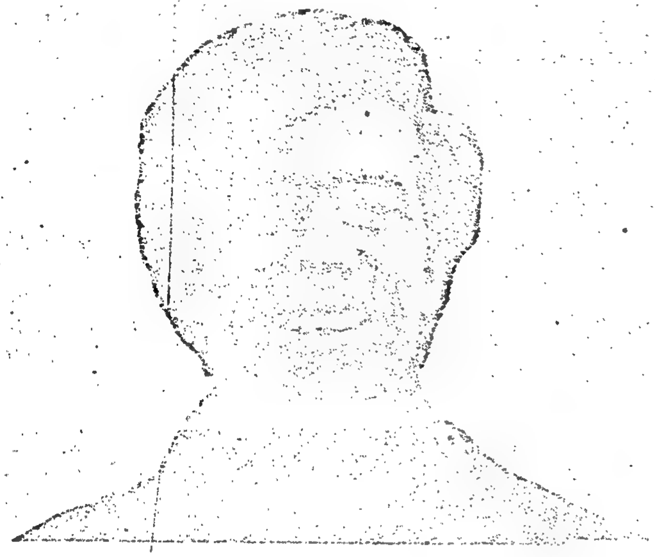
ACT

The RITA's Newsletter
Vol 1, No 3
Western Europe

Peace Talks

Recently the Johnson government has begun peace talks on VN. Shortly after this announcement, the largest scale ground military action in the history of VN was launched. Its obvious that under it all, the government intends to carry on the war while everyone TALKS about peace. The idea is to lull the public back to sleep. They want people to think the war will soon be over and forgotten --- along with their guilt in sending thousands of young men to their death in an immoral war. The hard facts on VN right now are that (1) the "peace talks" could go on for a year or more, (2)the beginning of peace talks does not at all signal the ending of a war. MORE SOLDIERS WERE KILLED IN KOREA AFTER THE PEACE TALKS HAD BEGUN THAN BEFORE. This means it is not over for us. It is necessary to continue pressuring our government by expressing our true feelings loudly and openly. We would like to hear what you think about the war. Write to our address.

Pvt. Philip Wagner, US56825183



Soon due for international release is a film by PHIL WAGNER telling why he left his Army base to carry on opposition to the war from abroad.

"Son,..."

A few months ago I was in my barracks when a friend asked me if I would like to accompany him to Frankfurt to hear a talk given by the SDS German-American Committee for Peace in Vietnam. Prior to this time I had ideas of my own about this cruel war, but I had not yet decided to act.

The people I found there are the TRULY FREE PEOPLE. They believe as I do in that you must live and let live, love and be loved. The Golden Rule would be the best policy if people would just practice it and live by it. Would you like it if a foreign power were to come to America and to do to you and your family what is being done to the Vietnamese people?..no, of course not.

In the Constitution, you are given certain rights which CANNOT be taken from you. Yet, the same government who gave you these rights says, "Son, for three years of your life, you must become our tool of destruction and for three years you have no rights" Thus people believe them and submit to inhuman acts.

The Ten Commandments say "Thou shalt not kill" and yet our government says you must. Is this right? Answer this question in your heart.

The United States says it represents the "free world". Maybe to some people it does, but take a good long look at the American past and the American present. To me it says only one thing, race prejudice.

The American government can continue its senseless war only as long as it has mindless people to do its dirty work. If you don't believe in the war then find others with your ideas and join together in RITA-Resistance Inside the Armed Forces. I myself left the Army on the 16th of February and until they realize the mistakes they are making I shall not return. Only when they stop this useless killing will I return to my unit.

If you have a copy of the ACT don't hoard it. Show it to your friends. Maybe they too have the same idea as you.

Pvt E-2 RA 17751604, Lawrence W. Crehore

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RITA...

What is a RITA? A RITA is a Resister inside the Armed Forces, an American Serviceman who resists imperialistic aggression in S.E. Asia. His reasons may be political, pacifistic or whatever.

What is a Full-Time RITA? A full-time resister is a soldier who has temporarily left the Armed Forces to work against his country's inhuman aggression in S.E.Asia. He does not consider himself a deserter; usually he has the intention of returning after this war. He is neither unpatriotic, nor anti-American. He is merely an individual acting in the ways that he believes to be right and for the best human interests.

What is a FRITA? A friend of RITA, an American, European or other civilian who helps Ritas operate.

What do RITAs do? They organize resistance to the war such as the growing American Servicemen's Union (ASU) inside the Armed Forces. They provide a source of truth for GI's by distributing GI papers such as the BOND and by writing and editing the ACT. The RITA newsletter, ACT is put out by full-time resisters for the sole purpose of presenting the truth to American Servicemen who at one time or another will be called upon to serve the war machine.

RITAs and FRITAs are not tightly organized with officers membership or a given political line. Rather they are individuals of many political, religious and philosophical beliefs united in their opposition to this war.

RITAs and FRITAs work with any person, organization or group who will help American Servicemen fight against this war.

WE ARE MORE INTERESTED IN ACTS THAN IN WORDS.
CAN YOU HELP? YES!
WRITE TO THIS ADDRESS: J.P.Sartre, BP 130, Paris 14, France

Written in behalf of the editors by: Pfc. Terry Klug

SEND US COMPANY ROSTERS

Special on Canada

Pvt. Jeff Arnold (RA 16892876) writes to us from Canada: "I learned that a deserter cannot be extradited to the U.S. unless he was stationed in Canada when he deserted. Deserters are handled and processed exactly the same as draft resisters or anyone else wishing to become a Landed Immigrant of Canada. I am now in the process of applying for my status."

The problem is getting in, but it shouldn't be that difficult if you cross as a weekend tourist. Once there, contact any of the numerous peace groups. Just a few of the many possible places you can contact can be found in our "Where It's At" column.

American servicemen unite! You have nothing to lose but your chains!

BEST POSSIBLE IMAGE.

GI's ACT

our ADDRESS
JEAN PAUL SA
BP 130
PARIS 14 FRANCE

Religious, Humanitaria[illegible] r Political

Each resister has his own [illegible] ideas, but we are united in opposing the American policy in Vietnam. Do you feel that the Vietnam war is a breach of the ten commandments? Or perhaps, you see it as an imperialistic war, the result of a capitalist system. Or perhaps, you oppose it, but aren't quite sure why.

Every resister has his own bag in how he expresses his opposition. We do not advocate any one form as being better than another. If you are humanitarian enough to oppose inhuman aggressive wars such as those waged by the U.S. government, we are more than happy to help you.

We do, however, feel that you ARE wrong if you know that something is unjust about the war, but do nothing. Don't end up making illegitimate excuses when it's over. If you remain apathetic toward the hypocritical U.S. policy for duty in Vietnam, then be considered guilty of supporting an illegal war.

You may even be one of those who support the war. If so, we suggest you look into your reasoning. Many of us were once "hawks", but now see what the military extablishment was desperately trying to hide from us and is still hiding from you.

Have the courage to look for the truth.

Pvt. Richard Perrin, RA11748246

DICK PERRIN interviewed by STOKELY CARMICHAEL at a RITA press conference.

Why I Split.

To begin with, let's not concern ourselves with the argument of whether violence is a good or bad thing. It exists and we must acknowledge the fact. It is neither good nor evil, it simply is. The question is how violence is used.

It has been used as an instrument against us when we oppose recruiters from the Pentagon, Dean Rusk, or president Johnson. It is used as an instrument against the black people in the course of their daily lives.

It is now being used against the Vietnamese people. Why? Because they are Communists, we're told. You can never make me believe that a man deserves to die, be injured, maimed or brutalized because of his political beliefs. Those who want American soldiers to believe this and fight in Vietnam are probably themselves living in luxury.

I left the Army because of the unjust actions committed in Vietnam. I sat down one day and thought about myself and the people of Vietnam. They have a hard life to put up with. I have no right to take their lives and they shouldn't be able to take mine.

Don't think I'm telling you to desert. What I do want you to remember is that the government exists to serve us; we are not simply its instrument.

Pvt. Calvin Beasley, RA18516435

Published by
RITA
Resisters Inside the Army

THE LAW WAS MADE FOR MAN
NOT MAN FOR THE LAW

Where it's at

We don't urge you to desert. That's a totally personal decision. Whatever your decision you should know about the legal and political situation in the various countries of Europe.

WHERE SERVICEMEN HAVE GONE: IN ORDER FROM BEST TO WORST

THE SAFEST COUNTRY IS SWEDEN:
Sweden gives full political rights to deserters. This means security from the Army, the chance to work and even the possibility for political action against the war. There are now over 70 deserters in Sweden.

THE DANISH GOVERNMENT HAS JOINED THE RANKS OF THOSE COUNTRIES OPENLY WELCOMING DESERTERS.

SWITZERLAND IS OK ONCE YOU ARE INSIDE. Contact a lawyer or newspaper.

FRANCE: France has granted short-term regularly renewed residence as well right to work to every deserter since last May. Opposition to the war by resisters has been limited in theory, but seldom in practice.

NORWAY, HOLLAND AND BELGIUM:
Are supposed to be unfriendly, but in fact try hard to avoid seeing things. It's still somewhat risky though. Some test cases are in progress and if you want to become one see a lawyer. INADANNLUGO2PROVOS.

ENGLAND IS STILL A RISKY PLACE TO BE. ITALY IS BAD.
WEST GERMANY ARRESTS AND RETURNS.

AT THE BORDER: It is said that it helps to have or pretend to have some money (about $40), to be presentable, and if possible to have a birth certificate. If you have a passport use it. Hats cover GI haircuts.

IF YOU HAVE TROUBLE AT THE BORDER:
Army ID cards have been used for identification as a political refugee opposed to the war. You are probably safer in prison for a few days in a country like France or even Holland than in Germany where you will automatically be tunned over to the Army.

SERVICEMEN are invited to visit or write to the following to discuss the war and other issues:

CANADA: Vancouver Committee to Aid War Objectors, Box 42 31
Montreal: Nardo Castillo, Tel (519) 931 3007.

GERMANY Frankfurt: SDS, German-American Committee for Peace in Vietnam, Wilhelm-Hauffstrasse 5, Tel; 77 64 22. Berlin: Free University AStA (Student Government) Berlin-Dahlen, Garystrasses 21, Tel: 76 90 22 45. SDS, Berlin-Wilmersdorf, Kurfürstendam 140, Tel: 886 14 49.
Western Germany in general: Talk to SDS or student government (AStA) of German universities.

HOLLAND Amsterdam, SJ, Dutch-American Committee for Peace in Vietnam, 73 Haarlemmerhoouttuinen, Tel: 24 72 35.

FRANCE Paris: Quaker Center, 114 bis rue de Vaugirard, Paris 6, Tel: 222 35 39. Strasbourg: St. Nicolas Church, (Sun. Mornings) or telephone Pastor George, Tel: 32 80 45.

GREAT BRITAIN W.R.I. (War Resisters' International), 3 Caledonian Road, London North 1, Tel: 837 3860. Committee of 100, 13 Goodwin Street, London N.4.
STOP IT, 59 Fleet St. London EC4, Tel: Fle 57 35

DENMARK Copenhagen, Danish Committee for Supporting Deserters, Milosvej 14, 2300 S, Tel: 51 72 20.

NORWAY Solidarites Komiteen for Vietnam, Idunsgate 5, Oslo 1.

SWEDEN Stockholm: Clarte, Palsundsgatan 8. Tel: 69 88 90
Demokratisk Ungdom, Kungsgatan 84, Tel: 51 72 20.

SWITZERLAND: Mr. Bautz, Waffenplatzstr. 6, Zurich, Tel: 356883

LEGAL ADVICE

BELGIUM: Mark de Kook, 44, Rue Froissart, Brussels, Tel: 33 77 21.

CANADA: J.V.O. Kelly Suite, 701, 85 Richmond Street West, Toronto, Tel: (416) 368 64 64.

FRANCE Paris:
J.J. de Felice, 17 Ave. de Messine, Paris 8, Tel: Wag 25 91
N. Dreyfuss, 59 rue Nicolo, Paris 16, Tel: Tro 26 31.

SWITZERLAND Zurich: H.H. Braunschweig, 8600 Duebendorf, im Langacker 6, Tel 27 05 10.

SWEDEN Stockholm: H.J. Frank, Kungsgatan 24, Tel 200553

PUBLICATIONS

The BOND: The Servicemen's Newspaper, Room 633, 156 Fifth Ave., N.Y., N.Y. (10010).

VETERANS STARS AND STRIPES FOR PEACE: 1608 W. Madison Ave., Room 201, Chicago, Illinois.

VIETNAM G.I., P.O. Box 9273, Chicago, Illinois (60690).

WHERE IT'S AT, Fran Fuller, 64 Niebuhrstr. 64, 1 Berlin 12.

BEST POSSIBLE IMAGE.

III. APPENDIX-INDIVIDUALS

JOSEPH ISRAEL MAIZLISH

LA T-8 (1965-1967)

JOSEPH ISRAEL MAIZLISH was maintained on the mailing list of the Los Angeles DCA in 1965 and 1967. (See Appendix)

DENNIS DURBY

DENNIS DURBY is publicly identified as a member of The Resistance and participant in local anti-war demonstrations. DURBY previously turned in his Selective Service Card on December 4, 1967 at the First Uniterian Church (See Appendix), 2936 West 8th Street, Los Angeles, California. United States Attorney's Office, Los Angeles, California has declined prosecution of DURBY.

NORMAN EDWARD SCHLUMPF

NORMAN EDWARD SCHLUMPF also known as Reverend Otto Schlumpf is publicly identified as a Franciscan priest and graduate student at the University of California, Santa Barbara, California. SCHLUMPF turned in his Selective Service Card at a demonstration at the Los Angeles Federal Building on January 29, 1968.

STANLEY ALBERT KOHLS

KOHLS turned in his Selective Service classification card during an anti-draft demonstration at the Los Angeles Federal Building on October 16, 1967.

The following day, North Hollywood, California Draft Board received a letter from KOHLS stating that he was totally disaffiliating himself from the Selective Service System. On October 30, 1967, KOHL requested a duplicate registration and classification card which was sent to him.

KOHL has participated in many activities under Peace Action Council (PAC) (See Appendix) and Students for a Democratic Society (SDS) (See Appendix).

MARTIN GOLDSMITH

GOLDSMITH is believed to be identical with MARTIN MILTON GOLDSMITH, a self-described anarchist, who is a self-employed television screen writer, and who has been extremely active in PAC and has participated in numerous anti-Vietnam War demonstrations.

APPENDIX

COMMUNIST INFILTRATION OF THE FIRST UNITARIAN CHURCH OF LOS ANGELES

A source advised on May 8, 1968, that the premises of the First Unitarian Church of Los Angeles, 2936 West 8th Street, Los Angeles, California, have been utilized for meetings by Communist Party members and sympathizers over a period of years. Speakers and lecturers at the church frequently espouse Communist causes or follow the Communist Party line. Communist front group literature is distributed at the church. The church is used by some Communist Party members for "mass concentration" work.

This same infiltration extends to adjuncts of the church such as the Unitarian Public Forum and the Fellowship for Social Justice, formerly known as the Unitarian-Universalist Fellowship for Social Justice.

STEPHEN H. FRITCHMAN has been minister of the church since 1948.

Reverend STEPHEN H. FRITCHMAN is described in the Fourth Report, Un-American Activities Committee in California, 1948, Page 115, as a very active "Communist fronter" and connected with numerous "Communist front organizations and activities".

Membership in the First Unitarian Church does not, of itself, connote membership in or sympathy with the Communist Party.

1

APPENDIX

PEACE ACTION COUNCIL

The "People's World", a weekly west coast communist newspaper, in its issue of November 5, 1966, in an article on Page 3, describes the Peace Action Council (PAC) as, "a coordinating agency for peace activists" which conducts emergency mobilizations and demonstrative actions against the war in Vietnam.

On July 22, 1966, a source reported that the PAC, which has also been known as the Greater Los Angeles Peace Action Council (GLAPAC), was formed during the early summer of 1966, for the express purpose of protesting the war in Vietnam during the National Governors' Conference held in Los Angeles, California from July 4 to July 8, 1966. Following the conclusion of that conference, the PAC members decided to continue as a coordinating group to sponsor similar protest demonstrations at later dates.

This source was recontacted on May 8, 1968, and reported that the PAC continues to operate under the same basic concept.

APPENDIX

STUDENTS FOR A DEMOCRATIC SOCIETY

The Students for a Democratic Society (SDS), as it is known today, came into being at a founding convention held at Port Huron, Michigan, in June, 1962. The SDS is an association of young people on the left and has a current program of protesting the draft, promoting a campaign for youth to develop a conscientious objector status, denouncing United States intervention in the war in Vietnam, and to "radically transform" the university community, and provide for its complete control by students. GUS HALL, General Secretary, Communist Party, USA, when interviewed by a representative of United States International in San Francisco, California, on May 14, 1965, described the SDS as a part of the "responsible left" which the Party has "going for us". At the June, 1965, SDS National Convention, an anti-communist proviso was removed from the SDS constitution. In the October 7, 1966, issue of "New Left Notes", the official publication of SDS, an SDS spokesman stated that there are some communists in SDS and they are welcome. The national headquarters of this organization as of July 24, 1968, was located in Room 206, 1608 West Madison Street, Chicago, Illinois.

APPENDIX

W. E. B. DU BOIS CLUBS OF AMERICA (DCA)

A source advised that on October 26-27, 1963, a conference of members of the Communist Party, USA (CPUSA), including national functionaries, met in Chicago, Illinois, for the purpose of setting in motion forces for the establishment of a new national Marxist-oriented youth organization which would hunt for the most peaceful transition to socialism. The delegates were told that it would be reasonable to assume that the young socialists attracted into this new organization would eventually pass into the CP itself.

A second source has advised that the founding convention for the new youth organization was held from June 19-21, 1964, at 150 Golden Gate Avenue, San Francisco, California, at which time the name W.E.B. DuBois Clubs of America (DCA) was adopted. Approximately 500 delegates from throughout the United States attended this convention.

The second source advised in September, 1966, that MIKE ZAGARELL, CPUSA Youth Director, stated that in Negro communities the Party still supported the plan to build "left" socialist centers and to solidify the Party base through the DCA. This source also advised in September, 1966, that DANIEL RUBIN, CPUSA National Organizational Secretary, stated the Party believes the DCA should have a working class outlook and be a mass organization favorable to socialism, socialist countries and Marxism, and in April, 1967, GUS HALL, CPUSA General Secretary, indicated that the DCA primary emphasis should be on developing mass resistance to the draft.

A third source advised in September, 1967, that JARVIS TYNER was elected Chairman of the DCA on September 10, 1967, near the conclusion of the Third National Convention of the DCA held in New York, New York, from September 8-10, 1967.

A fourth source advised on July 26, 1968, that JARVIS TYNER continues in his position as Chairman of the DCA.

This fourth source also advised on July 26, 1968, that JARVIS TYNER is a member of the National Committee of the CPUSA.

This fourth source further advised on July 26, 1968, that the headquarters of the DCA is located at 34 West 17th Street, New York, New York.

FD-323 (Rev. 11-29-61)

UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to
File No.

Los Angeles, California
December 23, 1968

Title THE RESISTANCE

Character SELECTIVE SERVICE ACT, 1948; Sedition

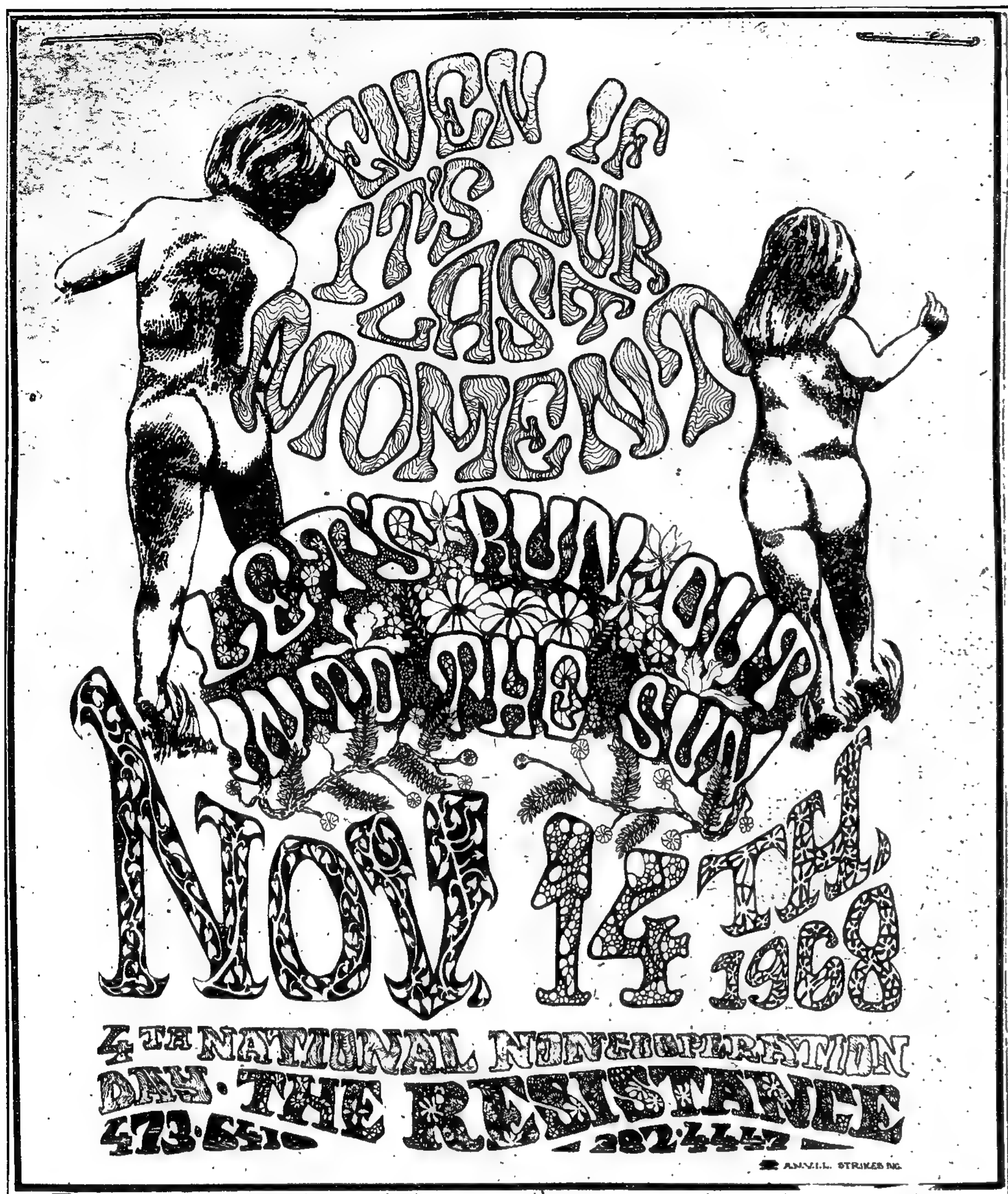
Reference Report of SA JAMES G. KEENAN
dated and captioned as above,
at Los Angeles.

All sources (except any listed below) whose identities are concealed in referenced communication have furnished reliable information in the past.

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

FD-350 (Rev. 7-16-63)

(Mount Clipping in Space Below)


EVEN IF IT'S OUR LAST MOMENT
LET'S RUN OUT INTO THE SUN
NOV 14TH 1968
4TH NATIONAL NONCOOPERATION DAY · THE RESISTANCE
473·6510
282·4447
A.N.V.I.L. STRIKES INC

THE UCLA Resistance Community will sponsor a Day of Resistance in Meyerhoff Park, November 14, in conjunction with the nation-wide November Resistance. Professors Victor Wolfenstein and Thomas Robischon will address the group.

(Indicate page, name of newspaper, city and state.)

I Daily Bruin, UCLA

Date: 11/12/68
Edition: No. 33
Author:
Editor:
Title:

Character:
or
Classification:
Submitting Office: Los Angeles

☐ Being Investigated

103-70114-460

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SERIALIZED ____ FILED ____
DEC 24 1968
FBI — LOS ANGELES

Keenan | JSK

FD-350 (Rev. 7-16-63)

(Mount Clipping in Space Below)

Resistance will sponsor draft card turn-in at noon

By KEITH McBARRON

The USC Resistance will sponsor a draft card turn-in at noon today at the University Methodist Church on 34th Street. USC is serving as one of 12 centers in Los Angeles for The Resistance's fourth national draft card turn-in.

Father Arthur Melville, an expelled Guatamalan priest, will be the keynote speaker at the turn-in. The group feels the event will show a "significant growth in the Resistance at USC and across the nation."

Last April USC was one of three turn-in centers in this area. At that time, 20 young men turned in their draft cards. Five of them were USC students.

The Resistance is a group of about 5,000 men, eligible for the draft who have refused to co-operate with the Selective Service System. They do so by either returning their draft cards to the government or by publicly delcaring their failure to register upon reaching their 18th birthday.

Those who turn in their draft cards are, a Resistance spokesman said, "expressing their refusal to support the American military—refusing not with words of peace and cries of anger, but with their lives."

Those who escaped the draft by fleeing to Canada are not considered a part of the Resistance because jail is considered the only acceptable alternative to military service by the Resistance. Refusing induction is a felony punishable by up to five years imprisonment and/or a $10,000 fine.

(Indicate page, name of newspaper, city and state.)

I Daily Trojan
USC

Date: 11/14/68
Edition: No. 39
Author: Keith McBarron
Editor:
Title:

Character:
or
Classification:
Submitting Office: Los Angeles

☐ Being Investigated

100-70116-461

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SERIALIZED ______ FILED ______
DEC 24 1968
FBI — LOS ANGELES

Keenan /jgk

FD-350 (Rev. 7-16-63)

(Mount Clipping in Space Below)

Editor:

Last Thursday in Meyerhoff Park, at the draft resistance rally, I took the liberty to make a statement which was in opposition to the general theme of the meeting. Before I could finish I was shouted down by the draft resistors. I wish to use this opportunity in the Daily Bruin to finish my argument.

At the rally I asked the crowd if they would prefer to stay home rather than be drafted into the army. They responded with a unanimous "yes." I inquired further, "Are all wars objectionable?" Again they answered "yes." For centuries men have gone to war to protect their wives, their children and the aged from attackers. This kind of war had justification.

As an example of a "just war" I spoke of a Cossack General N. Krasnov. Stalin, during collectivization purges, almost totally liquidated the Cossacks as a race of people in his concentration camps. At the end of World War II General Krasnov led small Cossack army against Stalin, but was defeated. He surrendered to the Allies who very treacherously turned the General and his men over to the Soviet Government. (Reference: N.N. Krasnov, Junior. **Hidden Russia**, Holt, Rinehart and Winston, N.Y. 1960) At his trial in Moscow the judges, jury and prosecution who were all Communists, condemned him for treason. He answered that he had worked thirty years to overthrow the Communist Party and that he was sorry that he would be unable to witness the fruition of his efforts. He was hung from a prison ceiling by a meathook through his jaw. He died silently in a manner becoming a Cossack officer.

As the Communists liquidated the Cossacks they are now liquidating Czechs and Vietnamese who are in opposition to their methods. War in the defense of these peoples is justifiable.

Let me advise the leaders of the resistance that they are fifty years behind the times. The pendulum of history is now swinging against the Communist and things are ripe for counter-revolution in Czechoslovakia, China and in the Soviet Union. The dream of General Krasnov will come true. Long live the counter-revolution!

Yuri Glebovich Nikolaychik

(Indicate page, name of newspaper, city and state.)

4 Daily Bruin, UCLA

Date: 11/18/68
Edition: No. 37
Author:
Editor:
Title:

Character:
or
Classification:
Submitting Office: Los Angeles
☐ Being Investigated

100-20116-4620

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SERIALIZED ga FILED ga
DEC 24 1968
FBI — LOS ANGELES

KERNAN jgk

FD-350 (Rev. 7-16-63)

(Mount Clipping in Space Below)

Open letter on resistance

Brothers and Sisters,

Please excuse my absence at our fourth national draft card turn-in; my job, coupled with my need for money in order to eat, prevented my physical presence there. I feel that perhaps this statement fulfills the pupose of presenting one's conscientious objection to the United States Selective Service System, if not physically, at least spiritually.

On the twenty-ninth of August of this year, I turned eighteen. By law I was commanded to register with the draft. I had given ample warning to my parents of my intent to willfully and openly refuse registration with the Selective Service. We had many lengthy discussions on the subject of conscription and the relationship that exists between it and the views I have had since very early youth concerning nonviolence. My parents told me that they had known of my pacifist character since my days in nursery school, for even then I had refrained from physically hurting others when they had engaged in such acts against my person. But, as should have been expected, my father demanded that I register with the Selective Service in order to avoid a five year sentence in a federal penitentiary at such an early age as eighteen.

Of course this had no influence on my belief that signing up with the draft was definitely wrong. It is merely to submit membership to an institution which exists solely for rounding up a herd of faceless young men to kill an enemy created by the senile shepherds, who have bred our American politics of paranoia. I most definitely understand and sympathize with the position taken by my father in this case, for it was quite obviously of the highest intentions for myself which led him to act in this way.

Refusal brings threat

A few days later, I felt that a true family relationship could not hold up under my willful acts of disobedience against my government and my father, so I moved out of the house without prior notice, for I still would not register with the draft. After approximately a week of complete absence of communication between my parents and myself, we started to see each other again on the condition that my present position of nonregistration with the Selective Service would not be brought up again—it was not until a few weeks later that the topic was renewed in conversation. My father received some information to the effect that he would have to look for another job if I was convicted in court of violating the Selective Service Act by refusing to register.

This, of course changed things considerably, for my purpose behind not registering with the draft was that registration very directly hurt a great number of people because of its under-

(Indicate page, name of newspaper, city and state.)

4 Daily Bruin
UCLA

Date: 11/25/68
Edition: No. 42
Author:
Editor:
Title:

Character:
or
Classification:
Submitting Office: Los Angeles
☐ Being Investigated

100-70116-463 ②

ARCHED ______ INDEXED Ja
SERIALIZED Ja FILED Ja
DEC 24 1968
FBI — LOS ANGELES

Keenan

lying compliance with war, and now I was harming my father's future by **not** registering. As a result of not wanting my father to lose his job, I registered with my local birthday, and, to this day, I feel that such a move was justified, for it was not in clear opposition with the principles of love which generate my social actions; and, I feel, a continued refusal to register would have meant a very definite violation of those principles.

Following registration with the draft, the question immediately arose as to whether or not I should attempt to defer induction into the armed forces for approximately three more years. By accepting a student deferment one is merely having the blackman and poor-white kill in place of himself, and thusly postponing such a degrading job. To such a system of two-bit racist privileges, I say no thanks. To a system that offers me another nitch into which I would be "channelled" for being conscientiously opposed to war in any form, I must reply that my conscience is mine, it belongs to me, not to an institution of fear and death. It was finally decided without great hesitation that I would not petition my 1-A classification in anyway—when called for induction, I will not go.

If my refusal of induction will mean trouble for my father's employment, I can only ask him for sympathy and empathy, for this is the point of no compromise—I will not kill or play any part of a political game of organized international murder. Of course, there is no doubt in my mind that by remaining registered with the Selective Service after willfully doing so, I play a very vital role in war itself, for the United States system of conscription could not exist in its present form if all either refused to "join" or after receiving their draft cards turned them back in—I am guilty of both, though I will not lower myself to carry such a piece of paper on my person.

Defer the military

I feel now, as I felt previously, that there is no choice in this type of situation—my love for my father must not be excluded in considering my course of action in relation to the draft; the effect of a certain type of noncooperation with the laws of one's country affects not only oneself but also many people around on, both in a beneficial and a harmful manner—all the consequences must be weighed with deepest sympathy for those involved. Thusly I found absolutism rather difficult to employ in the case of registration, but in the case of accepting a privileged classification within this system of involuntary servitude to war, I can say absolutely that General Hershey can conserve his so greatly needed energy and cram those IV-F's, I-O's, and II-S's up his army brass.

When the day finally does arrive when I am ordered to report for induction into the armed forces as a result of not challenging my I-A classification, I will proudly serve my brothers and sisters in prison as an acceptable alternative—if the consequences are harmful for my father as a result, I can only ask for forgiveness and understanding, of which I do not doubt I shall receive.

Love preachers

In closing, I would like to say that I have observed many young men preaching love as the most substantial and humane basis upon which one's daily actions must rest in order to build a more fruitful and enjoyable society; but these same souls, when asked to serve their leaders in a violent manner, comply with and perpetrate this genocidal game of war by accepting induction into the armed forces. They feel satisfied with merely advocating love, but not necessarily living it. Their excuse is that the hardships imposed upon them for truly following the principles of nonviolence and brotherhood, which in today's American society takes the form of internment, is too great a price to pay for man.

To these young men, I say it is not enough to be love's preacher, one must also live love and show himself to be love's child as well. Perhaps the avoidance of fulfilling the latter as well as the former, not living love as well as advocating it, is the truest definition of cowardice, for it is giving up man himself.

Ralph Alvy
Soph., Philosophy

OPTIONAL FORM NO. 10
MAY 1962 EDITION
GSA GEN. REG. NO. 27
5010-108

UNITED STATES GOVERNMENT

Memorandum

TO : SAC, PITTSBURGH (100-15890) DATE: 12/19/68

FROM : SAC, LOS ANGELES (100-70116)

SUBJECT: THE RESISTANCE
SSA, 1948 - SEDITION

Re Pittsburgh letter to Los Angeles 11/29/68.

Los Angeles indices negative concerning JAMES H. KORN or JIM KORN.

On 12/12/68, [redacted] advised that he has heard the name JIM KORN mentioned at The Resistance Office sometime in the past. He could not recall the exact dates, however, but was able to state that KORN definitly was not a leader in the Resistance nor was he an office worker. At best he only made an appearance at the office on a couple of ocassions.

FOIA(b)(7) - (D)

On 12/12/68 [redacted] advised that the name JAMES H. KORN or JIM KORN is unknown to this source.

Regarding the information contained in referenced letter, [redacted] advised the program to have war toys removed from department stores within the Los Angeles area is not scheduled to be initiated until December 21, 1968, and is being sponsored by the Dow Action Committee (DAC).

> The Dow Action Committee is self described in its literature as an organization oppossed to the war in Vietnam with the specific aim of educating the public to the horrors of the napalm, herbicides, etc., and to promote a wide spread of all Dow Chemical Company products.

3 - Pittsburgh (RM)
1 - San Francisco (100-14214) (Info)
1 - Los Angeles

jgk/dmh
(5)

Post #1 68B

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INDEXED —
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FILED

100-70116-464

OPTIONAL FORM NO. 10
MAY 1962 EDITION
GSA GEN. REG. NO. 27
5010-106

UNITED STATES GOVERNMENT

Memorandum

TO : SAC, LOS ANGELES (100-70797)

DATE: 12/16/68

FROM : SA JAMES G. KEENAN

SUBJECT: STUDENTS FOR A DEMOCRATIC SOCIETY (SDS)
LOS ANGELES VALLEY JUNIOR COLLEGE (LAVJC)
IS - C

SOURCE	ACTIVITY	RECEIVED	AGENT	LOCATION
FOIA(b)(7) - (D)	Activity of LAVJC campus, during presence of Nevy recruiters, on 11/1/68.	11/5/68	Writer	FOIA(b)(7) - (D)

Source's report has been Xeroxed and is attached.

ACTION:

Source was thoroughly interviewed concerning the above and could add nothing further.

All necessary action in connection with this memo has been taken by the writer.

INDEX:
PAUL KESTEN
CLAY LOHR, student, LAVJC.
KEN BECKERMAN
DEBBIE MEDNICK
RICH LADD

CC: FOIA(b)(7) - (D)

100-DEAD	(MIKE BEBO)
100-71806	(HORST DOORFNER)
100-70562	(STEVE MANDELL)
100-51226	(TED MILKOFF)
100-71615	(BILL LEONIS)(SI)
100-70749	(BILL WEINSTEIN)
100-70116	(THE RESISTANCE)

JGK/mmd
(9)

Read by JGK

100-70116-465

SEARCHED ____ INDEXED ____
SERIALIZED ____ FILED ____
DEC 16 1968
FBI — LOS ANGELES

SPONSOR: SDS
PLACE: LAVJC CAMPUS, Free Speech Area & East Porch of Cafeteria
DATE: 110168
TIME: 1000 tp 1530 Hrs
PERSONS PRESENT: 50 to 150
NAMES OF PERSONS PRESENT: Howard, Andy, Paul Kesten (not Kattern) according to Speech instructors posted list), Bebo (aka Mike), ex Sgt Clay Lohr (SF)(recently returned from tour in Viet Nam), Horst Doerfner, Ken Beckerman, Steve Mandell, TedMilkoff, Debbie Mednick, Bill Leonis, Bill Weinstein, Rich Ladd, and many Misc others.
CONTEXT:

At about 1200 hrs (and lasting for about 30 minutes) 15 or 20 persons, myself included, marched single file from Free speech Area to the north end of the east porch of the cafeteria where the USN Recruiter and his staff were located. At this place a student dressed (to be identified) as an Asian civilian was placed against a wall and a mock execution was staged for the Navy and the press, with a .22 rifle with the bolt removed.

A number of persons including Vets Club members (alledgedly) were accused by SDS & Resistance members of blocking the exit back to the free speech area (allegation). Sds & Resistance members sat on the floor (about 10) and started singing and shouting. Some one alledgedly asked the Assistant Dean of Students, Dean Keller, to clear the way for them as they were blocked in violation of the fire regulations which apparently used against SDS at some previous time. They got no help from Keller and proceeded to initiate a petition against him to have him brought before the Academic Senate. (for censure). This in no way involved the recruiter or his staff. A fight broke out in the mass of SDS and other students when someone started pushing but was stopped by other students. One vet then opened the way and leftist students then proceeded back to the Free Speech Area.

Slightly later in the Free Speech Area, there were a number of discussions and speeches (of an impromptu nature) by both conservative and leftist individuals. Amongst these were Bebo (aka Mike) who explained that this was just a part of any old revolution in its earlier stages, ex-Sgt Clay Lohr (SF), who made references to the US in Asia as just a new source of terror to the people there, like the Chinese and the French in history, during his recent tour there, and an unknown who made statements about how they abuse Pacifists in the MC Stockade at (I believe) Camp Pendleton, as was alledgedly the practice.

After the majority had left or separated into discussion groups, approximately 1430 hrs, Rich Ladd, a female minor and I remained to talk with Clay Lohr, about his thinking and military experiences.(Lohr does not seem to be a left winger or activist but rather a combat-made-pacifist with a big mouth). He made references to having had 'third party troops' (Phillipino mercenaries) under his command and having had 'to go back after the body' of one who was killed. He spoke of having had a budget of as much as $1900.00 one month for information, etc. He, also, stated hehad been into Cambodia with Viets, "under his command".

The last of the conversation finally broke up at 1530 hrs.

ALL.

Cover Sheet for Informant Report or Ma[illegible]al
FD-306 (Rev. 3-13-68)

C

Date prepared
12/23/68

Date received
12/19/68

Received from (*name or symbol number*)
FOIA(b)(7) - (D)

Received by
John C. O'Neill

Method of delivery (*check appropriate blocks*)

☐ in person ☐ by telephone ☐ by mail ☐ orally ☐ recording device ☐ written by Informant

If orally furnished and reduced to writing by Agent:
Date
Dictated ______ to ______
Transcribed ______
Authenticated by Informant ______

Date of Report

Date(s) of activity

Brief description of activity or material
Throwaway titled,"You Don't Gotta" distributed by THE RESISTANCE,Los Angeles, California.

File where original is located if not attached
100-70116

* INDIVIDUALS DESIGNATED BY AN ASTERISK (*) ONLY ATTENDED A MEETING AND DID NOT ACTIVELY PARTICIPATE. VIOLENCE OR REVOLUTIONARY ACTIVITIES WERE NOT DISCUSSED.

Index all names on page listing addresses
for THE RESISTANCE in Los Angeles area.

Block Stamp
100-70116 -466

SEARCHED ____ INDEXED
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FBI — LOS ANGELES

Military Selective Service Act of 1967

. . . it shall be the duty of every male citizen of the United States who is between the ages of eighteen and twenty-six to present himself for and submit to registration. (from Sec. 3)

. . . any person who refuses registration or service in the armed forces shall be punished by imprisonment for not more than five years or a fine of not more than $10,000, or by both such a fine and imprisonment. (from Sec. 12)

Many young men feel, when they turn 18, that life is just beginning for them. They are starting to do things on their own; some are starting careers; others want to travel; all have their future before them. But the draft takes away the hope and plans each man has.

The purpose of the SSS is not only military procurement, but indoctrination and channeling of youth.

The government is always fearful of free-thinkers, non-conformists, self-reliant men, those who would govern themselves. The draft exists to repress and subordinate the independent integrity of youth and impress upon them the concept of obedience and law. By requiring registration, the government is saying, "Your life is not your own. You belong to US. We will tell you how to live."

Once the feeling of resignation, of having-no-choice, of being impotent, takes hold in a young man, the government has an easy time enforcing social uniformity.

The non-registrant is a free man, a self-determining being, who can think for himself, who can act on his own, and who is responsible for his actions. Are you one?

P.S. If you have already registered, it's not too late. You can send back that draft card and, in any case, you can refuse to submit to induction.

The List of Non-registrants is Growing

Jonathan Bell
Dan Bromley
Walter Brokaw
David Brown
Daniel Brustein
Andrew Detsch
Jerry Dickinson
John Dobson
Brien Griffen
Gaylord Hansen
Jay Harker
C. J. Hinke
Richard Johnson
Ed Brown

Christopher Jones
Josh Krieker
Mike Mattin
Jeffrey Mertens
Jeffrey Mock
David Mott
Tom Rodd
Douglas Roemer
Mark Schneider
Stanford Smith
James Tourtellot
Richard Trombley
Gary Woods
Greg Nelson

As author and compiler of this leaflet, I am responsible for the viewpoint presented. I was released on April 13, 1967, after 17 months at Allenwood Federal Prison Camp for refusing the draft. I have and will continue to advocate draft resistance and encourage non-cooperation.

Fred Moore

FOR INFORMATION:
THE RESISTANCE

2819 W. Francis Ave.
Los Angeles, Calif.
382-4447

11317 Santa Monica Blvd
Los Angeles, Calif.
473-6410   879-9440

1090 W. 30th St.
Los Angeles, Calif.
749-8905

207 S. Jackson
Glendale, Calif.
247-4964

YOU DON'T GOTTA

FOIA(b)(7) - (D)

That's right. You don't gotta do what the Man says. You don't gotta jump when he says, "JUMP." You don't gotta be a slave of any system or institution. You can say, "NO" and be a free man.

Think About It

Your life is your *own.* The choices you make in life are yours. You are responsible for them. Think, before you act. Your conscience may guide you. How do you *feel* about what you are doing? Good? Happy? Fearful? Angry? The next time anyone tells you what to do, ask yourself, "Is this what I want to do?"

Why? Because if you just go along, you will be used as a tool, and exist as a cog in a machine. But if you decide for yourself and are aware of your actions, then your life will take on meaning.

"Registration for the draft is the first step in manpower procurement."

General Hershey said that. Once you register, you become a number They've got your number on a card. And that card you carry in your pocket is the *modern-day* chain of the Selective Slavery System.

Once you sign up, you become government property. And the government keeps track of its property. The system will classify you and keep a file on you: where you are, what you are doing, school, job, family, etc. They want to know all about you because the system *needs* you — you're potential cannonfodder. That's right. Once you join the SSS, you're on call. And when the "Greetings" come you get to kill and be killed.

Don't Sign Your Life Away
Refuse to Register
Be a Man, Not a Number
Refuse to Register
End the Draft Now
Refuse to Register

Non-cooperation: The Power of the People

The government has no power except that which we the people give it. And if we withdraw our cooperation, the government will collapse. Here lies the power of the people to overthrow oppressive government directly re the Declaration of Independence. To regain our sovereignty — control over our own lives — we must deny the government our bodies, our minds, our labor, and our resources.

This task is not easy. The government is big and is controlled by corporations, property owners, the wealthy, and the military. This power elite or "Establishment" maintains itself through governmental departments, laws and courts, and the enforcement agencies: police, FBI, the Armed Forces (with modern technological weapons systems), jails and prisons. These power institutions continue to exist due to our own weaknesses, insecurity, and fear. Yet the complex system by which the Establishment imposes its will on the people can be broken. Here is how.

Non-violent Revolution

All of the institutions and agencies of the government are in the hands of human beings — people like ourselves. (Comprehension of this fact is the key to non-violent revolution.) And even though the system is mechanical and structured (a bureaucratic mill), the operations and decisions are made by persons with needs, families, and personalities. In short, people are not perfect, nor uniform. And this is beautiful. (Fortunately, we have not yet attained the Brave New World where beings are automatons.) More importantly, no matter how much the system manipulates the physical world, there are forces that cannot be systematized: e.g. *Love, Creativity, Freedom, Joy.* With these forces we can subvert the government. By being friendly and cheerful, for example, we may be able to turn-on civil service employees and government officials. Often, such persons say they are just doing their job. Through our actions and attitude we have to make it clear that: 1) we cannot help them do this job, 2) that we mean them no personal harm, but wish to be friends. Hence, it is unnecessary to attack or destroy the power institutions per se, rather we may bypass them and appeal directly to the human heart of those working there. In time the institutions will be unable to function, as more and more people in them renounce the government's policies and quit their jobs.

We need to build a movement that goes beyond institutions to an understanding that we are all part of the family of man — that we are all in this together — that people are more important than institutions or systems. Governments that wage wars cannot do so if people don't give them any support in doing so.

To Bring Down the Government

What is needed, in the opinion of many, is a nationwide campaign of non-cooperation with any institution the government uses to back up its war policy. A strategy of non-cooperation means: refusing the draft, refusing to work in war industries, non-payment of war taxes, boycotting schools and universities, boycotting elections or voting NO, refusing to comply with repressive laws, non-cooperating with arrest, courts, and prisons.

First, we must *know ourselves:* Who we are, how we got here, and where we are going. We must find out what we are about and why. Without this self-analysis and searching for the truth, we will not have the faith and endurance to carry on the struggle. For it will be a hard struggle — many of us will be beaten, imprisoned, and die. Let us be clear about that right now. Those who want to romanticize can read novels and dream, but those of us who are into making the revolution must have no illusions. Strength does not come from physical capacity: It comes from indomitable will. He who takes his courage from the possession of a gun or weapon feels powerless when he has none. But he who has the courage of his convictions, possesses soul force and will never submit.

Second, by appealing to what is best in each person — be he a policeman, judge, guard, agent, or whatever his official title — perhaps we can free him from the power system. One can be friendly and loving while non-cooperating. Human communication is enhanced because the non-cooperator is affirming the dignity of both the other person and himself — the "person-to-person", equal relationship — rather than by submitting, giving *de facto* approval to an "officer-prisoner" or "judge-defendant" authoritarian relationship. In summary, we must say "YES" to the human side of our brothers, and "NO" to the official side. In the words of Gandhi,

"Be Truthful, Gentle, and Fearless."

OFFICE MEMORANDUM UNITED STATES GOVERNMENT

TO: SAC, LOS ANGELES (100-33973)

DATE: 12/ 6/68

FROM: SA RICHARD J. RAYSA

SUBJECT: COMINFIL FIRST UNITARIAN
CHURCH OF LOS ANGELES
IS - C

SOURCE	ACTIVITY	RECEIVED	AGENT	LOCATION
FOIA(b)(7) - (D)	Re 10/27/68 Morning Service.	11/13/68	Writer	FOIA(b)(7) - (D)

Informant's report is quoted as follows:

"October 28, 1968

"Morning Service was held at the First Unitarian Church of Los Angeles, 2936 West 8th Street, Los Angeles, California 90005, on Sunday morning, October 27, 1968.

"Rev. ROY A. OCKERT, the Associate Minister of the Church, conducted the Service as well as giving the Morning Address: 'Which Is Freedom's Self?'

"A Testimonial was given by a BILL GARAWAY on 'Why I Cannot Cooperate With the Draft'. He was supposed to be sentenced the following day.

CC FOIA(b)(7) - (D)

100-70693	(REV.ROY A. OCKERT)	100-23167	(HARTMAN HARRIS)
100-71098	(BILL GARAWAY)	100-55235	(STAGALEE BROWN)
25-79047	(BILL GARAWAY)	100-68906	(MORRIS MASLOFF)
100-39376	(MARTIN HALL)(SI)	100-39741	(MADELEINE NEWKIRK)
100-70116	(THE RESISTANCE)	100-61186	(JAMES SUNDBERG)(SI)
100-70977	(RICHARD CARTER)	157-2621	(VIVIAN JOHNSON)
25-79566	(RICHARD CARTER)	100-69394	(ESTELLE GORDON)
105-255	(CORE)	100-58679	(GUILLERMO MARTINEZ)(SI)
100-31229	(FELLOWSHIP FOR SOCIAL JUSTICE)		

100-70116-467

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(19)

Read by

"Special Music: 'Bluebird of Happiness' was presented by DARRYL SKRABAK singing songs he had written during his 18 draft-refusal months in Lompoc Prison.

"An Everymember Canvass Report was given by MARTIN HALL, Canvass Director.

"A Talk-Back with Resistance members was to follow the Service.

"The Sunday Morning Discussion Group was scheduled to meet on this Sunday at 9:30 A.M. in Rooms 6 and 7 of the Hugh Hardyman Center of the Church where MIKE AGRON, High School student, non-registrant, was to speak on 'Profiles In Draft Resistance' and RICK CARTER, Professor of Philosophy at Cal State, Los Angeles, was to speak on 'The One-To-Stuff'.

"Also scheduled for this Sunday was a 'Battle of Song' program to be presented in the Church Auditorium at 2:30 P.M. by Los Angeles C.O.R.E. and the Fellowship for Social Justice.

"Among those observed during the course of the morning and early afternoon at the Church were:

"HARTMAN HARRIS
STAGALEE BROWN
MORRIS MASLOFF
MADELEINE NEWKIRK
JIM SUNDBERG
VIVIAN JOHNSON
ESTELLE GORDON and
GUILLERMO MARTINEZ."

ACTION:

Informant was thoroughly interviewed concerning the above and could add nothing further.

All necessary action in connection with this memo has been taken by the writer.

INDEX: DARRELL SKRABAK
MIKE AGRON

P

OFFICE MEMORANDUM UNITED STATES GOVERNMENT

TO: SAC, LOS ANGELES (100-70116) DATE: 12/6/68

FROM: SA RICHARD J. RAYSA

SUBJECT: THE RESISTANCE
IS - C

SOURCE	ACTIVITY	RECEIVED	AGENT	LOCATION
FOIA(b)(7) - (D)	Re 11/5/68 Resistance-spon. demonstration.	11/5/68	Writer	FOIA(b)(7) - (D)

Informant's report has been Xeroxed and is attached.

CC: FOIA(b)(7) - (D)

25-79658	(ANTI-DRAFT DEMONSTRATIONS)
100-67116	(STANLEY KOHLS)(SI)
25-80046	(REV. OTTO SCHLUMPF)
25-80511	(FATHER LOUIS VITALE)
100-71481	(DENNIS DURBY)
25-79551	(DENNIS DURBY)
100-65162	(MARTIN GOLDSMITH)
100-71139	(REV. HARLAN WEITZEL)
100-67274	(DON FREED)(SI)
100-71283	(ROSE MATHEWS)(SI)
100-70977	(RICK CARTER)
25-79566	(RICK CARTER)
100-68528	(JERRY PALMER)(SI)
100-71424	(RICHARD PROFUMO)
100-70670	(SHERNA GLUCK)(RI-B)
25-79580	(SHERNA GLUCK)(RI-B)
100-71333	(OLIVIA WATTS)
100-DEAD	(FORD WALTERS)
100-71220	(DAVID BOLDUC)
25-80042	(DAVID BOLDUC)
100-69974	(LYNN SHOEMAKER)(SI)
25-79032	(LYNN SHOEMAKER)(SI)
100-40913	(NORM BAUER)
100-64359	(PROF. DONALD KALISH)(SI)
25-79064	(PROF. DONALD KALISH)
100-71824	(ALEXIS THOMPSON)
100-64119	(MIKE SCHWARTZ)
25-80338	(NEIL BROWN)
100-71742	(LARRY ALLEN)

RJR/mmd
(31) Read by

100-70116-468

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DEC 6 1968
FBI — LOS ANGELES

ACTION:

Informant was thoroughly interviewed concerning the above and advised that she was unable to further identify ___(FNU)___ NELSON.

All other necessary action in connection with this memo has been taken by the writer.

INDEX:
BILL SPEER
ROGAN THOMPSON
EVELYN STERN
CHRIS HARTMEIR (phonetic)

Conference on Revolutionary Socialist Politics-- Nov.7,1968

UCLA--Social Welfare Bldg.Room 121
Auspices-UCLA Young Socialists for Halstead and Boutelle and Young Socialist Alliance
Nov.2,1968-- 10:30 AM---- 5 PM

Tim Harding--speaker--"Mexico and the Latin American Revolution.

Tim Harding---

Introduced by chairman--as.Professor at Cal.State,L.A., who had taught in the university in Mexico,in 1967.

Tim Harding---

Said Mexico had been in the process of change by revolution since 1910.

Spoke of and reform movement of earlier years which resulted in business build up and ownership of land in the hands of the few.

Above segment of society were closely allied with the Mexican establishment and American economy.

Mexican banks were controlled by U.S.

Entire economy based on U.S.value system-wage system in which workers sold their labor for wages.

Above workers did not share in profits which were kept by owners of the businesses,as in U.S.

Such a system resulted in close relationship between labor unions with capitalist owners of means of production.

When there were such relationships,workers and labor unions were loyal to the capitalist-employers.

Such workers became petty-bourgeois.

Close relationship between U.S.capitalist power structure which exerted much influence over Mexican,business, industry and banking.

Spoke of unrest in ranks of students in Mexican Universities and polytechnic schools,agaicst present repressive system of Mexican economy,police and military.

Told of police killings in student protests of July 26th,1968,students shot down in cold blood.

Said Mexican students had built a strong alliance with leftists,certain workers,labor unions,many anti-establishment gov't.workers in all offices of the Mex.gov't.

Mex.students would continue to fight for control of universities in order to form a strong force to bring socialism to Mexico.

Said Trotskyites,Marxists,leftists and Cubans were involvoved in the above revolution.

Resistance Demonstrati
Refusal

Date- Tuesday, Nov. 5, 1968

Location- St. Joseph's Church, 12th and Los Angeles St., then to Induction Center(march), 11th and Broadway, L.A.

Duration- 7 a.m. at church until approx. 7:30 a.m., then, at center, approx. 7:45 until 8:40 and later(left at this time and still many remained.)

No. Present- Approx. 55 or slightly higher

Agenda-

Stan Kohls entered induction center, first, after songs having been sung, and"to shake them up" sang God Bless America, My Country 'Tis Of Thee, We Shall Overcome" etc. Flowers, leaflets, doughnuts passed out to several inductees and rest present. One inductee had been talked into refusing(reported by someone) and was interviewed(thought to be KRLA radio) and possibly Free Press.

There were five Franciscan priests who refused, also. One of them, Rev. Otto Schlumpf, O.F.M. had press releases circulated to newsmen and reported Federal Agent present.

At the church, St. Joseph's stairs, he spoke on why he was refusing, and Father Vitale made announcement of this. A prayer was given(see leaflet) with all joining in. Bread was broken among all present, ~~and prayer rope~~ and ferns and flowers given to all. A Letter from the Office of the Provincial(Franciscan Province of St. Barbara, Oakland,)was read aloud, then group proceeded to the Induction Center.

Rev. Otto Schlumpf followed Stan into the center. Stan came out first, giving statement. Stated he told them he was refusing, and had been put into a separate room with Fed. men present. Stated he had torn up his draft card and papers(notice) in front of them, inside. They told him to leave. He told radio reporter(or newspaper reporter) he wasn't going because he was tired of killing, election hypocriacy, system(draft), rules, orders, etc.(in effect). Rev. Schlumpf came out a little later and made statement.(couldn't hear).

Dennis Durby burned a voting ballot(blue paper) and the five Franciscan priests turned over their draft cards to Father Vitale. Martin Goldsmith burned his draft card, announcing he had been carrying it for 27 years, and felt he no longer wanted to carry it.

Dennis Durby had been told, by police, to please take 2 dozen of eggs he had bought(across street, he said) to his car.(police were leery of his carrying them around, but, gave them to another resister, who, upon my leaving, still hadn't taken them to their car. The sidewalk was blocked completely, until Stan and others had come out, then, police asked them to move forward so sidewalk was clear by curb, for pedistrians to get through, and open area for induct- to center. Group did so, politely, so there was no "bust-ing".

(See leaflets passed out, for more info. and Press Release Sheets obtained from Rev. Weitzel) (at bldg. next to church).

The priests left, shortly after refusals, returning to the church, where one priest stood in parking lot, adjoining church, and invited persons to building, next door, which was rumored to have been part of St. Joseph's church(offices). Coffee was served, and get-together celebration.

Seen or heard:

Don Freed
Dennis Durby
Father Louis Vitale
Rev. Otto Schlumpf, O.F.M.
Rose Mathews
Stan Kohls
Ric Carter
Jerry Palmer
Richard Profumo(Profuno)
Sherna Gluck
Father Harlan Weitzel
Olivia Watt(Watts, check last name, School teacher in Van Nuys) Son
Ford Walters reported to be their(Refused
David Bolduc she stated, don't know when
Lynn Shoemaker
Norm Bauer
Prof. Don Kalish
Martin Goldsmith
Bill Speer (check last name)
Alexius Thompson and son, Rogan
Mike Schwartz
Stan Kohl's parents(don't know names,(first)
Neil Brown
~~Betty-Sennelly~~ Evelyn Stern
Chris Hartmeir(Heartmier, check accuracy)
Larry Allen(just saw for a moment only)
Older Nelson boy(Gregory's brother)

FOIA(b)(7 - ,D)

OFFICE MEMORANDUM UNITED STATES GOVERNMENT

TO: SAC, LOS ANGELES (100-72170) DATE: 12/9/68

FROM: SA RICHARD J. RAYSA

SUBJECT: HEMISPHERIC CONFERENCE FOR
SOLIDARITY OF VIET NAM
MONTREAL, CANADA
IS-C

SOURCE	ACTIVITY	RECEIVED	AGENT	LOCATION
FOIA(b)(7) - (D)	Report re 10/10/68 PAC planning meeting, 10/9/68.	10/11/68	Writer	FOIA(b)(7) - (D)

Informant's report has been Xeroxed and is attached.

FOIA(b)(7) - (D)

100-68654 (PAC)
100-32975 (ROBERT KLONSKY) (SI)
100-52995 (PAT ARNOLD) (RI-B)
100-70629 (MORRIS KIGHT) (RI-B)
100-57253 (YSA)
100-63577 (VALLEY PEACE CENTER)
100-72207 (JAMES BOGGIO)
100-72074 (ROBERT GIGLIO) (SI)
100-70704 (LEWIS STONEHAM)
100-71334 (J.D. LEE)
100-32634 (RALPH KONIGSBERG) (SI)
100-32155 (W.R. MEYERS) (RI-B)
100-69189 (BERNARD BERGMAN) (RI-B)
100-71243 (TERRY HILLMAN)
100-28219 (JULIA SHERMAN) (RI-B)
100-70311 (AUDREY TIEGER) (RI-B)
100-70348 (STUART GLASS)
157-2300 (CLARISE ALLEN) (SI)

100-28093 (IRVING SARNOFF) (SI)
100-64359 (PROF. DON KALISH) (SI)
100-64667 (MIKE MCCABE) (SI)
100-28219 (JULIA SHERMAN) (RI-B)
100-70116 (THE RESISTANCE)
100-69649 (MAUREEN BRITTON) (SI)
100-71964 (CECIL SMITH)
100-71283 (ROSE MATHEWS) (SI)
100-71535 (MARION STONEHAM)
100-68137 (BILL BEASLEY)
100-69131 (RONALD WEBB) (SI)
100-43626 (BLANCHE SPINDEL) (SI)

RJR/pag Read by

(32) pag

100-70116-469

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DEC 9
FBI

LA 100-72170

ACTION:

Informant was thoroughly interviewed concerning the above and could add nothing further.

All necessary action in connection with this memo has been taken by the writer.

INDEX:
JOHN R. BRIGHT
MICHAEL R. LOCKS
BLACK WOMEN'S DEFENSE COMMITTEE
LESLIE TOKE
FORD WALTERS
JAMES SCALETTI
KATE RAEK
WILLIAM FINK

material furnished previously

Special Meeting
for Oct. 26th Demo.
and Montreal Hemispheric
Conference

Oct. 10, 1968
Page 1.(cont.)

Date- Wednesday, Oct. 9, 1968

Location- 555 N. Western Ave., L.A.
(Peace Action Council Office)

Duration- 8:20- 10:30 p.m. (approx.)

No.Persons Attending- 47-50 level

Chairman- Irving Sarnoff

Special Speakers- Mr. Robert Klonsky, Professor Don Kalish, John R. Bright and Michael R. Locks.(Latter two are Airmen 1/C, both believed to be stationed at Hamilton Air Force Base, and on D.A.C. mailing list).

Agenda-

Meeting opened with Irving introducing two speakers from the Air Force. First speaker, John Bright introduced himself, by name, saying it had been the first time they had talked, having been invited to do so, at a peace group office. Spoke along lines that more servicemen must be reached and work along civilian aims. The two came to L.A. area to get support for the march in San Francisco, Sat., Oct. 12, and obtain publicity for new trend the servicemen are feeling, in not wanting to fight. Said there would be contingents with different banners for each group marching, such as active G.I's, returned veterans, etc. These would be followed by civilians, supporting groups. Said the government tried to ship him overseas, then having fought this, tried to ship him to another state. They would like to see him out of service for his trying to educate the military personel. Introduced other airman who he travels with, in this.

Second airman, Michael Locks, said they were ones who marched on April 27(out of uniform) having organized and leading that march. Stated the armed forces are butchers, putting a gun in their hands, training them how to kill with it. Many servicemen are not hawks, as people believe. Said what would happen if millions of servicemen refused to fight, the war would be over. Said there is an underground paper for the servicemen titled, "The Ally". Said if he weren't arrested in San Francisco, he would return to take an active part in the demonstration on Oct. 26, here, in L.A. Stated they are not supposed to march in uniform, but there are some who are tempted to try it on Saturday. He was questioned, by authorities after last April 27 demonstration,in San Francisco, and when found they weren't communist- prone dupees, in dis- [illegible] were let go. Said there has been formed in San Fran- [illegible] an attorney's counsel(123?) members(or 23?) for helping the servicemen in their unfair and unjust treatment, of those who have been going against the war. Federal courts have stated they won't handle servicemen's cases and to let the services handle it, best way they can. In this way, servicemen don't have a chance of a fair trial, whereby in a regular federal court, they may. Had press conferences, today, speaking for servicemen who are against the war and would like to become civilians again. Many telegrams had been received by the govt. from mothers and other persons for govt. to end the war in Korea, saying it wasn't a declared war and to bring the servicemen home. When gov. said just how many did feel this way, they were brought home as a result. Gave Irving credit and called him president, saying he didn't know how large his group was, but felt small, if it might be the case, has done much in trying to bring peace. Irving and Klonski congratulated them saying they were courageous,in doing what they are doing, facing possible arrests and court marshals.

Black woman spoke saying there was a Black Women's Defense Committee being formed. Stated youth curfew is 9 p.m. there, and a black woman was raped. These women are learning karati(check spelling) and ways of defending themselves, in case this becomes another Watts, as it is a hot spot now it seems. Call for food, first aid communications(walkie-talkies) was appealed for, as if riot occurs markets would all be closed and supplies would be unable to be purchased. Announced on Oct. 14, at 10 a.m., Pat Arnold's trial would be taking place in Van Nuy's Court, and for as many as able to come in support. Call P.A.C. for info. on Poicoma group being formed(see above remarks on this group) where food and supplies can be taken to, or bring to P.A.C. office.

Kalish announced there would be a rally at U.C.L.A.(?) on Saturday for McCarthy, at 3 p.m. and this is first time he has been in area for a long time. Stated an attorney's board was being formed for the L.A. area to help in fighting the arrests of persons in the peace groups.(No charge) Stated last June 23, at Century City Plaza, when persons were arrested, he and Morris ran around trying to find where those arrested were and couldn't learn anything as to which jail they were being held at. This runs an expense out of the peace funds and wasted time. This would take care of these problems, and kept going by donations where possible.

HUBBARD Mike McCabe spoke on 26th demo. using pre-drawn map showing points of action that needed to be covered. Said permit has been applied for, and have asked for street march, same as last Aug. 6. This would be their gravy(street march permit given), otherwise it would be sidewalk march. Leaflet given out, showing points to be picketed, being Humphrey Hdqrts., Nixon Hdqrts., Wallace Hdqrts., Dow Chemical Co., and Induction Center, with all then joining in for rally at McArthur Park. Motorcade was to go down Wilshire Blvd. and may(marchers) go around the park, itself, to gain unity of all feeder goups coming from the above named locations. Morris Kight [illegible] to organize pickets for Dow Chemical Co., Julia Sherman for the Nixon location, Y.S.A.(?) for Humphrey Hdqrts., Resistance to be contacted for Induction Center, Valley Peace Center (?) man volunteered for Wallace location. Stated there wasn't all of the delegates here, from all the groups on council, though they had been informed. Call to Leslie Toke, new office girl at P.A.C., to let persons present volunteer to make five calls, each, to all groups who hadn't been present tonight. Points to inform them were:

1. Meeting on Wed., Oct. 16, 8 p.m. at P.A.C. office, to attend this.
2. There would be leafleting on Saturday, Oct. 12, at 2 p.m. and for persons to meet at P.A.C. office to leave to places where they desired to leaflet., also those who would want to volunteer for getting the mailing out, for Oct. 26 demo.
3. Persons wishing to host the mobilization points,(page 2 and this page) needed and dollars, from their members(of groups being called) as mailing was to run approx. $600. (P.A.C.) only, had $275 in finances left, and balance would have to be raised, for 16,000 more leaflets and rest of leaflets already finished that have to be mailed.
4. Leaflets already printed are available and to come to office and pick up for distribution.

Call went out by Irving for donations or loan of money. Donation taken up from those present, with Kalish giving $10 check and a delegate woman from Emma Lazarus Jewish Women's Clubs giving check for $25.

Mareen(first name, check spelling) from Y.S.A. made announcement newer petition has been made up for Newton-Cleaver continuation of parole, replacing the quickly done-up one being circulated now. There would be a meeting of this group, The Newton-Cleaver Defense Committee, meeting on Friday, Oct. 18, at the Unitarian Church, Eighth Street, at Channing Hall.(not sure of time, check). New petitions can be obtained then. Other ones can still be used but try to get them in as quick as you can, she added. Those who want to join this committee were invited to come.

10/17/

Announced that Jim Boggio will talk on Tempo 2(or 3) at 12 noon, Friday, and one of the two airforce guests, though unable to be here, personally, will be reached by this program to talk per telephone conversation, concerning march on Sat. (another one to speak with Jim, don't remember).

Montreal

Montreal Conference discussed by Bob Klonski. Rates for a special charter airplane have been set. From over $200 some figure(not sure exact figure given) has been cut to $145 for round trip and $5 for registration fee, in Canada. This would include 2 dinners, 2 breakfast 160 persons were required for this price, however, at last minute if some change mind or not enough, it was guaranteed price wouldn't be raised. If unable to come up with all of money, now, 10 % was required now(date set, but don't recall) then rest before one boards the plane. Leslie said it would be a Boeing. These 160 could be from San Diego, Santa Barbara, L.A. and other area named, didn't have to in arrangements for this price. Would leave Wed., Nov. 27

at 10 or 11 p.m. and arriving in Montreal the next morning(Nov. 28) at 7 a.m. Conference is from Nov. 28th to Dec. 1st. Plane would leave Montreal Sunday, Dec. 1, at 10 p.m., but if unable to, would have to be out by mid-night, arriving in L.A. Monday morning, Dec. 2, at 3 a.m. People could still make it for work that day, then. Someone had asked Bob, he said, why there wasn't any delegates going from Cuba, and now he is happy to inform persons that there will be several attending from Cuba. A couple of delegates from a Latin-American country will be stopping in L.A., for lay-over for several days, before going to Montreal. They will hold meeting(P.A.C.) with them, and announce when their arrival would take place. Rest of trip to Montreal, by these delegates, would be paid for by sponsors here. Also stated Cuban delegates would be willing to stay over, after the conference in Montreal, prolonging their stay if delegates from here and any other country wanted them too, for further talks. Panel topics leaflet passed, for topics to be discussed at conference.(see leaflet in Spanish and English).(Another leaflet, not distributed as there wasn't enough, was obtained by asking Bob Klonski for such, only couple, then, given out. Contains registration form, partial list of sponsors, and a call column. See leaflet).

Demonstration, announced by Maureen(Y.S.A.) themed "Solidarity with Mexican Students and People" to take place at the Mexican Consulate at 125 West 4th Street, L.A., Saturday, October 12, 11 a.m.-1 p.m. Leaflet sponser is Ad Hoc Committee for Solidarity with Mexican Students. (see leaflet for sponsors and full content of issues of postests).

Seen or heard:(includes names obtained on petition for Newton-Cleaver, starred.

Morris Kight
Cecile Smith, infant son
Ford Walters
Robert Giglio
Rose Mathews
James Scaletti(Vets planning meeting, Sunset Strip march)
Mike McCabe
Maureen(Y.S.A.)
Irving Sarnoff
Lewis Stoneham(came late)
Marion Stoneham
J.D. Lee
James Boggio
Bill Beasley
Robert Klonski
Ralph Konigsberg*
Kate Raek~~(P.A.C. help)~~ CAW
Leslie Toke(P.A.C. office help)*
Ronald Webb*

Terry Hillman*
John R. Bright(airman)*
Michael R. Locks(airman)*
Julia Sherman*
Audrey Tieger
Stuart Glass
Prof. Don Kalish
Clarisse Allen

OFFICE MEMORANDUM UNITED STATES GOVERNMENT

TO: SAC, LOS ANGELES (100-61745) DATE: 12/10/68

FROM: SA JAMES R. PACE

SUBJECT: WOMEN STRIKE FOR PEACE (WSP)
IS-C

SOURCE	ACTIVITY	RECEIVED	AGENT	LOCATION
FOIA(b)(7) - (D)	West LA WSP meeting, 11/7/68.	11/22/68	Writer	FOIA(b)(7) - (D)

Informant's report has been Xeroxed and is attached.

ACTION:

Informant was thoroughly interviewed concerning the above and could add nothing further.

All necessary action in connection with this memo has been taken by the writer.

FOIA(b)(7) - (D)

FOIA(b)(7) - (D)

100-72416 (VETERANS DAY PEACE MARCH, 11/10/68)
100-70116 (THE RESISTANCE)
25-79658 (ANTI-DRAFT ACTIVITIES)

JRP/pag Read by______

(14) pag

100-70116-470

SEARCHED ______ INDEXED ______
SERIALIZED ______ FILED ______
DEC 1 0 1968
FBI—LOS ANGELES

Los Angeles, California
November 7, 1968

On November 7, 1968, the W.L.A.-W.S.P. sponsored a meeting of the group from 8:00-11:00 P.M. at the home of FOIA(b)(7) - (D) which is located at FOIA(b)(7) - (D) Los Angeles.

In attendance were 7 women, among whom were:

FOIA(b)(7) - (D)

The agenda:

Council report: from L.A. area W.S.P. council report of November 5, 1968.

Where does W.S.P. go from here?: W.S.P. national and local groups are asking the same question. [redacted] felt that the main way to get people interested was by having an activity. [redacted] set up a telegram signing day at Bi-Rite Drugs in Westwood Village in West Los Angeles for November 16, 1968 from 11:30 A.M.-4:30 P.M. The telegram will be addressed to President Johnson and President-Elect Nixon and it will include statements about peace, the war, and the wishes of the people for the future.

FOIA(b)(7) - (D)

Phone list: everyone is sharing the task of phoning.

Next meeting: November 21, 1968 at Marilyn Landy's house.

Shyness of women: all of the women present admitted that they are all basically shy but the uniting power of numbers removes the initial shyness. [redacted] said that [redacted] has even admitted that this is true of her also, but [redacted] says that she is not shy.

Veterans for Peace March and Rally: [redacted] urged everyone to attend the rally on November 10, 1968.

[redacted] thing: [redacted] has finally found a new avenue of attention which is very appealing to great numbers of people: anti-pollution, reasonable population growth, and anti-famine group. The group will stress making the world a healthy place where all people will have enough in order to live a healthy and happy life. The group will start in the West Los Angeles group of W.S.P., just because the people are concerned. It will eventually be a separate organization.

A young man came at 10:30 P.M. to pick up [redacted] It was probably her son.

Most of the women present feel that the election of Nixon will bring the women together in concentration camps. Most also feel that the F.B.I. is watching over them right now, because of Nixon, and they are afraid that the troops deployed to the cities will bring trouble to the people

FOIA(b)(7) - (D) feels that the women should be out in the streets.

The resistance is encouraging boys and men to sign up for the armed forces so that the work of the resistance can be carried inside the armed forces.

FD-302 (Rev. 1-25-60)

FEDERAL BUREAU OF INVESTIGA

1

Date 12/20/68

FOIA(b)(7) - (D) University Westwood Branch, Crocker Citizens National Bank, 10925 Kinross Avenue, Los Angeles, California, advised that account number 453431 in the name of "Supporters of the Resistance", with an address formerly located at 1355 Westwood Boulevard, Los Angeles, has submitted a change of address to 11317 Santa Monica Boulevard, Los Angeles, and this account presently maintains a deficit balance of $2.70. The statements for this account are submitted on a monthly basis.

The following checks are noted to have been drawn on this account:

Check Number	Date	Amount	Payee	Endorser	Maker
154	10/21/68	$25.00	Boston Resistance	National Chairman Bank Account of the Resistance No. 112-459-5	DLB
167	11/18/68	$13.00	SDS at UCLA	SDS at UCLA S.R. LOUCY Security First National Bank Westwood	DLB
170	11/24/68	$72.83	General Telephone	General Telephone, Bank of America, Santa Monica, Calif.	DLB
171	11/25/68	$54.39	General Telephone	General Telephone, Bank of America, Santa Monica, Calif.	DLB
172	11/28/68	$17.46	United Airlines	National Bank and Trust Co. of Chicago, Illinois, 12/4/68	DLB

On 12/16/68 at Los Angeles, California File # Los Angeles 100-70116-47

by jgk SA JAMES G. KEENAN/jgk Date dictated 12/20/68

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

173	11/29/68	$75.00	DAVID BOULDUC	DAVID BOULDUC	DLB
175	12/2/68	$2.00	Ramparts	Commonwealth National Bank Ramparts Inc., San Francisco, California	DLB

It is noted that the above checks are signed as maker by DAVID LAURANCE BOULDUC (DLB).

The above information is not to be made public without the issuance of a subpoena duces tecum directed to the Manager, University Westwood Branch, Crocker Citizens National Bank, 10925 Kinross Avenue, Los Angeles, California.

OPTIONAL FORM NO. 10
MAY 1962 EDITION
GSA GEN. REG. NO. 27

5010-106

UNITED STATES GOVERNMENT

Memorandum

TO : SAC, LOS ANGELES (100-70797)

DATE: 12/23/68

FROM : SA JAMES E. KEENAN

SUBJECT: STUDENTS FOR A DEMOCRATIC SOCIETY (SDS)
LOS ANGELES VALLEY JUNIOR COLLEGE (LAVJC)
IS - C

SOURCE	ACTIVITY	RECEIVED	AGENT	LOCATION
FOIA b. 7 - (D,	SDS Meetings at LAVJC, 11/19/68, 11/26/68, and 11/27/68.	12/3/68	Writer	FOIA(b)(7) - (D

Source's report has been Xeroxed and is attached.

ACTION:

Source was thoroughly interviewed concerning the above and could add nothing further.

All necessary action in connection with this memo has been taken by the writer.

INDEX:
DEBBIE MEDNICK
KEN BECKERMAN
FLAVIO CABRAL
JOHN COSTELLO
IRA COSTELLO
PAUL KESTEN
JIM DAVIDSON
HORST DOERFNER
ANDY WOLACH

CC: FOIA(b)(7) - (D)

100-71615	(BILL LEONIS)(SI)
100-51226	(TED MILKOFF)
100-70749	(BILL WEINSTEIN)
100-68153	(DON COSTELLO)
100-70562	(STEVE MANDEL)
100-67764	(SDS, SFVSC)
157-2173	(BSU, SFVSC)
100-66519	(SDS)
100-70623	(SIL)
100-70116	(THE RESISTANCE)
100-DEAD	(VALLEY NEW COMMUNITY CENTER MOVEMENT)
100-56027	(Farrel Broslawsky)

JEK/rem
(14)

Read by

100-70116-472

SEARCHED ... INDEXED ...
SERIALIZED ... FILED ...
DEC 31 1968
FBI - LOS ANGELES

SPONSOR: SDS
Los Angeles Valley College
SPEAKERS: Bill Leonis, Ted Milkoff, Bill Weinstein, Debbie Mednick, Ken Beckerman, Flavio Cabral. (Ted Milkoff Chaired these two meetings)

FOIA(b)(7) - (D)

111968...SDS Meeting...Three male subjects were present from SFVSC, FOIA(b)(7) - (D) FOIA(b)(7) - (D) urging Valley Junior College members to come to SFVSC for a rally on the following Friday with students from all over the state to protest discrimination against the BSU persons who were arrested at their recent affair.

Bill Leonis stated that a National SDS convention was to be held in Michigan a few days before Xmas and that anyone who wanted to was invited to go.

Toward the end of the meeting I noted that the US flag normally mounted on the classroom wall where the meetings are held was in the trashcan upside down. I do not know who placed it there but I do know that it is very highly improbable for it to have accidently fallen there.

112668...SDS Meeting...The US flag was again in the trashcan when I entered the meeting at 1105hrs. The meeting consisted of Ted Milkoff offering his resignation as co-chairman as he felt he didn't have the "support and confidence" of SDS members and, besides, it was time for someone else to take on the responsibility. The preceding Friday, he and Bill Weinstein and Flavio Cabral had been in a semi-closed meeting with Dr. Horton, the President of Valley College, to discuss a petition submitted to Horton by SDS, SIL, BSU and Resistance. Debbie Mednick and Ken Beckerman had invited themselves to the meeting and the re were others outside in the hallway trying to invite themselves in when Flavio Cabral (SDS Sponsor) ordered them to get out that the discussion might be completed. Apparently, some SDS'ers became upset about Milkoff not having successfully taken steps to force a fully open meeting. Cabral at the 112668 SDS meeting came in to reprove the SDS'ers who tried to force an open meeting...he didn't like being "set up as a straw-man for the intruders at the meeting to"knock down". Cabral, further, reminded the group that they didn't have the support, 10 to 15% of the population, necessary to conduct a revolution and should, at leasst for the time, act accordingly.

The meeting continued to discuss plans for a Student Tribunal to try Deans Lewis and Keller (Dean & Asst Dean of Students) for failing to, in the opinion of SDS, to enforce the same rules against persons who alledgedly blocked their egress from the porch of the cafeteria the day the Navy Recruiter was on campus. The tribunal will be conducted 120568.

A meeting 112768 was scheduled for 1900 hrs at the Valley New Community Movement Center House at 5528 Fulton, Van Nuys...The meeting ended.

112768...1930 hrs...SDS...5528 Fulton, Van Nuys...The elimination of the sponsor's role in SDS was discussed at some length...Bill Leonis was extensively criticised for not having written up the program for the Tribunal or the leaflets to be passed out before the Tribunal (which were to point out extensively, the class struggle). Leonis FOIA(b)(7) - (D) felt the SDS plans for Inauguration Day would be even better than the incident in Chicago the night of the Democratic Convention during which the violence broke out in the streets.

MISC: FOIA(b)(7) - (D) (112168, 1830 hrs)

OPTIONAL FORM NO. 10
MAY 1962 EDITION
GSA GEN. REG. NO. 27
5010-106

UNITED STATES GOVERNMENT

Memorandum

TO : SAC, LOS ANGELES (100-DEAD)

DATE: 12/30/68

FROM : SA JAMES G. KEENAN

SUBJECT: VALLEY NEW COMMUNITY MOVEMENT HOUSE
IS - C

SOURCE	ACTIVITY	RECEIVED	AGENT	LOCATION
FOIA(b)(7 - D	Mtg. of Valley New Comm. Movement House, 12/1/68.	12/4/68	Writer	FOIA(b)(7) - (D)

Source's report has been Xeroxed and is attached.

ACTION:

Source was thoroughly interviewed concerning the above and could add nothing further.

Recommendation:

100-NEW CLAYTON LOHR
100-DEAD BRUCE SWENSON

All other necessary action in connection with this memo has been taken by the writer.

INDEX:
- MIKE COHEN
- ANDY WOLACH
- MIKE BEBO
- AUTRY FULBRIGHT
- VIRGINIA BATEY

CC: FOIA(b)(7) - (D)

100-DEAD (CLAYTON LOHR)
100-DEAD (BRUCE SWENSON)
100-66519 (SDS)
100-70116 (THE RESISTANCE)
100-66141 (REVOLUTIONARY ACTION MOVEMENT)

JGK/lav lav
(9)

Read by jgk

100-70116-473

SEARCHED INDEXED
SERIALIZED FILED
DEC 30 1968
FBI - LOS ANGELES

LOHR, CLAYTON, PRIVATE ARMY--SDS--RESISTANCE--NEW COMMUNITY MOVEMENT
SPEAKERS: Clayton Lohr, Bruce Swenson, Mike Cohen,
PERSONS: All above, Swenson (DOB unknown, claims to have served in armed forces between 1952 and 1954), Wolach, Andy

120168...1300 hrs...Valley New Community Movement House, Van Nuys (5528 Fulton) Persons: 5 to 25.
Clay Lohr had scheduled this date for the first meeting to steer and organize the training of an insurgent force. To my knowledge ten to fifteen persons were to meet us there...it was intended to go from this address to Lohr's apartment. For this meeting there turned out only Andy Wolach, Clay Lohr and myself.
The meeting being conducted to demonstrate an "anti-pig device" was being conducted by Mike Cohen (known to me as member of Resistance) and attended by fife to seven other subjects. I knew none of these others. There were highschool age or possibly junior college, and two other adult male subjects with beards about 25 to 30 yrs of age. Clay, Andy and I sat in on their meeting since no one else seemed to be coming. Cohen discussed ways of disabling cars (police).. breaking fuel filters, pulling plug wires and rotor caps, ways of making molotov cocktails and the use of areeol cans of "Ovenoff" and similar cleaning agents as an anti-mace device, the use of insecticide sprayers for ammonia, chlorox etc. He went on to discuss methods by which persons could protect themselves from mace and night sticks.
Bruce Swenson and his family (of Valley New Community Movement) came into the meeting and were subsequently questioned by Clay Lohr and myself as to his interest in joining in preparation for an armed revolution. He expressed his interest but hesitated to talk further at this time. Hedid, however, comment that he knew of some black persons who were preparing to dispose of two to three thousand officers of Los Angeles Police Department, at once.
Bebo and several of his friends came in shortly before sunset (1700) and Clay joined with them in conversation. They seemed definitely interested but Clay didn't seem to feel that they were suitable to his purposes. As Clay and I were leaving a young female departed in a car which may have been hers or that of the subject known to me as Mike Bebo..Cal Lic Plate JKC646.

112968....Palm Springs, California.. FOIA(b)(7) - (D) Mrs. Virginia Batey, who learned from an acquaintance, Mr. William Ellis of Indio, California that it is common knowledge to employees of the Coachella Valley School Distr. that black militants have four training centers in California for preparation for armed revolution.

120268...1230-1330 hrs...Los Angeles Valley Junior College...Lohr stated that in consideration of the low interest level in the white radicals that for the time he was prepared to throw in with black activists (in particular, Autry Fulbright) to prepare stage one of insurection.

FOIA b (7 - ,D)

120268....LAVJC...Additional member SDS, male Cauc, cal plate XHT322

120268

FD-350 (Rev. 7-16-63)

(Mount Clipping in Space Below)

Draft advisers offer extended program

The campus draft counseling center is extending its hours of operation, Steve Saxon, program coordinator, said.

The recently instituted program is primarily a guide to college students regarding draft obligations and status.

"Hours of operation will be 10 a.m. to 2 p.m. every other Tuesday and 11 a.m. to 1 p.m. every other Thursday," Saxon said. Appointments may be made by calling Ext. 247 or 248.

The uninformed student is usually aware of the common draft classification. However, there are 18 different selective service classifications, not just 4-F, 2-S, 1-W or 1-A.

"The program is open to members of the community as well as Valley State students, the program coordinator said.

Advising the students will be members of the Women's Strike for Peace.

Associated Students President Mahler said earlier this year, "The center will attempt to reduce some of the anxiety and confusion surrounding the selective service and its effects on students.

"We do not intend to tell the students to resist the draft, but we will advise them of their rights and the legal ramifications of any decisions they may comtemplate," Mahler said.

The program has received the support of the four recruiting offices in the area.

The counseling service will also provide various forms and pamphlets concerning the selective service program.

(Indicate page, name of newspaper, city and state.)

P. 4 San Fernando
Valley State College
Daily Sundail

Date: 12-11-68
Edition: No. 44, Vol. 13
Author:
Editor:
Title:

Character:
or
Classification:
Submitting Office: LA
☐ Being Investigated

100 - 70116 - 414

SEARCHED ____ INDEXED ____
SERIALIZED ____ FILED ____
JAN 7 1969
FBI — LOS ANGELES

REQUEST FROM REGISTRATION RECORDS

TO:

QBK 169

TELEGRAM ☐

MAIL ☐

DATE:

☒ 1968 RECORDS SHOW ☒ LICENSE No. QBK 169 ☐ STICKER No. 5604383

☐ ENGINE OR I.D. No. 263050 ☐ PURCHASE DATE 8/30/68

☒ YEAR FIRST SOLD 57 ☒ MAKE VOLKSWAGON ☐ TYPE DEL VAN

☒ REGISTERED OWNER WILBERT VAN STRAATEN

☒ ADDRESS 11315 ELKWOOD ST, SUN VALLEY

☒ LEGAL OWNER SAME AS REGISTERED OWNER

☐ ADDRESS

☐ REMARKS:

INFORMATION FEE DUE:

UNIT
REF:

Department of Motor Vehicles
Div. of Registration: Information-Histories Unit

REG. 522 (REV. 5-60)

14110-900 1-64 75M ® OSP

See ser 475, 435 & 436

100-70116-474/A

SEARCHED ..... INDEXED .....
SERIALIZED ..... FILED .....
JAN 6 1969
FBI — LOS ANGELES
Keenan | JK

STATE OF CALIFORNIA
DEPARTMENT OF MOTOR VEHICLES
DIVISION OF REGISTRATION
INQUIRY REQUEST

LICENSE NUMBER
DVX608

REQUESTOR	DATE	TYPE REC
99914 DC8105	120468	VEHICLE FILE CODE A

REQUESTED BY (TYPE) DVX608

REPLY DATA

DATE
CLK
BY
MISC.

LICENSE	T.L.	VEHICLE ID. NUMBER
DVX608	11	5R07T147322

FIRST SOLD	*YEAR	CLASS	YR MDL	CYLS	REG.	MAKES
000064		AQ	65	06	68	FORD

BODY - TYPE - MODELS
SED07

TVB	SMOG MP AX	WEIGHT	ISSUE DATE	NAC DATE	LAST FEE PAID
120	1		120066		

SUB PLATE	PR. NO.	NRM	DNO	PL	OWN
					0

REGISTERED OWNER NAME AND ADDRESS
LEVY MELVIN OR MARGARET W
11680 LAURELWOOD DR

F I D NUMBER

CITY AND STATE
STUDIO CITY CALIF

CO. CODE
1900

ZIP CODE

LEGAL OWNER NAME AND ADDRESS
CROCKER CITIZENS NATL BK
9354 WILSHIRE BL

F I D NUMBER

CITY AND STATE
BEVERLY HILLS CALIF

ZIP CODE

RECORD REMARKS:

REG. 10.03 (NEW 6/67)

100-70116-474/A

SEARCHED ..*jj*.. INDEXED ..*jj*..
SERIALIZED ..*jj*.. FILED ..*jj*..
JAN 6 1969
FBI — LOS ANGELES
Keenan | jjk

2

STATE OF CALIFORNIA
DEPARTMENT OF MOTOR VEHICLES
DIVISION OF REGISTRATION
INQUIRY REQUEST

LICENSE NUMBER
NRD134

REQUESTOR	DATE	TYPE REC
99914 DC8106	120468	VEHICLE
REQUESTED BY (TYPE) NRD134		FILE CODE A

REPLY DATA

DATE CLK BY
MISC.

LICENSE	T.L.	VEHICLE ID. NUMBER
NRD134	11	P155366

FIRST SOLD	*YEAR	CLASS	YR MDL	CYLS	REG.	MAKES
000065		AQ	65	06	68	RAMBL

BODY - TYPE - MODELS
WAG65082

TVB SMOG MP AX	WEIGHT	ISSUE DATE	NAC DATE	LAST FEE PAID
12S 1		071068		$3.00

SUB PLATE	PR. NO.	NRM	DNO	PL	OWN
					8

REGISTERED OWNER NAME AND ADDRESS
MORTENSON BEATRICE L
324 S HOLLENBECK

F I D NUMBER

CITY AND STATE
WEST COVINA CALIF

CO. CODE 1900
ZIP CODE

LEGAL OWNER NAME AND ADDRESS
CITRUS NATL BK
401 S GLENDORA

F I D NUMBER

CITY AND STATE
WEST COVINA CALIF

ZIP CODE

RECORD REMARKS:

REG. 10.03 (NEW 6/67)

100-70116-474 A

SEARCHED .... INDEXED ....
SERIALIZED .... FILED ....
JAN 6 1969
FBI — LOS ANGELES
Keenan | jgk

3

STATE OF CALIFORNIA
DEPARTMENT OF MOTOR VEHICLES
DIVISION OF REGISTRATION
INQUIRY REQUEST

LICENSE NUMBER
MBM345

REQUESTOR		DATE	TYPE REC
99914	DC8107	120468	VEHICLE

REQUESTED BY (TYPE) MBM345
FILE CODE A

REPLY DATA

DATE CLK BY
MISC.

LICENSE	T.L.	VEHICLE ID. NUMBER
MBM345	11	21847L210233

FIRST SOLD	*YEAR	CLASS	YR MDL	CYLS	REG.	MAKES
000062		AS	62	08	68	CHEV

BODY - TYPE - MODELS
CPSP1847

TVB	SMOG	MP	AX	WEIGHT	ISSUE DATE	NAC DATE	LAST FEE PAID
120	0				110065		

SUB PLATE	PR. NO.	NRM	DNO	PL	OWN
					0

REGISTERED OWNER NAME AND ADDRESS
HARRIS ROBERT O
1432 VIA LUCAS

F I D NUMBER

CITY AND STATE
SAN LORENZO CALIF

CO. CODE 0100
ZIP CODE

LEGAL OWNER NAME AND ADDRESS
NAS ALAMEDA FCU
US NAVAL AIR STA

F I D NUMBER

CITY AND STATE
ALAMEDA CALIF

ZIP CODE

RECORD REMARKS:

REG. 10.03 (NEW 6/67)

100-20116-414/A

SEARCHED ....INDEXED ....
SERIALIZED ....FILED ....
JAN 6 1969
FBI — LOS ANGELES
Keenan | jgk

STATE OF CALIFORNIA
DEPARTMENT OF MOTOR VEHICLES
DIVISION OF REGISTRATION
INQUIRY REQUEST

LICENSE NUMBER
MJD633

REQUESTOR 99914 DC8108
DATE 120468
TYPE REC VEHICLE
FILE CODE A
REQUESTED BY (TYPE) MJD633

REPLY DATA
DATE
CLK
BY
MISC.

LICENSE MJD633
T.L. 11
VEHICLE ID. NUMBER 4J78Z160345

FIRST SOLD 000064
*YEAR
CLASS AV
YR MDL 64
CYLS 08
REG. 68
MAKES FORD

BODY - TYPE - MODELS WAG78

TVB 12S
SMOG 1
MP
AX
WEIGHT
ISSUE DATE 070067
NAC DATE
LAST FEE PAID

SUB PLATE
PR. NO.
NRM
DNO
PL
OWN 0

REGISTERED OWNER NAME AND ADDRESS
NORRIS HERBERT D
4983 CERVATO WY

F I D NUMBER

CITY AND STATE SANTA BARBARA CALIF
CO. CODE 4200
ZIP CODE

LEGAL OWNER NAME AND ADDRESS
COUNTY BK OF SANTA CRUZ
1237 SOQUEL AV

F I D NUMBER

CITY AND STATE SANTA CRUZ CALIF
ZIP CODE

RECORD REMARKS:

REG. 10.03 (NEW 6/67)

100-70166-414A

SEARCHED .... INDEXED ....
SERIALIZED .... FILED ....
JAN 6 1969
FBI — LOS ANGELES
Keenan jjR

5

STATE OF CALIFORNIA
DEPARTMENT OF MOTOR VEHICLES
DIVISION OF REGISTRATION
INQUIRY REQUEST

LICENSE NUMBER MGS108

REQUESTOR 99914 DC8109
DATE 120468
TYPE REC VEHICLE
REQUESTED BY (TYPE) MGS108
FILE CODE A

REPLY DATA

DATE	CLK	BY
MISC.		

LICENSE MGS108
T.L. 11
VEHICLE ID. NUMBER C709840

FIRST SOLD 000062
*YEAR
CLASS AQ
YR MDL 62
CYLS 06
REG. 68
MAKES RAMBL

BODY - TYPE - MODELS 2DSDCL

TVB 120
SMOG 0
MP
AX
WEIGHT
ISSUE DATE 100268
NAC DATE
LAST FEE PAID $6.00

SUB PLATE
PR. NO.
NRM
DNO
PL
OWN 3

F I D NUMBER

REGISTERED OWNER NAME AND ADDRESS
PARKER MARY M
611 S BURLINGTON

CITY AND STATE
LOS ANGELES CALIF
CO. CODE 1900
ZIP CODE

F I D NUMBER

LEGAL OWNER NAME AND ADDRESS

CITY AND STATE
ZIP CODE

RECORD REMARKS:

REG. 10.03 (NEW 6/67)

100-20116-474/A

SEARCHED .... INDEXED ....
SERIALIZED .... FILED ....
JAN 6 1969
FBI — LOS ANGELES
Keenan | jjk

STATE OF CALIFORNIA
DEPARTMENT OF MOTOR VEHICLES
DIVISION OF REGISTRATION
INQUIRY REQUEST

LICENSE NUMBER
LUA885

REQUESTOR		DATE	TYPE REC
99914	DC8110	120468	VEHICLE

REQUESTED BY (TYPE) LUA885 FILE CODE A

REPLY DATA

DATE CLK BY
MISC.

LICENSE	T.L.	VEHICLE ID. NUMBER
LUA885	11	U4LR145324

FIRST SOLD	*YEAR	CLASS	YR MDL	CYLS	REG.	MAKES
000054		AQ	54	08	68	FORD

BODY - TYPE - MODELS
STAWAG

TVB	SMOG MP AX	WEIGHT	ISSUE DATE	NAC DATE	LAST FEE PAID
125	0		010067		

SUB PLATE	PR. NO.	NRM	DNO	PL	OWN
					0

REGISTERED OWNER NAME AND ADDRESS F I D NUMBER
DICKINSON ROBERT ELLIOT
962 HILLGARD AV

CITY AND STATE CO. CODE ZIP CODE
LOS ANGELES CALIF 1900

LEGAL OWNER NAME AND ADDRESS F I D NUMBER
SEC FST NATL BK L A
7630 SUNSET BL

CITY AND STATE ZIP CODE
LOS ANGELES CALIF

RECORD REMARKS:

REG. 10.03 (NEW 6/67)

100-70116-474/LA

SEARCHED ....INDEXED ....
SERIALIZED ....FILED ....
JAN 6 1969
FBI — LOS ANGELES
Keenan

STATE OF CALIFORNIA
DEPARTMENT OF MOTOR VEHICLES
DIVISION OF REGISTRATION
INQUIRY REQUEST

LICENSE NUMBER
JVW266

REQUESTOR	DATE	TYPE REC
99914 DC8111	120468	VEHICLE
REQUESTED BY (TYPE)	JVW266	FILE CODE A

REPLY DATA

DATE	CLK	BY
MISC.		

LICENSE	T.L.	VEHICLE ID. NUMBER
JVW266	11	B57L197734

FIRST SOLD	*YEAR	CLASS	YR MDL	CYLS	REG.	MAKES
000057		AP	57	06	68	CHEV

BODY - TYPE - MODELS
2DSD2102

TVB	SMOG MP AX	WEIGHT	ISSUE DATE	NAC DATE	LAST FEE PAID
120	0		010063		

SUB PLATE	PR. NO.	NRM	DNO	PL	OWN
					1

REGISTERED OWNER NAME AND ADDRESS
DEINES ROBERT L
2956 LOMBARDY RD

F I D NUMBER

CITY AND STATE
PASADENA CALIF

CO. CODE 1900
ZIP CODE

LEGAL OWNER NAME AND ADDRESS

F I D NUMBER

CITY AND STATE

ZIP CODE

RECORD REMARKS:

REG. 10.03 (NEW 6/67)

100-70116-474/A
8

SEARCHED ....INDEXED ....
SERIALIZED ....FILED ....
JAN 6 1969
FBI — LOS ANGELES
Keenan

8

STATE OF CALIFORNIA
DEPARTMENT OF MOTOR VEHICLES
DIVISION OF REGISTRATION
INQUIRY REQUEST

LICENSE NUMBER
JAK127

REQUESTOR	DATE	TYPE REC
99914 DC8112	120468	VEHICLE
REQUESTED BY (TYPE)	JAK127	FILE CODE A

REPLY DATA

DATE	CLK	BY
MISC.		

LICENSE	T.L.	VEHICLE ID. NUMBER
JAK127	11	395060

FIRST SOLD	*YEAR	CLASS	YR MDL	CYLS	REG.	MAKES
000063		AQ	64	04	68	VOLVO

BODY - TYPE - MODELS
SEDP11

TVB	SMOG MP AX	WEIGHT	ISSUE DATE	NAC DATE		LAST FEE PAID
120	0		040868			$28.00
SUB PLATE		PR. NO.	NRM	DNO	PL	OWN
						3

REGISTERED OWNER NAME AND ADDRESS
PROFUMO RICHARD J
7950 BRIGHT AV

F I D NUMBER

CITY AND STATE	CO. CODE	ZIP CODE
WHITTIER CALIF	1900	

LEGAL OWNER NAME AND ADDRESS

F I D NUMBER

CITY AND STATE

ZIP CODE

RECORD REMARKS:

REG. 10.03 (NEW 6/67)

100-70116-474/A

SEARCHED .... INDEXED ....
SERIALIZED ....FILED ....
JAN 6 1969
FBI — LOS ANGELES
Keenan

STATE OF CALIFORNIA
DEPARTMENT OF MOTOR VEHICLES
DIVISION OF REGISTRATION
INQUIRY REQUEST

LICENSE NUMBER
ISP292

REQUESTOR	DATE	TYPE REC
99914 DC8113	120468	VEHICLE FILE CODE A

REQUESTED BY (TYPE) ISP292

REPLY DATA

DATE	CLK	BY
MISC.		

LICENSE	T.L.	VEHICLE ID. NUMBER
ISP292	11	C756H19510

FIRST SOLD	*YEAR	CLASS	YR MDL	CYLS	REG.	MAKES
000056		AQ	56	08	00	PONT

BODY - TYPE - MODELS
CACP860

TVB	SMOG	MP	AX	WEIGHT	ISSUE DATE	NAC DATE	LAST FEE PAID
120	0				090064		

SUB PLATE	PR. NO.	NRM	DNO	PL	OWN
					1

REGISTERED OWNER NAME AND ADDRESS
SWIFT JOSEPH E
PO BX 441

F I D NUMBER

CITY AND STATE
APPLE VALLEY CALIF

CO. CODE 3600
ZIP CODE

LEGAL OWNER NAME AND ADDRESS

F I D NUMBER

CITY AND STATE

ZIP CODE

RECORD REMARKS:
NON RENEW

No 68

REG. 10.03 (NEW 6/67)

100-70116-474 8/A

SEARCHED ...... INDEXED ......
SERIALIZED ...... FILED ......
JAN 6 1969
FBI — LOS ANGELES
Keenan jjk

10

STATE OF CALIFORNIA
DEPARTMENT OF MOTOR VEHICLES
DIVISION OF REGISTRATION
INQUIRY REQUEST

LICENSE NUMBER
AUY598

REQUESTOR 99914 DC8114
DATE 120468
TYPE REC VEHICLE
REQUESTED BY (TYPE) AUY598
FILE CODE A

REPLY DATA

DATE	CLK	BY
MISC.		

LICENSE	T.L.	VEHICLE ID. NUMBER
AUY598	11	4167250

FIRST SOLD	*YEAR	CLASS	YR MDL	CYLS	REG.	MAKES
000062		AL	62	04	68	VLKSW

BODY - TYPE - MODELS
SDDX

TVB	SMOG	MP	AX	WEIGHT	ISSUE DATE	NAC DATE	LAST FEE PAID
120	0				010068		

SUB PLATE	PR. NO.	NRM	DNO	PL	OWN
					1

REGISTERED OWNER NAME AND ADDRESS
SHOEMAKER L H
1081 W 35TH ST

F I D NUMBER

CITY AND STATE
LOS ANGELES CALIF

CO. CODE 1900
ZIP CODE

LEGAL OWNER NAME AND ADDRESS

F I D NUMBER

CITY AND STATE

ZIP CODE

RECORD REMARKS:

REG. 10.03 (NEW 6/67)

100-70116-874

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SERIALIZED ...... FILED ......
JAN 6 1969
FBI — LOS ANGELES
Keenan | jjk

STATE OF CALIFORNIA
DEPARTMENT OF MOTOR VEHICLES
DIVISION OF REGISTRATION
INQUIRY REQUEST

LICENSE NUMBER WDV089

REQUESTOR 99914 DC8101
DATE 120468
TYPE REC VEHICLE
FILE CODE A
REQUESTED BY (TYPE) WDV089

REPLY DATA

DATE	CLK	BY
MISC.		

LICENSE	T.L.	VEHICLE ID. NUMBER				
WDV089	11	OC145L106114				
FIRST SOLD	*YEAR	CLASS	YR MDL	CYLS	REG.	MAKES
000060		AQ	60	06	68	CHEV

BODY - TYPE - MODELS
ZD60PNL

TVB	SMOG MP AX	WEIGHT	ISSUE DATE	NAC DATE	LAST FEE PAID
12E	1		040968		$16.00
SUB PLATE		P.R. NO.	NRM	DNO	PL
					OWN 3

REGISTERED OWNER NAME AND ADDRESS
ROSENZWEIG EDWIN LEE
9061 ARGO PL

F I D NUMBER

CITY AND STATE
ROSEMEAD CALIF

CO. CODE 1900
ZIP CODE

LEGAL OWNER NAME AND ADDRESS

F I D NUMBER

CITY AND STATE

ZIP CODE

RECORD REMARKS:

REG. 10.03 (NEW 6/67)

100-70114-474/A

SEARCHED .... INDEXED ....
SERIALIZED .... FILED ....
JAN 6 1969
FBI — LOS ANGELES
Keenan / JGK

12

STATE OF CALIFORNIA
DEPARTMENT OF ~~MOTOR~~ VEHICLES
DIVISION OF REGISTRATION
INQUIRY REQUEST

LICENSE NUMBER
WFY947

REQUESTOR	DATE	TYPE REC
99914 DC8102	120468	VEHICLE
REQUESTED BY (TYPE) WFY947		FILE CODE A

REPLY DATA

DATE CLK BY
MISC.

LICENSE	T.L.	VEHICLE ID. NUMBER
WFY947	11	391402582

FIRST SOLD	*YEAR	CLASS	YR MDL	CYLS	REG.	MAKES
000068		AN	68	04	68	OPEL

BODY - TYPE - MODELS
WG39

TVB	SMOG	MP	AX	WEIGHT	ISSUE DATE	NAC DATE	LAST FEE PAID
12S	0				100968		$3.00

SUB PLATE	PR. NO.	NRM	DNO	PL	OWN
					3

REGISTERED OWNER NAME AND ADDRESS
RUSH JOHN MILES/
RUSH ANNE LAURA
13417 E HADLEY

F I D NUMBER

CITY AND STATE
WHITTIER CALIF

CO. CODE 1900
ZIP CODE

LEGAL OWNER NAME AND ADDRESS

F I D NUMBER

CITY AND STATE

ZIP CODE

RECORD REMARKS:

REG. 10.03 (NEW 6/67)

100-70116-474A

SEARCHED .... INDEXED ....
SERIALIZED .... FILED ....
JAN 6 1969
FBI — LOS ANGELES
Keenan JSK

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STATE OF CALIFORNIA
DEPARTMENT OF MOTOR VEHICLES
DIVISION OF REGISTRATION
INQUIRY REQUEST

LICENSE NUMBER
UWV433

REQUESTOR		DATE	TYPE REC
99914	DC8103	120468	VEHICLE

REQUESTED BY (TYPE) UWV433 FILE CODE A

REPLY DATA

DATE	CLK	BY
MISC.		

LICENSE	T.L.	VEHICLE ID. NUMBER
UWV433	11	E14TH399524

FIRST SOLD	*YEAR	CLASS	YR MDL	CYLS	REG.	MAKES
000063		AP	63	06	68	FORD

BODY - TYPE - MODELS
ZB63VAN

TVB	SMOG	MP	AX	WEIGHT	ISSUE DATE	NAC DATE	LAST FEE PAID
12V	1			02500	080067		

SUB PLATE	PR. NO.	NRM	DNO	PL	OWN
					1

REGISTERED OWNER NAME AND ADDRESS
FERRELL GORDON R
1116 GRAYNOLD AV

F I D NUMBER

CITY AND STATE		CO. CODE	ZIP CODE
GLENDALE	CALIF	1900	

LEGAL OWNER NAME AND ADDRESS

F I D NUMBER

CITY AND STATE

ZIP CODE

RECORD REMARKS:

REG. 10.03 (NEW 6/67)

100-70116-474/A

SEARCHED .... INDEXED ....
SERIALIZED .... FILED ....
JAN 6 1969
FBI — LOS ANGELES
Keenan

OPTIONAL FORM NO. 10
MAY 1962 EDITION
GSA FPMR (41 CFR) 101-11.6

UNITED STATES GOVERNMENT

Memorandum

TO : SAC, LOS ANGELES (100-70116) DATE: 1/3/69

FROM : SAC, SACRAMENTO (14-1) (P)

SUBJECT: THE RESISTANCE
SSA - SEDITION

Re Los Angeles letter to Sacramento, 11/18/68.

Submitted herewith as enclosures not exhibited is information relating to the California license numbers listed in referenced letter. This information was obtained 12/13/68, from the files of the State DMV, Sacramento furnished by Mrs. CONNIE MILLER to IC WALTER R. HEILNER, JR.

see ser 435-436

See serial 436 435

[illegible]

100-70116-475

SEARCHED INDEXED
SERIALIZED FILED
JAN-6 1969
FBI—LOS ANGELES

② - Los Angeles (Encls. 14) (RM)
2 - Sacramento
PCF/il
(4)

5010-108-02

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

FD-350 (Rev. 7-16-63)

(Mount Clipping in Space Below)

Draft counsel

An ad hoc committee for student draft counseling has been formed, according to Dr. Vern Bullough, history professor.

The committee, headed by Dr. Louis Nidorf, assistant professor of psychology, has been formed for the purpose of informing students of their rights under law.

"Unfortunately, the law is often times written so that one can't always be sure of his rights. This committee will be there to inform the students of their draft rights," Nidorf said.

He said that a draft committee of this type is unusual in that the faculty president assigned the committee.

(Indicate page, name of newspaper, city and state.)

P.6 Daily Sundial
San Fernando Valley
State College

Date: 11-6-68
Edition: No. 27, Vol. 13
Author:
Editor:
Title:

Character:
or
Classification:
Submitting Office: LA

☐ Being Investigated

100-20116-476

ARCHED_______INDEXED_______
SERIALIZED_______FILED_______
JAN 7 1969
FBI — LOS ANGELES

FD-159 (Rev. 5-23-66)

RECORD OF INFORMATION FURNISHED OTHER AGENCIES

Orally 9-30-69 (date) By Telephone ______ (date) Written Communication ______ (date)

Information concerning:

AARON JONATHON WOLF

CSC SUBJECT

Information furnished from File, Serial, and Page Number:

100-70116-477

Information furnished was obtained:

☐ during course of Bureau investigation

☐ from informants

☒ from complainants or other sources

Information furnished to:

CSC

Number of items disseminated: 1

Remarks:

1-100-70116-477

1-80-398A

AS POSSIBLY IDENT

PAUL F. TIERNEY

Special Agent

T

100-70116-477/A

SEARCHED ......INDEXED R

SERIALIZED R FILED

OCT 7 1969

FBI — LOS ANGELES

9

FD-350 (Rev. 7-16-63)

(Mount Clipping in Space Below)

8 turn in draft cards despite ruckus

~~By~~ MELODY GILLARD
Assistant news editor

Four men turned in their draft cards at a tense ceremony in Alumni Park yesterday despite attempts of several students to disrupt the assembly.

A total of eight turned in their cards during the two-hour event that marked the Fourth National Day of Resistance. The additional four cards were turned in when the group moved from the park to the Methodist Church. Complicity statements, admitting that the signer had openly helped others avoid the draft, were submitted by eight persons.

But their acts of resistance were met with resistance from a group led by Steve Rados, a senior business major.

Rados challenged the group's right to meet in Alumni Park, argued with resistance sympathizers and, at one point, prevented one of the scheduled speakers from using the microphone. Members of both factions of the dispute were, at times, tense and confused. But despite the opposition, the program continued.

Planned by The Resistance and Students for a Democratic Society, the day was to be a "celebration of life" with songs and a talk delivered by Father Arthur Melvillee, a former Catholic priest.

But as Daryll Skarbok strummed his guitar and began to sing, the arguments broke out.

Rados said that he wasn't debating anyone's right to protest, but that he didn't want it done on campus.

"I don't want my name associated with trash like that," he said of the protesters. "These clowns are going to get off."

~~As~~ a crowd gathered around Rados, another large group settled itself on the ground to listen to Melvillee, who was a minister in Guatamala for seven years. The opposition quieted while Melvillee spoke.

When Melvillee finished, a speaker for the Resistance announced that an unscheduled speaker would like to say a few words and Rados took the floor.

"I'm not here to debate your right to burn your draft cards," Rados said. "I'm not here to debate the pros and cons of the war in Vietnam. I'm not here to debate anything with you people except for one thing. Myself, as a student of the University of Southern California, and several of these students around in this group have a slight disagreement with your right to do what you're doing, not in the sense that you're doing it but in the sense of where you're doing it.

"I, personally, and I think many of the students here, feel that we don't want our name and our university associated with this particular resistance movement.

Rados charged that the program was being sponsored by the Resistance, a group which is not officially recognized by the university, and therefore asked that the group peacefully move to a public place, off the grounds of the campus. After he finished, Rados was told that the program was sponsored jointly by the Resistance and SDS.

Rados also argued that the Resistance meeting was scheduled to take place in the Methodist Church on 34th Street and did not have permission to use Alumni Park for their assembly.

(Indicate page, name of newspaper, city and state.)

P. 1 Daily Trojan
USC

Date: 11-15-68
Edition: No. 40
Author: Melody Gillard
Editor:
Title:

Character:
or
Classification:
Submitting Office: LA
☐ Being Investigated

100-72116-477

SEARCHED ______ INDEXED ______
SERIALIZED ______ FILED ______
JAN 7 1969
FBI — LOS ANGELES

This was confirmed by Daniel Nowak, dean of men.

"Any recognized student group can petition for use of facilities on campus," Nowak said. "The petition has to be handled 10 days prior to the activity. That could very well include the park."

Neither SDS or the Resistance had filed such a petition, Nowak said.

Daniel Brandt, who was scheduled to make the Call of Support, began to speak. But Rados and his supporters blocked the mike, preventing Brandt from continuing.

Some of the crowd sprang to its feet to protect Brandt's right to speak. Others asked the people to sit down and calm flaring emotions, which at times came close to violence.

Members of the Resistance and SDS tried to get their groups to go to the church, but most wanted to continue the ceremony in Alumni Park.

Gaining the attention of a small number of people, one man announced that the ceremony would be completed in the park and asked if anyone desired to turn-in their cards. Four men stepped forward and threw their cards to the ground.

After the cards had been turned-in, the group which had come to take part in the Resistance celebration moved to the church on 34th Street.

Those who turned in their cards are Aaron J. Wolf, John B. Dumsheath, Robert J. Miller, Gregg M. Butler, Robert Pike, Doug Gallup, Marty Dillon and John Sutton.

Those who signed complicity statements are Nina Sazer, Ronnie Merkin, Charles Dean, Liza Ross, Pike, Lawrence Kulesza, Ronnie Kerr and Dillon.

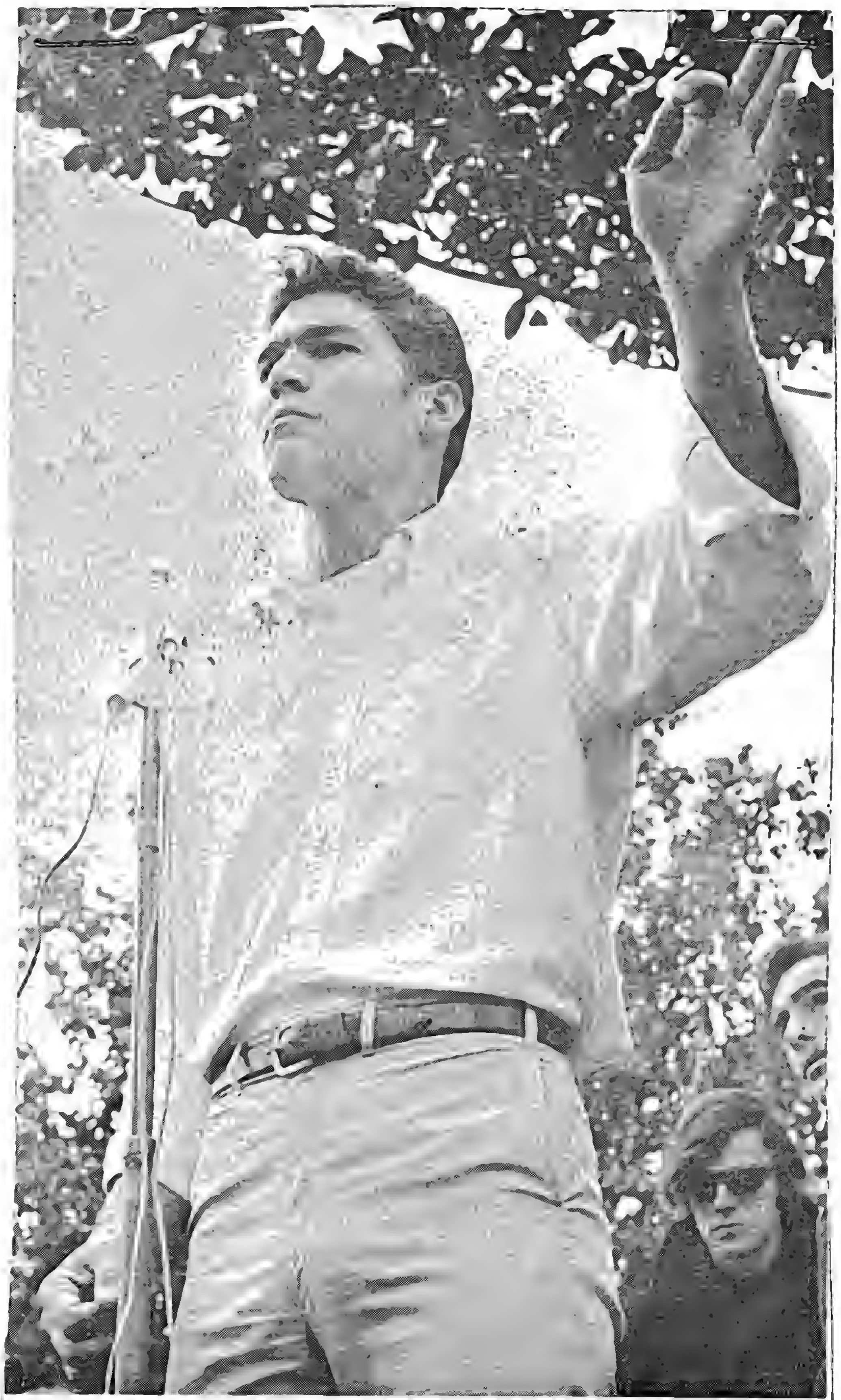
Both acts can carry a five year prison sentence.

Doug Gallup was one of the men who turned in his card at the church. He said that the events that took place in the park had prompted him to turn in his card.

"I decided I had to take a stand," he said. When I saw those people doing their own thing and not letting anyone else do their thing, I had to take a stand."

One of those who submitted his card in the park, Aaron Wolf told the gathering how he felt about his actions and the reactions of the opposition.

"Those peoples' way of thinking is dying and they're fighting to hang on to it," he said. "They're fighting and they're scared. But we've got to communicate. I feel good about what I did; I feel very free."



"WE ASK YOU TO LEAVE"—Steve Rados, leader of the group that broke up the Resistance meeting, speaks to the crowd, asking it to "pick up and move to any place you want to go."

Photo by Robert Herrup

FD-350 (Rev. 7-16-63)

(Mount Clipping in Space Below)

Tempers boil as students gather to renounce draft

By MIKE PARFIT
Editor

It was about 15 minutes after the Resistance meeting had been broken up by a group of students. Arguments could be heard as clumps of students still gathered on the matted grass of Alumni Park.

"We didn't threaten any violence," said one of the men who broke up the meeting.

"Steve Rados threatened violence," a reporter said. Rados was the man who led the group that intervened in the anti-war protest.

Rados stepped up to the reporter.

"You quote me in the Daily Trojan like that and you're going to be a world of hurt," he said.

Rados, a senior in business, had been the mover behind an angry group of men students who interrupted a demonstration sponsored by the Students for a Democratic Society and the Resistance that was to culminate in several people turning in draft cards. Eight people did finally turn in cards, but only after a lengthy shouting match.

Rados, a tall, clean-shaven member of Phi Delta Theta, became angry when the protest was moved to Alumni Park from the planned location, the University Methodist Church.

Almost as soon as he began to argue with another student about the activity, a crowd formed around him.

"All I'm saying is that this is an un-American activity and that it shouldn't be associated with this university because it associates it with my name."

Gesturing violently, Rados soon drew supporters as well as antagonists.

"Regardless of whether or not you support (the war in Vietnam) the majority of the people in this country has put this government in power and this government has chosen to fight that war. It is your responsibility as an American to support those guys over there.

"If I were Dr. Topping I'd go up there right now. I think he's missing the boat by letting this crap go on."

"I think you're missing the boat," somebody said.

"They can do what they want but not here," Rados replied. "This is private property."

There were three themes that were prevalent among those protesting the Resistance demonstration: That the group had no permit to hold a meeting in the park; that the students who opposed the Resistance meeting are in the majority at USC, and because of this, that the demonstrators have no right to make the outside world infer that they are the spokesmen for the campus.

"All my friends don't want them here," said a student who identified himself as Ron Guss. "This sort of thing is going to

(Indicate page, name of newspaper, city and state.)

P.5 Daily Trojan
USC

Date: 11-15-68
Edition: No. 14
Author: Mike Parfit
Editor:
Title:

Character:
or
Classification:
Submitting Office: LA

☐ Being Investigated

1,2,3

100-70116-478

SEARCHED ____ INDEXED ____
SERIALIZED ____ FILED ____
JAN 7 1969
FBI — LOS ANGELES

bring down the name of USC." Guss estimated that the people on campus who feel the same way as he does outnumber the dissenters by a five to one ratio.

The accusation that Rados had threatened violence stemmed from an early argument he had had with another student.

Rados had suggested that he and the student "step over there and settle this thing together." Later, when someone had touched him on the shoulder, he turned around and said:

"Who told you to touch me? If you touch me again, I'm going to kill you—you got that?"

There were other incidences in which violence was a tacit threat during the two-hour demonstration.

Once, just after the microphone had been torn from the mike stand and the crowd had filled in around the demonstrators, the mood was threatening.

Larry Kulesza, a co-chairman of SDS, was trying to get people to clear the area.

"I would ask everybody to please sit down," he yelled. The crowd, hostile, moved nearer.

"I don't want to stand here like I'm going to be jumped upon the next time I say something," he said. The crowd laughed. Somebody said "You're right, you are going to be jumped."

As a student of the University of Southern California I have a right to stand up and speak at any time," Kulesza said.

Somebody knocked his hat off.

"We don't need you around here," somebody else yelled.

But when Kulesza announced that the demonstration would move to the church the pressure eased.

Then, as the crowds dispersed, leaving little clots of students arguing on the grass, the discussion turned to the tactics used in breaking up the meeting.

"That wasn't cool, what you guys did," an SDS member said.

"Who the hell cares if it was cool?" he was asked.

"I mean it wasn't fair."

"I don't care what's fair when you have an illegal assembly."

"We aren't debating philosophies here," another member of the crowd said and was seconded by:

"We just don't want you on the campus."

Later, Daniel Brandt, the other co-chairman of SDS, explained why it was decided to move the demonstration to Alumni Park.

"I think it's nicer to have it in the park than in the church," he said. "It is also a challenge of the speaker's policy."

In a small but intense group, John Sack, another SDS member, called for those who wanted to turn in their draft cards. He spoke quietly:

"I'm sorry we were not able to continue the ceremony as planned."

COMPLICITY—Bonnie Merkin cries in the arms of an unidentified friend after writing a complicity statement in which she confessed publicly to aiding draft evaders.

Photo by Robert Herrup

FD-350 (Rev. 7-16-63)

(Mount Clipping in Space Below)

Harris Personifies Resistance Efforts

By SAM HAMILL
News Editor

"This nation spends more money in Viet Nam every day than it would take to feed every starving person in the world," said David Harris, former student body president at Stanford University and spokesman for the Resistance, last Monday in the Free Speech Area.

"It is clear the existence of nations is in direct contradiction to the welfare of mankind," Harris said. "The question is whether to support something within those boundaries or something that transcends all boundaries—mankind."

Harris described the resistance of the Danish people in dealing with facsist Germany during World War II. The Danes, when an order was issued for all Jews to wear yellow arm bands, all adopted such attire. This action frustrated the German heirarchy which, in turn, sent German heroes to speak to the Danish leadership. The resistance responded by purchasing all tickets to the lecture.

"We could do well to approach much the same action in dealing with conscription in this country," he said. "Many people say we are only idealists, and that our program won't work. That, quite simply, is not the case. You can't use fascist tactics in opposing fascism without winding up with facism." He described American involvement in World War II, citing Hiroshima and Nagasaki as examples of our "attempts to preserve mankind."

Interrupted several times by applause, Harris said man must "do" rather than say. "No matter what you call it, you will be rewarded by your actions regardless of what you may choose to label them."

(Indicate page, name of newspaper, city and state.)

P.5 Valley Star
L.A. Valley College

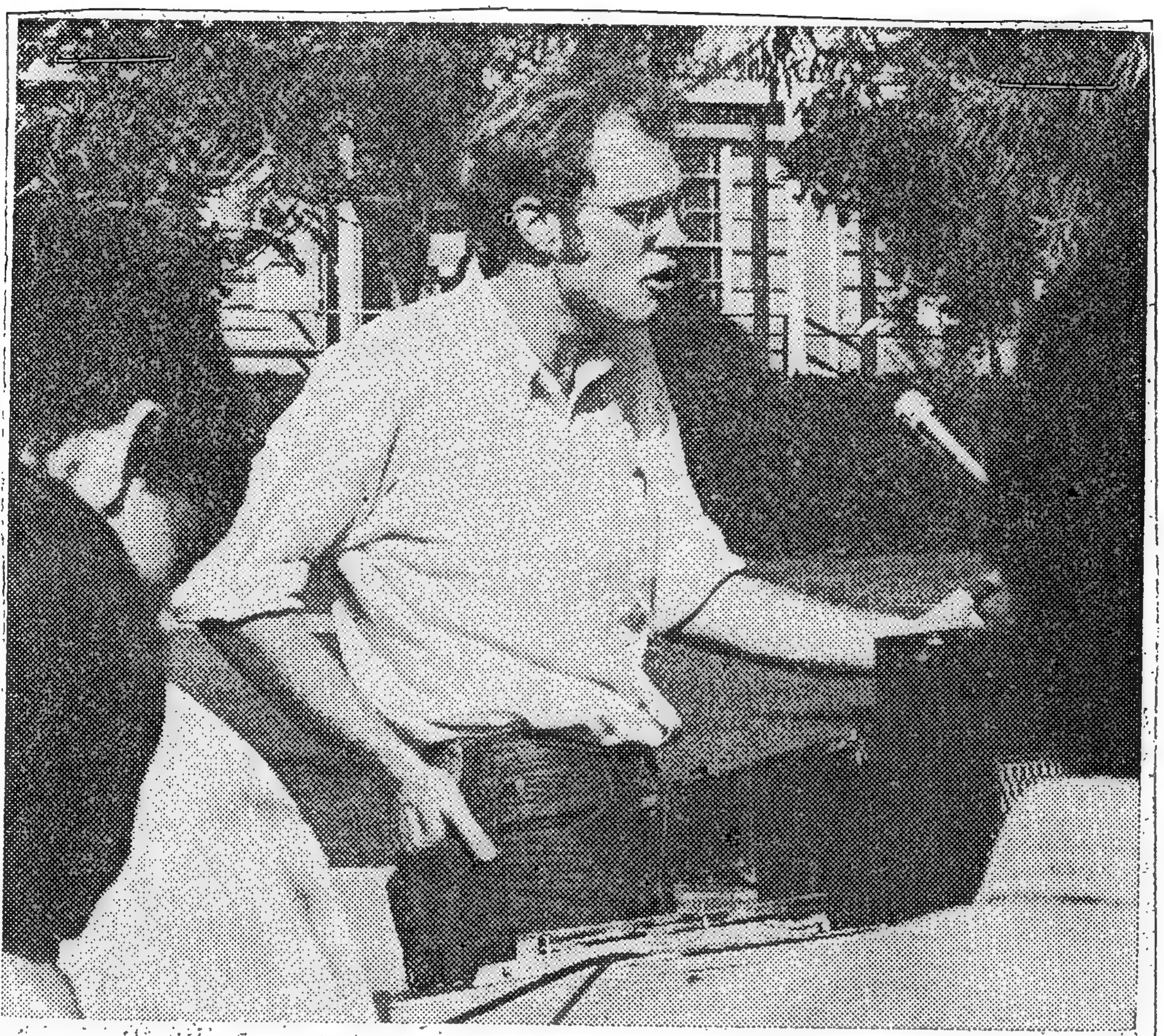
Date: 10-24-68
Edition: No.6, Vol. 20
Author: Sam Hamill
Editor:
Title:

Character:
or
Classification:
Submitting Office: LA

☐ Being Investigated

100-70116-47

SEARCHED ___ INDEXED ___
SERIALIZED ___ FILED ___
JAN 7 1969
FBI — LOS ANGELES



PACIFISM BREEDS PEACE—David Harris, veteran resistance spokesman, stated his convictions regarding non-violent alternatives to conscription during Monday's Free Speech Area discussion.

—Valley Star photo by Rich Dubnow

OPTIONAL FORM NO. 10
MAY 1962 EDITION
GSA GEN. REG. NO. 27

5010-108

UNITED STATES GOVERNMENT

Memorandum

TO : SAC, LOS ANGELES (100-DEAD) DATE: 1/3/69

FROM : SA ROBERT H. CLAUDIUS

SUBJECT: VALLEY NEW COMMUNITY MOVEMENT
IS - C

SOURCE	ACTIVITY	RECEIVED	AGENT	LOCATION
FOIA(b)(7) - (D)	12/1/68	12/5/68	IC BERNARD P. BLAIS	FOIA(b)(7) - (D)

Source's report has been Xeroxed and is attached.

ACTION:

All necessary action in connection with this memo has been taken by the writer.

INDEX: FOIA(b)(7) - (D)

CC: FOIA(b)(7) - (D)

FOIA(b)(7, - (D)

157-943 (POSSIBLE RACIAL VIOLENCE)
100-70116 (THE RESISTANCE)
100-66141 (REVOLUTIONARY ACTION MOVEMENT)

RHC/rem
(7) rem Read by RHC

100-70116-480

SEARCHED INDEXED
SERIALIZED FILED
JAN 3 1969
FBI - LOS ANGELES

December 1, 1968

~~CONFIDENTIAL~~

[illegible]55

SUBJECT: Activities at the "Valley New Community Movement".

Date/Time: December 1, 1968 - 11:30AM to 4:30PM.

Location: FOIA(b)(7) - (D) Van Nuys.
A residential dwelling which has been turned into a meeting place for leftists.

Assisted By: FOIA(b)(7) - (D)

Ethnic Make-up: While at the above location, I saw only persons of caucasion descent.

Equipment: Within the above structure I observed the following:

1. Very small library.
2. Make-shift blackboard.
3. Desk and typewriter.
   NOTE: I didn't observe one, but I believe a reporducing machine is at this location.
4. Many posters are present, they cover everything from Eldridge Cleaver to Mao of Red China.
6. The rest of the house (small-prob 2 bedrooms) has various bits of beat-up furniture, etc.
7. There is little room for parking, most persons park on the dirt front-yard, on the street, or on weekends, in the parking lot on the west side of the building which belongs to a combination gas station and auto repair shop.

FOIA(b)(7) - (D)

FOIA(b)(7) - (D) conducted the class on "How t[illegible] Design Anti-Protection Pl[illegible]evices". The contents of the lecture are enclosed in appendix #1.

The following persons were present, or entered while the class was in session. The information following the description was obtained during this class, and throughout the course of the day:

FOIA(b)(7) - (D)

1. [redacted] M/C, age stated - 24, approx 6-0, 170, brn, brn. Was wearing "Pendleton" shirt, blue levis, and brn rough leather boots, wellington-style. Stated that he served in the Army for 6 years, receiving either a Bad Conduct or Undesirable Discharge. Stated that he served in Viet Nam for 20 months and that he had been a member of the "Green Berets" until he requested out. He further stated that when he got out of that unit, his beret was taken away and his patches were torn off his uniform.

   NOTE: Although his last name was not mentioned, I believe this person to be FOIA(b)(7) - (D) He fits the information received from Intelligence Division.

   It was further learned that he is a student at L.A. Valley College (Junior College) and that he is going to serve on a "Student Tribunal" this coming Thursday at School. This "Tribunal" is supposedly going to hear charges against the school resulting from an incident in early November when Navy Recruiters were on campus. This "Tribunal" is not recognized by the school, nor will the administration participate.

   [redacted] further stated that he is considered a "good boy" by some member of the administration (school) who is a high ranking officer in the Air Force Reserve. He stated that he spoke before this Air Force Reserve Unit, and discussed the valid arguments of the NLF (National Liberation Front - Viet Cong).

   During a discussion held later in the day, [redacted] discussed many revolutionary tactics, they are contained in appendix #2.

2. _______________(Unk name) M/C, approx 25, 5-8, 145, dk brn hair, dk brn beard with a reddish moustache. Claims to be an ex-Army E-5.

   Stated that he just received a notice from the phone company (unk which) stating that his party line complained of much vulgar language on his line, and that they (phone company) were going to "Tap" his line.

   He further stated that he used to be a right-winger, but was swayed to the left by his Mother!

3. _______________(Unk name) M/C, approx 26, 5-11, 190, lt brn hair, (fairly short), moustache and lt goatee. Although he is not stocky, he possess a "spare tire" around his mid-section. Claims to be ex-Army, now a student a Clairmont College, resides in Pomona. Although little else is known, it can be assumed that he is a "leftist revolutionary" as the others call themselves. He was well known among those present.

4. FOIA(b)(7) - (D) M/C, approx 38, 5-11, 175, Brn balding hair, sideburns which expand towards the bottom. Stated that he has four sons. He was accompanied by three of them and his "girl-friend" (F/C, approx 27, med build, blonde hair, attractive).

FOIA(b)(7) - (D)

Made mention of two of his close attorney friends, FOIA(b)(7) - (D) FOIA(b)(7) - (D) (Forget first name). Spoke as if he probably had a hand in acquiring and fixing up the "Community House", although [redacted] asked who he was, stating that he had seen him somewhere before.

Mentioned having friends in the "Black Community" who have often discussed killing Policemen. Mentioned one such possibility that had been discussed:

> Would require a large number of Negros who would "go out and kill as many PIGS as possible in one night". He stated that the discussion concluded that about two hundred (200) Policemen could be killed in one night. He stated that "then maybe Mr. Reddin will realize that the black people want to run their own community".

This person also stated that he is a night student at L. A. Valley College (Junior College).

FOIA(b)(7) - (D)

RESISTANCE RALLY - North Hollywood Park - 12/1/68 2 to 4 PM

Was observed by many Policeman who were in attendance, pictures were taken by a photographer from the Photo Lab. The great majority of those present were either junior high school or high school age. No organization whatsoever, most of the kids were there for a good time and to listen to the band. FOIA(b)(7) - (D) stated that he played a part in the organization and that this was only a very small part of the people in the "Resistance". An unknown person approached [redacted] and stated that a large number of persons in the resistance movement are going to Westwood Village (this date) to see the movie; "Yellow Submarine", and after the movie, members of this group were going to attempt to dance in the aisles of the theatre. FOIA(b)(7) - (D) FOIA(b)(7) - (D)

NOTE: Upon leaving the "Community House", I contacted the Watch Commander of West Los Angeles Division (Lieutentant) and notified him of the plans at the theatre. I did not identify myself other than saying I was assigned to Intelligence Division.

FOIA(b)(7) - (D)

3

APPENDIX 1

Subject: A class; "How to Design Anti-Protection PIG Devices".

Instructor: FOIA(b)(7) - (D)

During this "class", the following subjects were discussed and instruction was given:

1. Construction of Anti-Personnel bomb.
   A. Materials and assembly.
      1). Thin walled bottle, ¼ full of gasoline mixed with rubbing alcohol, insert rag for wick (rag barely touches gasoline in bottom when bottle is upright), used wax to seal the wick in bottle so that bottle is airtight. Instructed to be careful when melting wax around the neck of the bottle.

      2). Obtain a portion of "flashing" (cardboard tubing such as the type maps and other documents are mailed in so as to prevent bending or folding) approximately six to eight inches long, with an interior diameter of approximately one-half inch. Fill with #7 gunpowder, seal ends with ½" dowling and seal with white glue. either wrap outside of tube with copper wire (not too close together) or with double sided tape which is then rolled in small portions of broken glass. A small hole should have been left in the center in which a fuse is to be inserted. "JET-X" fuse (obtained at any hobby shop) is recommended, it should be "L" shaped and inserted with a needle so that enough of it will reach the powder.

2. Construction of Anti-Police Vehicle Devices.
   A. Materials and application.
      1). Flatten tires with the use of small pieces of tubing approx. ¼ inch inside diameter. One end is sharpened. These items should be approximately one inch long. The items are then place in the tread of the tire so that the tire will flatten when the vehicle is moved. It was noted that the tires on Police Vehicles are self-sealing, but that this method will overcome that "problem.

      2). A small box can be filled with loose papers, a small hole, slightly larger than a cigarette (diameter) is left. This item can be activited when a cigarette (lit) is inserted and thrown in the rear of a police vehicle.

      3). It was suggested that all persons carry a set of diagonals which can be used for the following purposes:
         a. Cutting the brake lines which go into each rear brake drum and the emergency brake. It was mentioned that the Los Angeles Police Vehicles are Chrysler Products with duel master cylinders, and that the brake warning light is only connected to the front wheels and will not be activated if only the rear cables are cut.

b. The diagonals can also be used to cut the gas line, when cu[illegible] the portion towards the f[illegible]nt of the vehicle should be bent as well. It was said that on Chrysler Products, the gas line runs along the left side of the undercarriage. It was said that the line should be cut as close to the tank as possible.

4). It was suggested that a screwdriver jammed into the fuse box, located under the dash on the left side of the steering wheel, would not prevent the vehicle from moving but would cause all electrical devices to cease to function. Indicated radio, red lights, siren, headlights, etc.

5). Suggested cutting the antenna atop of Police Vehicles. Said that if two exist, only cut one as if both are cut, the radio may function, but if only one is cut, it won't work at all. (I question this.)

Miscellaneous Information:

1. Regular Policemen cannot talk car-to-car, only the supervisory officers. Stated that anytime you see a car with an antenna on the top and two on the trunk lid, a supervisory officer in a command car is present. (Obviously old information).

2. Stated that Policeman are very particular about their uniforms, and that if something messy (malt, candy bar, etc.) is smeared on the seat, the Policeman will not drive that car until the seat is clean. Added that this is a good way to delay a cars response up to five minutes.

3. Stated that good weapon against the Police is "Oven-Off" oven cleaner in a spray can. Hair spray and "Right-Guard" was also mentioned.

4. Stated that good protection from MACE is vasoline or some other type of creme on the face, however stated that girls should not wear any type of make-up as it mixes with the MACE and causes greater irritation. Also advices wrap-around sunglasses and a towel wrapped around the neck. A helmet was recommended if the sweatband was/is present and a chinstrap is provided.

5. Stated a quick fire can be started in a field or grassy area by filling a shoebox with loose newspapers leaving a hole slightly larger than the diameter of a cigarette and making a number of airholes. When the device is to be activated, merely place a lighted cigarette in the hole.

APPENDIX 2

FOIA(b)(6)
FOIA(b)(7) - (C)

Subject: Discussion on the "coming revolution".

Speaker: [redacted] mentioned in primary report. This information was received during an informal discussion.

The speaker openly urged those present to obtain weapons, learn how to use them, and join an organization in preparation for the "inevitable revolution". When the remark was made that the Black Community will start the revolution, [redacted] replied: "We must be organized to aid them".

[redacted] mention what he thought must be done to "shock middle class American out of it's apathy". This included; destroying television stations and radio stations, disrupting or destroying freeways, and in general to deprive people of their sources of information, transportation, and sustanence. This would force people to wake up and fight for what they need to live - in short create anarchy.

[redacted] sees all government, or in his terms, bureaucracy, as a threat to him personally. He sees his role in any revolution as a leader of a tactical unit, after the revolution "smarter people than I can think about politics, I only want to be left alone".

He advocates forming and training a unit for action in the "coming revolution", one with specific objectives, etc. including TV and radio stations, highways, etc.

He outlines what he called his "three stages of insurrection":

I. ORGANIZATION
  A. Establish formal organizational structure.
    1. Chain of Command.
    2. Tactical Units.
    3. Terrorist Units.
    4. Propaganda.
    5. Time table of activities.
    6. Outline specific objectives.
  B. Establish communications network.
    1. Runners and word of mouth.
    2. Message drops.
    3. Radio.
  C. Train Units.
    1. Tactical.
      a. Weapons.
      b. Explosives.
      c. Tactics.
    2. Terrorist.
      a. Weapons and explosives.
      b. Infiltration.
      c. Propaganda.
  D. Stock Pile Supplies.
    1. Medical.
    2. Weapons, ammunition and explosives.
    3. Food.

II. ACTIONS.

II. ACTION, First Phase.
   A. Terrorist Units.
      1. Destroy communications.
      2. Terrorist attacks on leaders.
      3. Military installations.
   B. Tactical units - cadre.
      1. First act as training unit.
      2. When sufficient strenth is attained - attack primary military objectives.
         a. Attack only when a certainty of success exists.
      3. Successful campaigns will bring more recruits.
      4. Continuing terrorist and guerilla attacks on military objectives.

III. ACTION, Final Phase.
   A. With increased main forces attack main forces (hopefully weakened by terrorist attacks and desertions) of U.S. Attack not to be made until a clear superiority of their forces exists.
   B. Consolidation of conquered areas and victories.
   C. Mop-up of remnants of government forces.

END

FD-263 (Rev. 3-8-67)

FEDERAL BUREAU OF INVESTIGATION

REPORTING OFFICE	OFFICE OF ORIGIN	DATE	INVESTIGATIVE PERIOD	
LOS ANGELES	LOS ANGELES	12/31/68	11/29/68 - 12/9/68	
TITLE OF CASE			REPORT MADE BY	TYPED BY
KAREN ELAINE DELLENBACH, aka ET AL			JAMES S. IRVING	lmm
			CHARACTER OF CASE	
			SSA, 1948 - COUNSELING; SEDITION; DESERTER - HARBORING	

REFERENCES: Los Angeles report of SA JAMES S. IRVING, dated 8/14/68.
Los Angeles letter to the Bureau, dated 12/18/68.

- P -

ADMINISTRATIVE

An information copy is being designated for Butte, inasmuch as that office is origin in a deserter case involving FREDERICK WAYNE ESPENSCHADE, one of the persons who went to Canada with alleged help of captioned individuals.

ACCOMPLISHMENTS CLAIMED None						ACQUIT-TALS	CASE HAS BEEN:
CONVIC.	AUTO.	FUG.	FINES	SAVINGS	RECOVERIES		PENDING OVER ONE YEAR ☐ YES ☒ NO PENDING PROSECUTION OVER SIX MONTHS ☐ YES ☒ NO

APPROVED

SPECIAL AGENT IN CHARGE

DO NOT WRITE IN SPACES BELOW

100 70116 481

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See Cover Page B

Dissemination Record of Attached Report

Agency				
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How Fwd.				
By				

Notations

★ U.S. GOVERNMENT PRINTING OFFICE : 1967 O—273-877

3 - Bureau (25-562049)
1 - USA, Los Angeles
1 - Butte (42-6219) (Info)
2 - Chicago (CADRE)
(1-25-49353) (TEMPLIN)
1 - Cleveland (25-21442) (MARVIN GLUCK) (Info)
1 - Sacramento (25-925) (ROBB) (Info)
9 - Los Angeles (25-80831)
(1 - 25-79932) (DELLENBACH)
(1 - 25-79047) (GARAWAY)
(1 - 25-79026) (MARVIN GLUCK)
(1 - 25-79580) (SHERNA GLUCK)
(1 - 25-79903) (PALMER)
(1 - 25-79121) (TEMPLIN)
(1 - 100-70116) (THE RESISTANCE)

LEAD

LOS ANGELES

AT LOS ANGELES, CALIFORNIA: Will present to the United States Attorney for final prosecutive opinion.

FD-204 (Rev. 3-3-59)

UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION

Copy to: 1 - USA, Los Angeles

Report of: JAMES S. IRVING
Office: Los Angeles, California
Date: 12/31/68

Field Office File #: 25-80831
Bureau File #: 25-562049

Title: KAREN ELAINE DELLENBACH

Character: SELECTIVE SERVICE ACT, 1948 - COUNSELING; SEDITION; DESERTER - HARBORING

Synopsis: FREDERICK WAYNE ESPENSCHADE returned to military custody on 11/29/68. ESPENSCHADE gave a signed statement indicating he received aid and assistance from KAREN DELLENBACH, in going to Canada. He indicated he stayed in Los Angeles at a house in Topanga Canyon. He indicated GREGG ROBB also assisted him in contacting "draft resistance" people in Los Angeles, and helped furnish him identification in the name of ROBB.

- P -

DETAILS:

On November 29, 1968, FREDERICK WAYNE ESPENSCHADE was apprehended by Special Agent MERLE E. NELSON, at Grand Forks, North Dakota. He was wearing civilian apparel, and was turned over to military authorities at Grand Forks Air Force Base, North Dakota.

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

☆ U.S. GOVERNMENT PRINTING OFFICE: 1957-O-273-878

1

FEDERAL BUREAU OF INVESTIGATION

Date December 5, 1968

FREDERICK WAYNE ESPENSCHADE, Marine Serial Number 2331867, was interviewed at Air Police Headquarters, Grand Forks Air Force Base, North Dakota.

ESPENSCHADE was advised it was desired to interview him concerning any help he had received in going to Canada, the identity of any individual who may have helped him, his route, and all details he could recall.

ESPENSCHADE informed that he knew his rights, that he could have refused to even come to the interviewing room, that he knew he was not required to say anything, and that he would refuse to furnish any information whatsoever, even if granted immunity. He claimed to have $40,000 at his disposal, that he would obtain the services of an attorney, and if required he would go to jail. He stated that people have "ratted" on him and he would never do this, and would not give testimony which might result in someone going to jail. He admitted he had gone to Canada, having flown from the Los Angeles area to Seattle and having been in Port Angeles, Washington. He said he paid hisown way. He would make no further statements.

On 11/29/68 at Grand Forks, North Dakota File # Minneapolis 25-11094
~~Los Angeles 25-30831~~

by SA MERLE E. NELSON/jsm Date dictated 11/29/68

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

Grand F orks Air Force Base, North
Dakota
December 6, 1968

I, Frederick W. Espenschade, make the following voluntary statement to Merle E. Nelson who has identified himself to me as a Special Agent, Federal Bureau of Investigation. I have been advised of my rights and I have signed a waiver of rights form.

On September 16, 1967, I left Camp Pendleton, California. After that I tried to go to Canada on my own but at Blaine, Washington, they would not let me across into Canada. I went back home and in Pocatello, Idaho I was in jail as AWOL (Absent without leave). After about 15 days they gave me a voluntary return. I went to Los Angeles, flying there, and I decided I was not going to return to Camp Pendleton. No one advised me concerning this decision. I went to Hollywood, California, arriving there about October 16, 1967. I later left Hollywood about November 18, 1967 and flew to Seattle, Washington from Los Angeles on Western Airlines. I then went on to Port Angeles, Washington the same day by bus and I stayed in a motel at Port Angeles for two days. I had gone from Los Angeles with a man known to me as Donald Templeton. I had about $100 in cash. In Seattle at the bus station I met a girl by the name of Nancy Harper and ~~xxxx~~ F.W.E. she went with Templeton and myself by bus to Port Angeles. I stayed in the motel with Nancy Harper and Donald Templeton had another room there. From Port Angeles the three of us, Nancy Harper, Templeton and myself, took a ferry to Victoria, British Columbia, Canada. I had not known Nancy Harper prior to this. She is an American I believe. From Victoria we went to Vancouver, British Columbia, stayed there two days, and then purchased train tickets to Regina, Saskatchewan, Canada. On arriving at Calgary, Alberta, Canada, Nancy Harper and I got off and Templeton continued on to Regina, Saskatchewan. Nancy Harper and I stayed in Calgary about three days and I did not see x her again after this. I then went to Regina where I contacted a Canadian citizen there, Dunc Bluett, a Professor at the

F.W.E.

University of Saskatchewan at Regina. I stayed with friends of Bluett's at Regina for about a week, Mr. and Mrs. Smythe who is a doctor, president or vice president of the University of Saskatchewan. They sent me from there to Saskatoon, Saskatchewan where I stayed with a C. Edward Mahood for about 7 weeks. Mahood was a professor at the University of Saskatchewan at Saskatoon. At Saskatoon I got a Canadian drivers license in the name of Gregory Frederick Robb. From Saskatoon I F.W.E. was sent to Toronto for legal help to try to get me into the country permanently to become a citizen. I went to the Toronto anti-Draft and at that time Mark Satain, an American from Texas was running the Toronto anti-Draft. I consulted with Satain and he advised me that I could not enter Canada legally and probably could not become a landed immigrant. I talked to a Canadian lawyer there but I don't remember his name. I stayed in Toronto for about a week and they then shipped me to Hamilton, Ontario where I stayed for F.W.E. about two weeks with a man and his wife. This was still part of the anti-draft organization there. Then I went back to Toronto and stayed there until about the middle of June, 1968. In Toronto I had stayed with various friends and I cannot remember names and addresses. On arriving in Toronto the second time I stayed at 173 Spadina Road for about 10 days and then at 115 Spadina Road where I continued to live until June, 1968. The latter address was a big house which was operated by the "hippies". I ran the place. There were many Americans there. I had contact with the Toronto Anti-Draft while at 115 Spadina but they did not run this place. However, if the Toronto Anti-Draft F.W.E. needed a place for a "draft dodger" to stay I would help in finding a place, either at this address or some other place. The Toronto Anti-Draft did not finance this place which was financed by help from various places and some of the occupants, including myself, occasionally worked to obtain money, such as at a car wash. About the middle of June I left and I hitchhiked from Montreal to Vancouver and back about five times, living by my "wits". I arrived in Winnipeg, Canada the latter part of July or early August, 1968.

F.W.E.

After I left Toronto I was strictly on my own with no help from anyone. In Winnipeg I worked for a construction company. About October 3 or 4, 1968 I was arrested in F.W.E. ~~Canada~~ Winnipeg, Canada by the Winnipeg Police Department, and I have been in jail since that time.

After arriving in Hollywood about October 16, 1967, I met a lot of military personnel who were AWOL or deserters. I became known as "AWOL". Three or four weeks after arriving in Hollywood while walking down the street some man whose identity I do not know asked me if I was a deserter. I said no and he remarked it was alright, he was not a police officer. This man gave me a phone number to call. I called the number he gave me which turned out to be the Los Angeles Draft Resistance. I believe that is the name they used. I called the same day I was given the phone number. The man in contacting me said something about these people have been trying to get in touch with me. I had a girl friend in Glendale, Caroline Quail, 415 Canyon Road. I had been seeing her during this time I had been in Hollywood and Glendale, California. I had rented a room on Western Boulevard in Glendale, with two other men. We just slept there and were there very little. I do not remember the exact address. Caroline Quail was only 15 years of age. Although she knew I was a deserter she thought I had been in Vietnam.

When I called the Los Angeles Draft Resistance a girl answered the phone. This girl, Sharon, last name not recalled, asked me if I wanted to take a trip. I asked what kind of trip and she said she could not talk about that over the phone. She said they would meet me in an hour at Pandora's Box on the "Strip". I understand Pandora's Box was a place but there is no building there now. F.W.E. I went to this place and Greg Robb came by in a blue car, I believe a Chevrolet Nova. I had been told what type of car would pick me up by Sharon. I got in the car with Robb and he asked me if I was AWOL, I said yes, and he said "let's go". He took me to a place near the University of California at Los Angeles (UCLA) in Westwood, a district in Los Angeles, to an

F.W.E.

office building. I don't remember seeing any sign in the window or on the door to designate the office. Robb took me to the office where I met Sharon and several others whose names I do not recall. Sharon asked me where I was from, how long I had been gone. She asked if I would like to go to Canada. I said I would. She said she could help me get out of the country. She said they would fly me to Seattle and then take a bus to Port Angeles, Washington, and a ferry to Victoria, British Columbia. She said they would get me identification papers. I did get identification papers a couple of days later. I had my own Idaho drivers license on me in my own name. I was then sent to Tapanga Canyon, which is on the outskirts of Los Angeles, in a big canyon. They took me to a house on top of a steep hill. I don't know whose house it was but I understood the two people who resided there were in Canada at the time. I did not see the people who owned the house. At the office of the Los Angeles Draft Resistance someone gave me the keys to a 1967 Fiat, four door, red in color, and I drove this the remainder of the time I was in Los Angeles. I drove this car from the office of the Los Angeles Draft Resistance to the house in Tapanga Canyon. Sharon rode with me. She stayed there until Robb came up the same day. I believe Sharon was Robb's girl friend and I am not sure if they were married. A person known to me as Don Templeton was at this house and is the one who went into Canada with me. He was a deserter from the Marine Corps Recruit Depot and he had a specialist jobs. I never did know his true name. I stayed at this house for about 10 days and during this time I drove the 1967 Fiat which was made available to me. Templeton ~~XXXX~~ F.W.E. was with me and we traveled around the Los Angeles area in this car. Sharon and Robb stayed at this house at night. They usually came in late at night and were not there during the day.

After a couple of days at this house Sharon and Robb brought me some identification in the name of Gregory Myrll Robb. They gave me three different identification cards. One was for the Los Angeles City Public Works Commission I

F.W.E.

believe. It showed I had driven four wheel drive trucks and was an indication I had worked for the city. I cannot remember what the other identification was. The identification was all made out and I assumed it was ROBB's identification. The day I left for Seattle DONALD TEMPLETON and I went to Western Airlines at the Los Angeles International Airport with Sharon and we made application for a youth identification card to travel at reduced rate on the airline. I obtained this card, red in color, and Templeton also received one. Sharon had told us the names of some professors at UCLA in case we were asked by the Western Airlines representatives who our professors were. I don't think we were asked this. They asked us on the application for our height, weight, color of eyes and hair and date of birth. They did not ask Sharon any questions. F.W.E. [illegible] F.W.E. [illegible] Sharon had given me $110 in cash soon after I had met her and she told me to take it. This money was for spending while I was in Los Angeles. She also gave Templeton $110.00. I also had quite a little of my own money. While in Los Angeles I went back to the office of the Los Angeles Draft Resistance just once, about five or six days after I had first been there. Templeton was with me, we just said hello to a few people and left. I may have dealt with others at this office and I would probably remember some of them if I saw them but I do not remember names.

I purchased my own ticket on Western Airlines from the money I had. Sharon saw Templeton and myself off and we flew nonstop to Seattle, arriving there about 10:30 or 11:00A.M. The bus left Seattle about 10:00 P.M. the same day. At the bus depot I met Nancy Harper. We purchased our own bus tickets and went to Port Angeles, Washington. At Port Angeles Templeton wired for money to the Los Angeles Draft Resistance and they sent him $50 I believe. I signed for the money when it arrived but Templeton got it as I had my own money. We purchased our own tickets on the ferry and also purchased our own tickets in Canada.

-7-

F.W.E.

Before leaving Los Angeles someone at the Los Angeles Draft Resistance had given us the name of Bluett and told us to go to his place. We were not given any other names of persons to contact. When I arrived at Bluett's residence Templeton was there. He apparently stayed in Regina quite a while as when I came back through Regina in June, 1968 I learned from friends there that Templeton had returned to the United States.

I have read this statement of six pages and it is true.

Friederich W. Espenschade

FWE.

Grand Forks Air Force Base, N .D.
December 9, 1968

I, FREDERICK W. ESPENSCHADE, make the following voluntary statement to Merle E. Nelson who has identified himself to me as a Special Agent, Federal Bureau of Investigation . I have been advised of my rights and I have signed a waiver of rights form.

I have been shown a photograph of MARVIN ALLEN GLUCK. I stayed at his place in Taranga Canyon on Observation drive near Los Angeles, California. I never saw him or his wife and I was told GLUCK and his wife were in Vancouver, British Columbia while at their ~~xxx~~ FWE place.

I have been shown a photograph of JEREMY MICHAEL PALMER. I met him at a demonstration on the campus of the University of California at Los Angeles, a demonstration against the Dow Chemical Company. I don't remember seeing him at the office of the Los Angeles Draft Resistance and I had no other contact with him.

I have been shown a photograph of GREGORY MERLE ROBB. He is the person who picked me up ~~mxxx~~ FWE originally at what I mentiored as Pandora 's Box and took me to the office. He and ~~SHXRXN~~ FWE SHARON DELLENBACH are the two persons who stayed at the home of MARVIN GLUCK with me and ROY MAGERKURTH. I previously referred to ~~SHARON DELLENBACH~~ FWE KAREN DELLENBACH as SHARON. I have been shown a photograph of ~~XX~~ KAREN ELAINE DELLENBACH. She is the person I previously referred to as SHARON and is the person I talked to at the Los Angeles Draft Resistance.

I have been shown a photograph of ROY IRVIN MAGERKURTH. He is the person I stayed with at the home of MARVIN GLUCK at Tapanga Canyon and the person I travelled with from Los Angeles to Canada.

I have been shown a photograph of WILLIAM DAVID GARAWAY. I never saw him. KAREN DELLENBACH told me to contact him in Victoria, British Columbia but I never did so. She told me to contact him and gave me his address, which I don't remember. I recognize his name, DAVE GARAWAY. The photograph of GARAWAY looks vaguely like someone I know. . I was supposed to contact him about getting Canadian citizenship.

I have been shown a photograph of DON FRED TEMPLIN. I heard about him but never saw him. MAGERKURTH used identification in his name.

At the office of the Los A ngeles Resistance I just saw KAREN DELLENBACH and GREGORY ROBB. I saw none of the others whose photographs were shown me at this office. I met other people at this office but I don't remember their names. I might recognize some of them if I saw them again.

No one else stayed at Tapanga Canyon at the home of GLUCK while I stayed there except MAGERKURTH although one weekend there were about 20 people there, some of whom may have stayed overnight.

The car I drove while in Los Angeles, previously referred to as a Fiat, was on reflection a Japanese car and could have been a Datsun. It was red, a four door, had bucket seats, and had 4 speeds. I did all the driving of this car.

FWE

On the day I left Los Angeles KAREN drove MAGERKURTH and I there in what I believe was a 1956-58 Oldsmobile, blue top and white sides, a four door, battered up. I do not know who this car belonged to.

While in Port Angeles, Washington, MAGERKURTH could have telephoned the office of the Los Angeles Draft Resistance as he went to town one day and I did not accompany him. I do know he received a money order by Western Union for about $50 but it must have been addressed to me as I signed for it and had to pay about $2 or $2.50 for the telegram.

PALMER and ROBB when I saw them appeared as in the photographs shown me. MAGERKURTH had long side burns when I saw him.

Before leaving Los Angeles I had an Idaho Drivers license. KAREN DELLENBACH told me I had better give that to her to destroy and I gave it to her.

I presently have identification in the name of GREGORY FREDERICK ROBB, all of which I obtained in Canada on my own. The identification given to me in the name GREGORY MERLE ROBB I destroyed.

I have been shown a copy of a Western Airlines Youth Fare Identification Card. I filled out this card entirely and signed it GREG ROBB.

I believe that Idid get a Social Security Card in the name of GREGORY MERLE ROBB from ROBB or BELLENBACH.

At the residence of GLUCK in Tapanga Canyon I remember meeting a man and wife and I believe he was a lawyer. The woman gave MAGERKURTH and I some ideas of what to expect in Canada; I think she told me someabout Calgary, what to look out for and how to conduct ourselfes so the police would not pick us up. xxxxxxx FWE Neither of these individuals were instrumental in helping to get into Canada.

In Canada I met three people that were in correspondence with and associated with the Draft Resistance underground.

MARK SATIN. He is from Houston or Dallas, Texas. He worked for the Toronto Anti-Draft, was a draft dodger and is still there so far as I know.

BERNIE JAFFE. An American from New York City and a draft dodger.

MIKE STEELE, 240 Pacific Ave., Toronto, as of about 6 months ago. I think he is an American but do not know wherexxx FWE he is from in the states. He is now a Canadian citizen.

In January or February, 1968 the Toronto Anti-Draft sent out about 10,000

FWE

booklets which were sent all over the United States. I helped put these together.

JIM CAIRNS who resides at 1 Mountain Ave., telephone 527-2857, Hamilton Ontario. He is married and takes in deserters and draft dodgers. He takes them back into the United States and then back into Canada so they can get in legally. This is on ly deserters as draft dodgers do not have this trouble. CAIRNS is a Canadian.

I have read this three page statement which is true.

Frederick W. Espenschade

Witnessed

Merle E. Nelson, Special Agent, FBI

Cover Sheet for Informant Report or Mat[illegible]
FD-306 (Rev. 3-13-68)

Date prepared
12/30/68

Date received
12/30/68

Received from (*name or symbol number*)
FOIA(b)(7) - (D)

Received by
Gilbert G. Benjamin

Method of delivery (*check appropriate blocks*)

☐ in person ☐ by telephone ☒ by mail ☐ orally ☐ recording device ☐ written by Informant

If orally furnished and reduced to writing by Agent:
Date
Dictated ______ to ______
Transcribed ______
Authenticated by Informant ______

Date of Report

Date(s) of activity
November - December 1968

Brief description of activity or material
November 25, 1968 issue of the "RESISTANCE NEWSLETTER," issued by "The Resistance" Los Angeles, Calif.

File where original is located if not attached
100-70116

* INDIVIDUALS DESIGNATED BY AN ASTERISK (*) ONLY ATTENDED A MEETING AND DID NOT ACTIVELY PARTICIPATE. VIOLENCE OR REVOLUTIONARY ACTIVITIES WERE NOT DISCUSSED.

Route original to SA KEENAN for information and appropriate indexing.

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(1) - LA 100-70116 (THE RESISTANCE)
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(2) GGB

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#3 DEC 31 1968
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RESISTANCE NEWSLETTER

NOVEMBER 25, 1968 LOS ANGELES, CALIFORNIA

RALLY- - -DECEMBER 1, 1968 AT NORTH HOLLYWOOD PARK, TUJUNGA AT MAGNOLIA AVENUES, NORTH HOLLYWOOD. FEATURING RESISTANCE SPEAKERS, MARK SCHNEIDER, TONY FORMA, AND BILL SPIRE. ROCK BANDS AND A MEMBER OF THE FACULTY OF SUMMERHILL-WEST SPEAKING. EMPHASIS FOR THIS CELEBRATION WILL BE ON HIGH SCHOOL STUDENTS AND NON-REGISTRATION WITH SELECTIVE SERVICE. ALL SUPPORTERS AND RESISTERS ARE INVITED. BRING FOOD, FLOWERS, LOVE, ETC. SEE YOU THERE FROM 2PM TO 4PM.

THE RESISTANCE IS PLANNING ANOTHER HIGH SCHOOL CONFERENCE ON THE DRAFT. THE DATES FOR THE CONFERENCE HAVE BEEN SET FOR DECEMBER 14 & 15. SPEAKERS FOR THE CONFERENCE WILL BE BRUCE PEDDY, JACK WHITTON, MARK SCHNEIDER, WILLIAM SPIRE AND OTHER NOTABLES. THE MAIN SPEAKER WILL BE IRA SANDPERL FROM THE INSTITUTE FOR THE STUDY OF NON-VIOLENCE IN CARMEL VALLEY, CALIFORNIA. THE PROGRAM THAT HAS BEEN SET UP SHOULD BE WORTHWHILE AND INTERESTING. LET ANY HIGH-SCHOOLERS YOU KNOW KNOW ABOUT IT. FOR FURTHER INFORMATION ON LOCATION AND EXACT TIME, PLEASE CALL BILL SPIRE OR MARK SCHNEIDER AT OMEGA HOUSE, 382-4447.

NOVEMBER 14!!!!!! AT VARIOUS EVENTS ON OR AROUND THE 14TH, THE LOS ANGELES RESISTANCE COLLECTED NEARLY 130 DRAFT CARDS. WITH THE NUMBERS OF NON-REGISTRANTS RAPIDLY INCREASING, IT LOOKS AS IF WE ARE GROWING AT A SPEED NEVER EXPECTED. WE DO NOT HAVE ALL OF THE NATIONWIDE RESULTS OF THE VOTES FOR LIFE IN YET, BUT THE WEST COAST DID EXTREMELY WELL, WITH THE BREAKDOWN AS FOLLOWS:

SAN FRANCISCO---105
WASHINGTON------90
OREGON----------50
LOS ANGELES-----126

AT THE PRESENT TIME, THERE ARE APPROXIMATELY 30 YOUNG MEN IN THE L.A. AREA WHO ARE NON-REGISTRANTS OR WHO SOON WILL BE. NON-REGISTRANTS WERE NOT COUNTED IN THE TURN-INS, BUT WE WILL TRY TO HAVE A REPORT ON NUMBERS IN THE NEXT NEWSLETTER. NOV. 14TH IN L.A. WAS EXTREMELY EXCITING, AND IT WITNESSED A FANTASTIC INCREASE IN "ESPIRIT DE CORPS." (FORGIVE THE TERM)

THE COURT SCENE AFTER NEARLY TWO MONTHS OF NO INDICTMENTS BY THE FEDERAL "GRAND" JURY, MARTY HARRIS WAS INDICTED FOR REFUSAL OF INDUCTION ON NOVEMBER 13TH. MARTY HAS BEEN A LONG-TIME WORKER AND WILL SOON BE MOVING ON TO OTHER DEPARTMENTS, ALONG WITH JOE MAIZLISH AND GREG NELSON. SOON IT WILL BE THE HOLIDAY SEASON AGAIN, AND PRISONERS OF THE FEDERAL GOVERNMENT ARE GOING TO BE IN NEED OF CHRISTMAS CARDS. WE ASK AND ENCOURAGE YOU TO WRITE A CARD TO THE YOUNG MEN WHOSE NAMES APPEAR WITH THIS MAILING. THEY ARE OFTEN LONELY AND FORGOTTEN BEHIND THE PRISON WALLS. YOUR CONTINUED SUPPORT OF THEM IS NEEDED AND APPRECIATED. ESPECIALLY TRY TO SEND CARDS TO GREG NELSON AND HIS BROTHERS IN SAFFORD FEDERAL PRISON CAMP, AND TO JOE MAIZLISH AT TERMINAL ISLAND FEDERAL PRISON IN LONG BEACH. THE RESISTANCE WILL BE SELLING CHRISTMAS CARDS AS A SERVICE TO YOU AND TO OTHERS, AND THE SALE OF THE CARDS WILL HELP FINANCE RESISTANCE WORK. PLEASE CALL THE RESISTANCE OFFICE AT 382-4447 FOR INFORMATION ABOUT THE CARDS.

ANY CORRESPONDENCE ABOUT THE NEWSLETTER OR SUCH SHOULD BE ADDRESSED TO KAREN DELLENBACH, 1012½ EUCLID, SANTA MONICA, CALIFORNIA. YOUR COMMENTS AND QUERIES ARE APPRECIATED. ALSO, AS WAS STATED IN THE LAST NEWSLETTER, FUNDS ARE NEEDED TO KEEP IT GOING. EVEN THOUGH WE NOW HAVE A BULK PERMIT, IT IS EXPENSIVE TO MAIL THIS TO 3,000 PEOPLE ON A REGULAR BASIS. ANY AMOUNT YOU COULD SEND KAREN TO HELP PAY THE PRINTING AND MAILING COSTS WOULD BE APPRECIATED.

WE ARE PLANNING A WEST COAST CONFERENCE OF THE RESISTANCE, PROBABLY SOMETIME BEFORE DECEMBER 25, TO TALK ABOUT WHERE RESISTANCE WILL BE GOING FROM HERE, WHAT WE HAVE DONE IN THE PAST, AND WHAT WE WILL DO NEXT. SEVERAL AREAS, ESPECIALLY SAN FRANCISCO, ARE PUTTING A GREAT DEAL OF EMPHASIS ON MILITARY NON-COOPERATION AND COUNSELING. OTHER GROUPS OUTSIDE OF L.A. AND SAN FRANCISCO HAVE BEEN DOING OTHER THINGS, MANY OF THEM HIGHLY CREATIVE. WE HOPE THAT BY SHARING IDEAS AND PROGRAMS WE WILL BE IN A BETTER POSITION TO WORK MORE AND MORE EFFECTIVELY. PLEASE WATCH FOR THE REPORT ON THE CONFERENCE IN THE NEXT NEWSLETTER.

AS ALWAYS, WE ARE BROKE. BILLS TO PAY, PEOPLE TO FEED, LEAFLETS TO PRINT. OUR SINCERE THANKS TO THOSE WHO HAVE CONTRIBUTED SO GENEROUSLY IN THE PAST. IF ANYONE HAS ANY SPARE CHANGE (HA, HA!) LYING (LAYING/?) AROUND, COULD YOU PLEASE SEND IT IN? WE ARE GETTING VERY DESPERATE. WITH MORE PEOPLE BECOME RESISTERS, WE HAVE MORE PEOPLE TO DISTRIBUTE LEAFLETS, ETC., AND THIS TAKES AN ENORMOUS SUM OF MONEY. WE SPENT OVER $600.00 (WAY OVER) ON LEAFLETS AND PRINTING LAST MONTH ALONE, AND WE ARE BEHIND IN TELEPHONE BILLS, GAS BILLS, ETC. CONTRIBUTIONS ARE A NECESSITY, BUT FOR THOSE OF YOU WHO FIND IT DIFFICULT TO GIVE SIZABLE SUMS TO THE RESISTANCE, WE HAVE A PLAN. THEREARE RESISTERS WHO WOULD LIKE TO SPEAK TO YOUR FRIENDS. AND AN EXCELLENT WAY TO LET THEM DO SO IS TO GIVE A BRUNCH IN YOUR HOME. THIS HAS BEEN DONE BEFORE AND HAS PROVEN AN EFFECTIVE WAY TO BOTH EDUCATE PEOPLE ABOUT OUR WORK AND YOUR SUPPORT, AND TO RAISE MONEY. SOME OF YOU WILL PROBABLY BE CONTACTED IN THE NEAR FUTURE ABOUT THIS, BUT WE WOULD WELCOME HEARING FROM ANYONE WHO WOULD LIKE TO SET ONE UP WITHOUT BEING CONTACTED. PLEASE CONSIDER THIS.

FINALLY, OUR OFFICE IN WESTWOOD HAS CLOSED, AND ALL THE PAPER WORK ETC. IS NOW BEING DONE AT THE FRANCIS ST. OFFICE, 2819 W. FRANCIS AVE., L.A. 90005. PHONE: 382-4447. PLEASE NOTE THE CHANGE IN ADDRESS. THERE IS A TELEPHONE BEING MANNED IN WEST L.A. (473-6410) AND DRAFT COUNSELING BEING DONE THERE, BUT WE HAVE MOVED MAJOR OPERATIONS DOWNTOWN. TO THE SMOG.

FINALLY, FINALLY, WE ONCE MORE INVITE YOU TO RESISTANCE MEETINGS. THESE OCCUR ON ALTERNATING TUESDAY EVENINGS AT 6:30 FOR "POT-LUCK," AND WE WOULD LIKE TO SEE YOU THERE. ALSO, WE HAVE DISCUSSIONS ABOUT NEARLY EVERYTHING ON SUNDAY NIGHTS AT 7:30 AT OMEGA HOUSE, 2819 W. FRANCIS AVE. EVERYONE IS INVITED. ALSO ALSO LISTEN TO THE RESISTANCE RADIO PROGRAM, SUNDAY AFTERNOONS AT 4:30, KPFK, 90.7 ON YOUR F.M. DIAL. IT'S REALLY A GOOD SHOW.

ONE MORE LAST ITEM! DURING THE HOLIDAYS, CHANUKAH AND CHRISTMAS, ABOUT 30 OR MORE WOMEN WILL BE BURNING DRAFT CARDS IN PUBLIC CEREMONIES TO AID AND ABET AND COUNSEL YOUNG MEN TO NON-COOPERATE WITH THE SS. PLEASE GET IN TOUCH WITH US IF YOU'RE AT ALL INTERESTED. PEACE.

At noon Wednesday, November 27, as millions of Americans prepare for and await the celebration of this country's abundant wealth, a group of men and women in Los Angeles will begin a thirty-six hour fast.

This public fast, sponsored by the Resistance Community and the War Resisters League of Southern California, will be held at the intersection of La Cienaga and Wilshire Boulevards in the heart of Restaurant Row, and will last from noon Wednesday, November 27, to Midnight Thursday, November 28.

On this Thanksgiving Day, we cannot in good conscience take part in the annual celebration of this, our country's vast wealth, while conditions such as Vietnam and the generalized misery of the world's population point up the obscene contradiction of stuffed turkeys and starved bodies.

By our fast we hope to share the more common condition of people in the world today, and by doing so, make our fellow citizens aware of that condition. We cannot separate ourselves from the bitter suffering of so much of mankind by indulging in the annual national feast.

SEND

Where They Are

Keep in touch with the imprisoned (very often the forgotten).

Stanley Garland, David Mitchell, Charles Muse, Steven Elliot, David Thompson, Phillip Wallash, James Wilson, Omar Zimmerman, Walter Vann Jones, Lloyd Hawkins, Richard Cool, Raymond Stauffer, David Miller, John Hayden, Tom Crawford, Gene Helm, Eli J. Miller, Don Butler, Dan Kelley, David Gearey, Kenneth Lewis, Stephen Reid, Rodney Alexander — federal prison, Allenwood, Pa.

Philip Berrigan, Thomas Lewis—County Jail, Baltimore (Towson), Md. Catonsville Nine?

Charles Thomas, Timothy Zimmer, Dan Bromley — federal prison, Ashland, Ky.

Peter Irons, Tom Cornell, Edmund Kittredge, Edward Oquendo—federal prison, Danbury, Conn.

Thomas Jepson — federal prison, El Reno, Okla.

Robert Franklin Bacon — federal prison, La Tuna, Tex.

Gary Hicks, David Reed, Jim Wessner, Richard B. Cley, Jeremy Mott—federal prison, Lewisburg, Pa.

James T. Rowland, John Palmisano, Robert Lawrence, Delbert Brown, Bruce Barnes, Shorty Davis, Tony Victoria — federal prison, Lompoc, Calif.

Gregory Nelson,

—See Newsletter

Fred Aviles, Clifford Turner, Steven Thompson — federal prison, Marion, Ill.

Mel Acheson, Guy Colwell — federal prison, McNeil Island, Wash.

Odis Johnson — federal prison, Milan, Mich.

Albert Carvella — federal prison, Montgomery, Ala.

Frank Femia, Norfolk County House of Correction, Dedham, Mass.

Jay Harker, Robert Talmanson—federal prison, Petersburg, Va.

Suzi Williams, Plymouth County Jail, Plymouth, Mass.

Hiawatha Davis, Jr., ~~Joseph Maistish~~, Dana Park, Leonard Ray Davis, John Banks, Frank Dolling — federal prison, Safford, Ariz.

Michael Hoffman, Robert Gilliam, Michael Smith, Harold Storsve, Irving Kurki, Mark Suchy, James Auler—federal prison, Sandstone, Minn.

Donald Trompler, Vorbie Vanderpool — federal prison, Seagoville, Tex.

Daniel Fallon, Dennis Riordan, Jeff Segal, Mike Vogler, Adrian Gorden, Douglas Roemer, Gunnar Knutsen, Joseph Frederick Nett, federal prison, Springfield, Mo.

William Davis, William Ingle—federal prison, Tallahassee, Fla.

The following are in military detention or in military prisons:

John Robinson — Brig., Camp Pendleton, Oceanside, Calif.

Dale Noyd—Cannon AFB, N. M.

Paul Olimpieri — marine barracks, Charlestown, Mass., Navy Yard.

William Hayes, Rudy Pau, Jeremy Tupper—stockade, Ft. Dix, N. J.

James R. Niles, Dave Haracz—stockade, Ft. Hood, Tex.

Ronald Vogelman, Ft. Jackson, S. C.

Allan Wafkowski — stockade, Ft. Lewis, Wash.

John Carr, James A. Johnson, Dennis Mora, David Samas, Donald Tiedmann, George Davis, Howard Levy, Melvin J. Lindsay, David W. Brown, Ronald Lockmann, Marshall Miller, Michael Brachter, John C. Wilson — disciplinary barracks, Ft. Leavenworth, Kans.

Felix Chavez, Steve Anderson, James Seymour — stockade, Ft. Ord, Calif.

Barry Barton—stockade, Ft. Polk, La.

Victor Bell, Russell Maline — Ft. Riley, Kans.

Melvin D. Hoit, Bruce Magee—stockade, Ft. Sill, Okla.

William Kidd, Paul Williams—Millington Naval Air Station Brig, Memphis, Tenn.

John Morgan, Dennis Ciesielski, O. L. Scott, Robert G. Cruickshank, Hendrik Hudson — Naval Correctional Institute, Portsmouth, N. H.

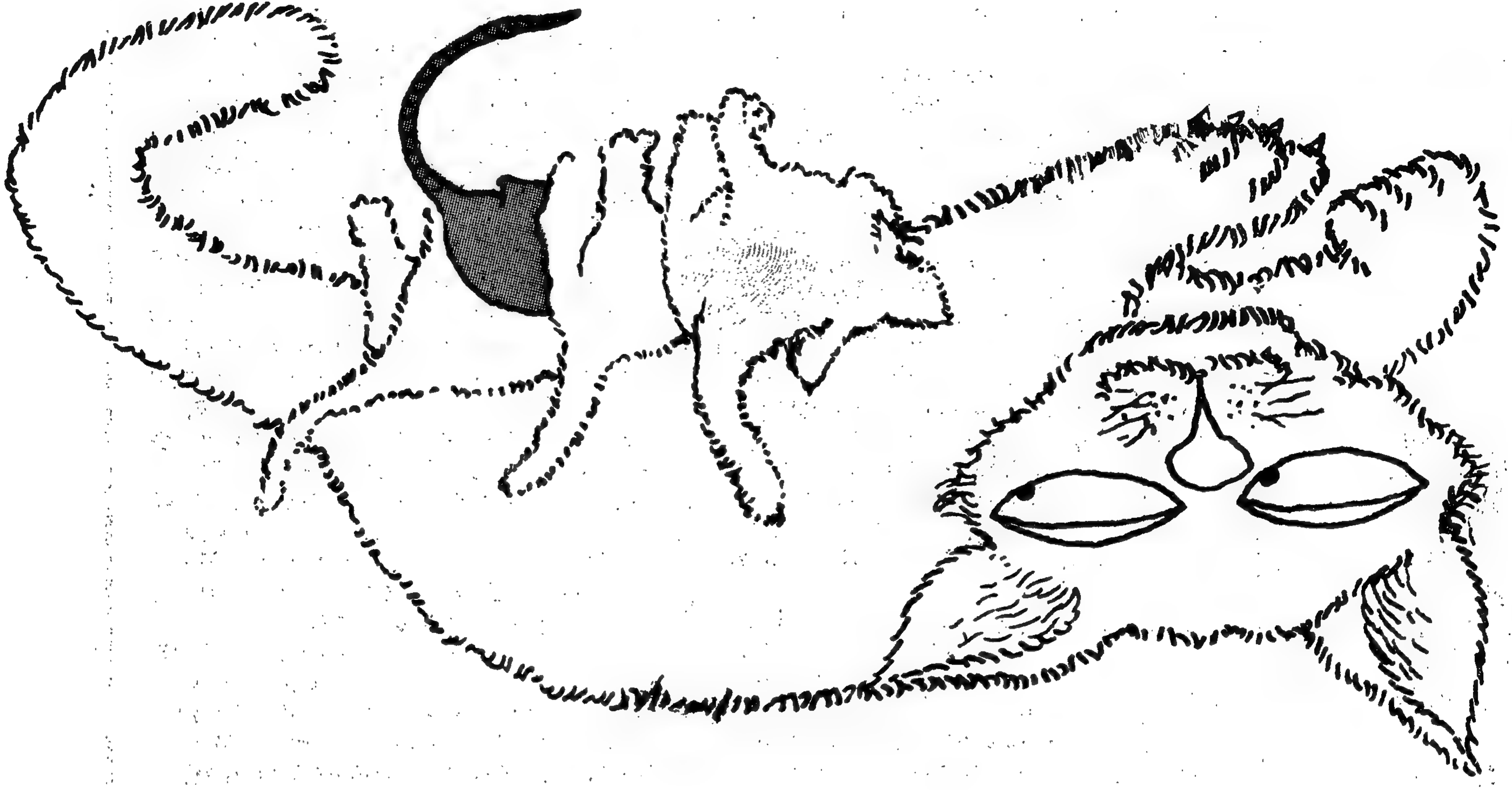
Dale Herrin, Paul Howard — Brig, Treasure Island, Calif.

John Wells, George Davis, Chuck Jones, George Dounis, Keith Mather — Stockade, Presidio, San Francisco

Fred Patrick, Brooklyn Naval Station, Brooklyn, N. Y.

Michael J. Walsh, Jr. — Long Bien Jail, Vietnam.

CARDS



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FD-350 (Rev. 7-16-63)

(Mount Clipping in Space Below)

Hayden Speaks On Conscription

Christian Hayden, 20-year-old son of actor Sterling Hayden, will discuss "Conscription and Resistance" today at 11 a.m. in the Free Speech Area. Hayden's lecture is being sponsored by Friends of the Resistance.

Hayden, who has refused to carry a draft card, was recently described by Federal Court Judge Warren J. Ferguson as a "dogmatic, routine, and ordinary conscientious objector." Judge Ferguson's statement was issued after Hayden's trial for refusing induction. Hayden was found not guilty, and reclassified conscientious objector.

Friends of the Resistance has planned to make draft counseling available tomorrow during the hours recruiters are on campus. Mike Cohn, spokesman for the group, reiterated he wishes to avoid all forms of violence during the two days' activities. "We feel that both sides should be made available," he said, "and that violence will do neither side any good."

(Indicate page, name of newspaper, city and state.)

P.1 Valley Star
L.A. Valley College

Date: 10-31-68
Edition: No. 7, Vol. 20
Author:
Editor:
Title:

Character:
or
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JAN 7 1969
FBI — LOS ANGELES

NW 45552 DocId:34325267
Page 178

Cover Sheet for Informant Report or Material
FD-306 (Rev. 3-13-68)

Date prepared
1/8/69

Date received	Received from (name or symbol number)	Received by
1/8/69		SA Walter M. Brady

Method of delivery *(check appropriate blocks)*

☐ in person ☐ by telephone ☐ by mail ☐ orally ☐ recording device ☐ written by Informant

If orally furnished and reduced to writing by Agent:
Date
Dictated ____________ to ____________
Transcribed ____________
Authenticated by Informant ____________

Date of Report

Date(s) of activity

Brief description of activity or material
literature passed out by The Resistance in front of AFEES, Los Angeles, 1/8/69

File where original is located if not attached
100-70116

* INDIVIDUALS DESIGNATED BY AN ASTERISK (*) ONLY ATTENDED A MEETING AND DID NOT ACTIVELY PARTICIPATE. VIOLENCE OR REVOLUTIONARY ACTIVITIES WERE NOT DISCUSSED.

attached was being handed out in front of Armed Forces Induction Station, South Broadway, LA, in early morning 1/8/69.

100-70116-484

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SEARCHED ______ INDEXED ______
SERIALIZED ______ FILED ______
JAN 13 1969
FBI — LOS ANGELES

YOU DON'T HAVE TO GO IN!

SURE, IT'S GOING TO COST YOU IF YOU DON'T GO IN. BUT IT'S GOING TO COST YOU FOR GOING IN. LOOK AT BOTH COSTS BEFORE YOU DECIDE WHICH YOU WANT TO PAY.

MAYBE YOU THINK TWO YEARS IN THE ARMY IS THE EASIEST WAY. MAYBE YOU THINK YOU HAVE A WAY TO BUST OUT QUICK. WELL, SOME PEOPLE GET OUT FAST, BUT A LOT OF THEM COME HOME IN PINE BOXES, AND A LOT OF AWOLS AND DESERTERS SPEND A LOT OF TIME RUNNING BEFORE THEY WIND UP IN MILITARY STOCKADES.

MAYBE YOU'LL GET KILLED IN THE ARMY, BUT YOU MIGHT GET KILLED DRIVING A CAR TOO. YOU CAN'T CONTROL WHAT HAPPENS TO YOU, YOU CAN ONLY CONTROL WHAT YOU DO. SO LOOK AT THE MILITARY AND DECIDE IF THAT'S WHAT YOU WANT TO SUPPORT WITH TWO YEARS OF YOUR LIFE. THE UNITED STATES ARMED FORCES IS THE GREATEST KILLING MACHINE IN THE WORLD. ITS PRIMARY FUNCTION IS TO BE ABLE TO DESTROY BETTER THAN ANY OTHER ORGANIZATION IN THE WORLD. WHEN YOU GIVE YOURSELF UP TO THIS ORGANIZATION, WHEN YOU SAY "YES, FOR TWO YEARS I AM YOURS, USE ME AS YOU WISH;" YOU ARE LETTING YOURSELF IN FOR BAD CHANGES. THE ARMY WANTS TO MAKE YOU INTO A GOOD KILLER, AND A GOOD KILLER IS A BAD HUMAN. THEY TEACH HATE IN PLACE OF LOVE, AND MAKE YOU INSENSITIVE TO OTHER PEOPLE. THE SYSTEM WILL MAKE YOU BECOME LESS HUMAN EVEN THOUGH YOU DON'T WANT TO.

THAT WILL HAPPEN TO YOU. WHAT WILL HAPPEN TO THE SYSTEM THAT DOES IT TO YOU? NOTHING! IF YOU GIVE TWO YEARS OF YOUR LIFE, MAYBE EVEN DIE TO SUPPORT IT, CAN YOU EXPECT IT TO CHANGE? THE SYSTEM CONTINUES BECAUSE PEOPLE LIKE YOU SUPPORT IT WITH YOUR LIVES. IF YOU AND THE PEOPLE LIKE YOU WOULD SAY, "NO, I WILL NOT BE A PART OF THAT SYSTEM," THEN THAT SYSTEM WOULD NO LONGER EXIST. BUT YOU ARE AFRAID OF WHAT WOULD HAPPEN TO YOU IF YOU SAID "NO,"YOU JUST WANT TO GO IN AND GET IT OVER WITH AS FAST AS POSSIBLE. THINK AHEAD A LITTLE MORE. MAYBE YOU'LL GET IT OVER WITH. BUT SOMEDAY YOU'LL HAVE A KID. DO YOU WANT TO PUT YOUR KID THROUGH THIS SYSTEM? IF YOU DON'T TRY TO GET RID OF THIS SYSTEM, WHY DO YOU THINK IT WILL DISAPPEAR?

SUPPOSE YOU DO SAY "NO" TO THE SYSTEM, THEN WHAT HAPPENS TO YOU? MAYBE YOU FEEL MORE FREE, MAYBE YOU FEEL MORE SCARED. BUT YOU CAN GO DO WHAT YOU WANT BECAUSE NO ONE DOES ANYTHING TO YOU AT FIRST. IF THINGS KEEP GOING LIKE THEY HAVE, IN SIX MONTHS OR A YEAR THE GOVERNMENT WILL INDICT YOU AND START TO PROSECUTE YOU. UNLESS YOU GO WHERE THEY CAN'T GET AT YOU (LIKE OUT OF THE COUNTRY) AND STAY THERE, CHANCES ARE YOU'LL WIND UP IN PRISON.

YOU DON'T WANT TO GO TO PRISON, BUT THAT'S NOT YOUR CHOICE; THE GOVERNMENT WILL PUT YOU THERE. YOU CAN ONLY CONTROL WHAT YOU DO, YOU CAN'T CONTROL WHAT GETS DONE TO YOU. BUT YOU STILL WANT TO KNOW WHAT GOOD YOU'LL BE TO ANYBODY IF YOU WIND UP IN PRISON. ONE THING PRISON HAS OVER THE ARMY IS THAT YOU WON'T BE DOING ANYBODY ANY HARM THERE. BUT THAT IS NEGATIVE, AND THERE IS A POSITIVE EFFECT OF MAKING THE GOVERNMENT PUT YOU IN PRISON.

THE GOVERNMENT WANTS TO PUT YOU IN THE ARMY, YOU'RE USEFUL TO IT THERE. BUT IT COSTS THE GOVERNMENT A LOT TO PUT YOU IN PRISON, AND IT COSTS IT TO KEEP YOU THERE, AND IT DOESN'T GET ANY GOOD OUT OF HAVING YOU THERE. AND BECAUSE IT COSTS THE GOVERNMENT TO PUT YOU IN PRISON AND KEEP YOU THERE, IT HURTS THE GOVERNMENT. IF THE GOVERNMENT GETS

HURT ENOUGH, IT'S GOING TO HAVE TO CHANGE THE SYSTEM. IN THE SAN FRANCISCO AREA, THERE ARE 1,500 MEN WALKING THE STREETS WHO HAVE ALREADY REFUSED INDUCTION. AND THE GOVERNMENT DOESN'T KNOW WHAT TO DO WITH THEM. PRISON SENTENCES THERE ARE AVERAGING THREE MONTHS, AND THAT IS NOT GOING TO MAKE MANY PEOPLE TAKE TWO YEARS IN THE ARMY.

BUT ALL THAT IS GETTING A LONG WAY FROM WHERE YOU ARE NOW. RIGHT NOW, RIGHT HERE, YOU ARE FACED WITH THE QUESTION OF WHETHER OR NOT TO GO INTO THE MILITARY. RIGHT NOW YOU HAVE TO DECIDE WHETHER TO LIVE YOUR LIFE BY TAKING ORDERS, OR WHETHER YOU WANT TO LIVE YOUR LIFE RESPONSIBLY BY DOING WHAT YOU THINK IS RIGHT AND TAKING WHATEVER CONSEQUENCES COME WITH YOUR ACTIONS.

YOU DON'T HAVE TO GO IN. SAY "NO" TO THE DRAFT TODAY, WITHDRAW YOUR SUPPORT FROM KILLING AND DESTRUCTION. HELP US OF THE RESISTANCE TRY TO BUILD A WORLD BASED ON LOVE, FREEDOM, AND BROTHERHOOD.

THE RESISTANCE

2819 W. FRANCIS AVE.
LOS ANGELES, CALIF.
382-4447

UCLA
LOS ANGELES, CALIF.
478-5195

VALLEY J. C.
SAN FERNANDO VALLEY
981-6851

P.O. BOX 444
RIVERSIDE 92502
714: 686-1877
714: 683-1313

6542 N. FIRST ST.
FRESNO, CALIF.
209: 439-2106

11317 SANTA MONICA BLVD
LOS ANGELES, CALIF.
473-6410

207 S. JACKSON
GLENDALE, CALIF.
247-4964

332 Y PLACE (UC IRVINE)
LAGUNA BEACH, CALIF.
714: 494-5286

CLAREMONT COLLEGES
CLAREMONT, CALIF.
714: 626-8511
SANBORNE HALL, EXT3007

424 LYTTON AVE.
PALO ALTO, CALIF.
415: 327-3108

1090 W. 30TH ST. (USC)
LOS ANGELES, CALIF.
794-8905

OCCIDENTAL COLLEGE
EAGLE ROCK, CALIF.
254-8275

1216 28TH ST.
SAN DIEGO, CALIF.
714: 232-1743

956 C EMBARCADERO
DEL NORTE (UCSB)
GOLETA, CA 93017
805: 968-4556, 968-9737

483 GUERRERO ST.
SAN FRANCISCO, CALIF.
415: 626-1910

January 7, 1969

We are three U.S servicemen. After having actively served for several months, we decided to resign from an organization sustaining itself through dehumanization, senseless violence, and brainwashing to the effect that war is both honorable and necessary. We feel that you could definitely benefit from our experience and should recognize it as a guideline. We realize that you are entering the machinery of the establishment as an expendable, valueless cog, bound to do its duty, fulfill its wishes, without regard for any human right. Are you willing to be a puppet manipulated by strings of fear? Are you willing to surrender your mind and body to the delusions of a political machine dedicated to the disruption of peace? The uniform you will put on will simply brand you as a killer signing your name to your own potential death warrant and to the death warrants of thousands of men, women, and children all over the world.

When we went in the three of us were unaware of actual circumstances having been dragged through society's strainer of rationalizations. Once into the situation, it became obvious beyond a doubt that man was in grave need of alternatives. In the search that followed, each of us pinpointed numerous conscience oriented alternatives. Unfortunately, legal alternatives do not coincide.

On December 18, 1968 we threeepublically submitted our resignations to the military authorities. We have been in public sanctuary since then awaiting arrest at the Orange Grove Friends Meeting House, 526 Orange Grove Ave., Pasadena. How much are you willing to pay for your freedom? How else can you answer your conscience? You and only you can decide - conscience or cog, freedom or servitude, peace or war.

In love and peace,

Stephen P. Davis
USMC Resigned

Neil D. Blanton
USMC Resigned

Timothy J. Springer
USA resigned

Routing Slip
0-7 (Rev. 9-25-67)

(Copies to Offices Checked)

TO: SAC,

☐ Albany
☐ Albuquerque
☐ Anchorage
☐ Atlanta
☐ Baltimore
☐ Birmingham
☐ Boston
☐ Buffalo
☐ Butte
☐ Charlotte
☐ Chicago
☐ Cincinnati
☐ Cleveland
☐ Columbia
☐ Dallas
☐ Denver
☐ Detroit
☐ El Paso
☐ Honolulu

☐ Houston
☐ Indianapolis
☐ Jackson
☐ Jacksonville
☐ Kansas City
☐ Knoxville
☐ Las Vegas
☐ Little Rock
☒ Los Angeles
☐ ~~Louisville~~
☐ Memphis
☐ Miami
☐ Milwaukee
☐ Minneapolis
☐ Mobile
☐ Newark
☐ New Haven
☐ New Orleans
☐ New York City

☐ Norfolk
☐ Oklahoma City
☐ Omaha
☐ Philadelphia
☐ Phoenix
☐ Pittsburgh
☐ Portland
☐ Richmond
☐ Sacramento
☐ St. Louis
☐ Salt Lake City
☐ San Antonio
☐ San Diego
☐ San Francisco
☐ San Juan
☐ Savannah
☐ Seattle
☐ Springfield

☐ Tampa
☐ Washington Field
☐ Quantico

TO LEGAT:

☐ Bern
☐ Bonn
☐ Buenos Aires
☐ Hong Kong
☐ London
☐ Manila
☐ Mexico, D.F.
☐ Ottawa
☐ Paris
☐ Rome
☐ Santo Domingo
☐ Tokyo

Date 1/13/69

RE: THE RESISTANCE
SEDITION; DESERTER HARBORING
(INTERNAL SECURITY)

☐ For information ☐ Retention optional ☒ For appropriate action ☐ Surep, by

☐ The enclosed is for your information. If used in a future report, ☐ conceal all sources, ☐ paraphrase contents.

☐ Enclosed are corrected pages from report of SA
dated

Remarks: Submit results of investigation in form suitable for dissemination under cover communication bearing above caption.

100-70116

SEARCHED ___ INDEXED ___
SERIALIZED ___ FILED ___
JAN 15 1969
FBI - LOS ANGELES

Enc.
Bufile
Urfile

Director
Federal Bureau of Investigation

January 6, 1969.

J. Walter Yeagley
Assistant Attorney General
Internal Security Division

THE RESISTANCE
DESERTION

Reference is made to my memorandum dated October 3, 1968, and the memoranda mentioned therein, concerning the possibility that "The Resistance" was assisting deserters from the Armed Forces to travel from the West Coast to Canada.

In that regard, reference is made to your memorandum dated November 29, 1968 at Los Angeles, California, captioned "Richard Profumo; Reverend Joseph Vitale," which contains information furnished by Lance Corporal Thomas Arthur Manus, Jr., United States Marine Corps, that a number of individuals in the Los Angeles, California area apparently were seeking to either entice or assist him, Manus, in deserting from the Marine Corps.

One of the individuals by the name of Michael Gordon Doyle told Manus to contact the "Free Press" in Los Angeles. When Manus called the number given to him by Doyle, a person answered the telephone by saying "Resistance" and after Manus expressed his desire to leave the United States, the party on the line identified himself as "Vic" Profumo. Profumo told Manus to contact Father Louis Vitale at St. Joseph's Church in Los Angeles. Manus reportedly contacted Father Vitale who told him he would take care of the necessary arrangements.

Subsequently, Manus went to the Peace Center in Santa Ana and met with an individual by the name of Ken Cowan. Cowan reportedly told Manus how to obtain a passport and that his trip would be handled by the "L. A. Underground". He was told he would first go to Canada and then on to Europe.

100-70116-485

SEARCHED ______ INDEXED ______
SERIALIZED ______ FILED ______
JAN 15 1969
FBI - LOS ANGELES
Keenan jgk

Becker to handle

We would appreciate your conducting an appropriate investigation to ascertain whether any or all of the individuals mentioned in your memorandum are members of "The Resistance" and whether they are members of a conspiracy on the part of "The Resistance" to entice or assist deserters from the Armed Forces in traveling to other countries in violation of 18 U.S.C. 1381.

OFFICE MEMORANDUM UNITED STATES GOVERNMENT

TO: SAC, LOS ANGELES (100-70073) DATE: 12/30/68

FROM: SA LESLIE F. WARREN

SUBJECT: PEACE AND FREEDOM PARTY (PFP)
IS-C

SOURCE	ACTIVITY	RECEIVED	AGENT	LOCATION
FOIA(b)(7) - (D)	Open Forum at PAC headquarters 11/10/68.	11/13/68	Writer	FOIA(b)(7) - (D)

Informant's report has been Xeroxed and is attached.

ACTION:

The MORRIS KERT, mentioned above should be MORRIS KEIT (100-70629) (RI-B). ELLIOT MENTZ is a former commentator on station KPFK-FM radio - Los Angeles & currently has a weekend talk show on KLAC-radio - Los Angeles.

All necessary action in connection with this memo has been taken by the writer.

INDEX: EMUND GRAY - Instructor at Liberation University
619 So. Bonnie Brea Ave, Los Angeles.

FOIA(b)(7) - (D)

100-68137	(WILLIAM BEASLEY) (SI)	100-70629	(MORRIS KIGHT) (RI-B)
100-68352	(HARRELL SCHULTZ) (SI)	100-17375	(SWP)
100-70704	(LEWIS STONEHAM)	100-71209	(DAC)
100-71535	(MARION STONBHAM)	100-63398	(JOE PYNE)
100-19333	(COMINFIL RADIO-TV)	100-66141	(REVOLUTIONARY ACTION) MOVEMENT)
157-1967	(UNITED PARENT'S COUNCIL)		
100-67821	(VETS FOR PEACE COMMITTEE)		
157-1941	(JOMAR K. OBATALA)		

COPIES CONTINUED ON PAGE TWO

100-70116-486

SEARCHED INDEXED
SERIALIZED FILED
DEC 30 [illegible]
FBI — LOS ANGELES

LFW/pag Read by LFW

(19) pag

COPIES CONTINUED

100-41313	(MARTIN GEORGE MELLON) (RI-A)
100-41342	(DINAH MELLON) (RI-B)
100-72093	(LIBERATION UNIVERSITY)
100-70116	(THE RESISTANCE)

Meeting attended Sun. Nov. 10th'68 written 11-11-68
619 S. Bonnie Brae, Los Angeles,Calif.
OPEN FORUM:-"Is Violence Necessary for Social Change in the USA?" page -1-

NUMBER OF PERSONS ATTENDING:---About 30 attended the meeting itself, at one time. Various people wandered in and out, so that the attendance was fluctuating continuously. Plus or minus 5 or 6.

There may have been 8 or 10 more people in the building.

MONEY COLLECTED:--No collection was taken. A contribution was solicited at the door.--$ 1.00 for adults---50¢ for students.

The "MILITANT" was being sold at the door. The whole bldg. appeared to be devoted to political activity.

On one door was a placard "REGISTER FOR RECALL OF REAGAN".

A woman was wandering in & out with arm loads of bulletins.

There were 2 or three small children wandering around in their night chlothes, and apparently they were living upstairs, or were going to sleep there.

IT WAS ANNOUNCED near the end of the meeting that 2 plain-clothes (or undercover) LAPD men were recording all the license plates of cars which were parked in that vicinity. The result was that everyone there was thence-forth in a very special catagory.

Meeting attended 11-10-68 written 11-11-68
619 S. Bonnie Brae, L.A.

②

PERSONS ATTENDING WHO WERE RECOGNIZED or were INTRODUCED:---

BILL BEASELY (phonetic splg.) Acted as moderator. He timed the panelists and those in the audience who made long statements or asked involved questions.

ED GRAY (phonetic splg.) Member of the PANEL. He stated he was an instructor at the "LIBERATION UNIVERSITY." He stated that he believed that GHANDI'S approach to social change was the correct one. This approach, which rejected violence, would change the world and bring eternal values to the spirits (or soul) of all mankind.

MORRIS KEIT (phonetic spelling) Member of the PANEL. He stated that he believed in PEACEFUL DEMONSTRATIONS. He had just come from a demonstration which had been conducted with 450 participating. He was very gratified with the fact that KFWB was giving radio accounts of the event,&TV coverage had also been assured--several million people would be viewing the event on TV. ----TV and RADIO COVERAGE were of greatest importance in gradually forming a change in public opinion

(HOWARD)SCHUTE (phonetic splg.)--(The first name may be incorrect.--"SCHUTE" may actually be "SCHUTZE" or "SCHUKE".)

Stated he was a member of the "SOCIALIST WORKER'S PARTY" ---He stated that he could not IMAGINE the MELLONS & (another family of equal importance) giving up their wealth due to a NON-VIOLENT APPROACH. Any such change would HAVE TO BE VIOLENT.

LEWIS STONEHAM--stated that he was a member of the "DOW ACTION COMMITTEE"

------continued-----

Meeting attended 11-10-68 written 11-11-68
619 S. Bonnie Brae, L.A.

PERSONS ATTENDING--------continued--------:---

LEWIS STONEHAM----continued---------

He stated that a member (presumably the representatvie of the "DOW ACTION COMM.) scheduled to attend, was not able to be present, so he was substituting for him.

He stated that MOA had stated that "POLITICAL POWER CAME FROM THE MUZZLE OF A GUN". He stated that he believed that it was necessary "TO ARM IN SELF DEFENSE".

MIRIAM----(believed to have been STONEHAM)--she made no statement. Her only participation was making coffee which was not ready until the meeting was already under way. No one was seen drinking any.)

Meeting attended 11-10-68 written 11-11-68
619 S. Bonnie Brae, L.A. ④

ED GRAY--made statements in substance, as follows:----

He believed strongly in certain ORIENTAL PHILOSOPHIES. To CREATE SOCIAL CHANG he believed that it MUST be done in a NON VIOLENT MANNER.

It MUST be begun with a child. The child must be taught that VIOLENCE and HATE is wrong. The whole world can, and will be changed through sublimation of the of the spirit. The WORLD was a PASSING THING. Some day the world would be gone, burned out and human beings would be a thing of the past, but if the "ETERNAL REALITIES" are achieved, through great harmony---then MANKIND in a ONE-NESS of ETERNAL TRUTH will GO --ON & ON ENDLESSLY in a PERMANET and ENDURING REALITY--long AFTER the EARTH ETC. has CEASED TO EXIST.

This "SUBLIME STATE" will eventually come to pass by ALL of MANKIND realizing the importance and greatness of the HARMONIOUS STATE. A great change will gradually come over all of mankind.

He stated that it was WRONG to call the POLICE--PIGS. The POLICE were human beings.-----The Los Angeles POLICE had a very good reputation.

The POLICE now had very powerful and sophisticated weapons, and it was not concieveable that violence could be created which would not be put down or shot down by the "ESTABLISHMENT".

Meeting attended 11-10-68 written 11-11-68
619 S. Bonnie Brae, L.A.

⑤

ED GRAY made statements as follows, in substance:----

(The following statement was made by either ED GRAY or MORRIS KEIT--but it is believed to have been ED GRAY.)

The USA is now in the same condition as GERMANY in the 30s. The USA is now a FASCIST STATE. CAPITALISM has gone with the past. The laws of SUPPLY and DEMAND went into the discard long ago. At present the USA is operating on an "INSURED PROFIT SYSTEM". This is "FASCISM".

When RICHARD NIXON comes into office he will use every means and every excuse to "SEIZE EXTRODINARY & EMERGENCY POWERS" just as HITLER did.

NIXON will CREATE an incident such as HITLER'S BURNING of the REICHSTAG, if such an incident does not occur in the natural course of events.

NIXON will RETAIN all of the EMERGENCY POWERS which he will obtain.

FIVE or SIX CONCENTRATION CAMPS have already been prepared for people whom the PEOPLE IN POWER consider to be undesireable.

The workers in the US are now in the same position and in the same mood as the WORKERS in GERMANY in the '30s

When FRANKLIN DELANO ROOSEVELT was president,US CAPITAL was flowing into GERMANY.--------.IN SPAIN A POPULAR GOVT. had been elected by a huge majority. The GERMAN GOVT. which was FINANCED by US CAPITAL,supplied arms and planes to be used AGAINST the LEGALLY ELECTED GOVT. of SPAIN. ---PRES. ROOSEVELT turned HIS BACK on the PEOPLE of SPAIN. He said he was neutral.--ROOSEVELT was a FASCIST.

Meeting attended 11-10-68 written 11-11-68
619 S. Bonnie Brae, L.A.

⑥

BILL BEASELY made statements as follows, in substance:-

During informal conversation in the hall.

BEASLEY (who was a negro) stated that the "NON-VIOLENT APPROACH" had been tried. Brotherly love had been tried. Promises had been made. These things had resulted in NO CHANGE---NO IMPROVEMENT. The NEGRO was right where he was before. (Or words to that effect.)

When acting as moderator BEASELY stated that, as moderator, he was not allowed to state an opinion.

Meeting attended 11-10-68 written 11-11-68
619 S. Bonnie Brae, L.A.

⑦

MORRIS KEIT (phonetic splg.) made statements as follows, in substance:--

He stressed the importance of purifying and refining a person, both spiritually and physically. This attitude and process he took from Eastern philosophies and religons. When these precepts were followed the person doing so had great command of himself and this resulted in an increased command over others.

He stated that he had appeared on the JOE PYNE SHOW (believed to have been TV) at the same time as a representative of the DOW CHEMICAL CO.,--with whom he debated. ---The DOW man became upset ---had "egg on his face"-and behaved very badly. He (KEIT) had done so well that JOE PYNE complimented him on his excellent behavior. He received very complimentary letters from both DOW CHEM. & JOE PYNE.

Although he did not expect DOW to quit manufacturing NAPALM, he was pleased with their letter and felt that suchrecognition was "an extra dividend" of good will. When many such incidents, with appropriate TV & RADIO COVERAGE, occurred,the cumulative effect would alter public opinion.

On the contrary, VIOLENCE would ALIENATE public opinion.

PEACEFUL DEMONSTRATIONS such as had been held at CENTURY PLAZA, when PRES. JOHNSON was there, were very good. ----The result of that demonstration was, that JOHNSON DECIDED NOT to try to BECOME PRESIDENT AGAIN. ---This was an example of the effectiveness of PEACEFUL DEMONSTRATIONS.

****

KEIT was VITALLY CONCERNED that TV & or RADIO COVERAGE should occur at any & all such demonstrtions.

****

KEIT stated more than once about the influence such demonstrations had--viewed by MILLIONS.

Meeting attended 11-10-68 written 11-11-68
619 S. Bonnie Brae L.A.

⑧

MORRIS KEIT--made statements as follows, in substance:---

-----continued-----

When KEIT first arrived, he appeared quite excited.

He stated that he thought the DEMONSTRATION had been WORTH WHILE. 450 people had participated and he had BEEN ASSURED that it would BE RUN on KFWB, (it is believed) several times.

Film had been taken of it and MILLIONS WOULD SEE IT on TELEVISION.

(presumably he had been assured that the film would be run on TV, but this was an implication. A direct statement was not remembered. The assuance in regard to KFWB was more direct.)

Meeting attended 11-10-68 written 11-11-68
619 S. Bonnie Brae, L.A.

⑨

(HOWARD ?) SCHUTE (phonetic splg.) made statements as follows in substance:----

(In private conversation after the discussion he said " And tomorrow I will go back to being a TRUCK DRIVER.") Also he stated that his political views had changed completely within the last 3 or 4 years. In fact he had "VOTED FOR PRES. JOHNSON".

AS A PANELIST he stated that he was a member of the SOCIALIST WORKER'S PARTY. He could not concive of the MELLONS (and other such wealthy families) giving up their posessions due to any NON VIOLENT action.

KARL MARX had said that social and economic progress would come through CONFLICT and VIOLENT ACTION.

(The following statement MAY have been made by another panelist--possibly GRAY.):---

The USA is VERY PRODUCTIVE. As soon as the TAKE-OVER OCCURRED 90% of the US would be very much better off. The committees would be immediately set up, starting with the factory workers, and their representatives would select committees etc. When the representatives ceased to carry out the will of the workers they would be IMMEDIATELY RECALLED and REPLACED.

This IMPROVED EARNINGS and/or PURCHASING POWER would become effective within 2 or 3 days after the "TAKE-OVER". --That would be for the 90%. The remaining 10% (presumably those who had been running things, or who had been owners) would be dealt with effectively.

In RUSSIA, after the TAKE-OVER things weren't any better because there was no productive capacity, hence there was nothing to supply the people with. In the USA things would be utterly different. The enormous productivity would continue with practically no interruption. There would be MORE at once.

Meeting attended 11-10-68 written 11-11-68
619 S. Bonnie Brae, L.A.

(10)

LEWIS STONEHAM (phonetic splg.) made statements as follows in substance:----

That, to quote MOA, "POLITICAL POWER CAME FROM THE MUZZLE OF A GUN" --He described the condit- of CHINA prior to the JAPANESE INVASION, the association CHANG KAI SCHEK (splg.?) with the revoloutionary movement which began with SUN YAT SEN (splg.) --CHANG'S split with MOA and MOA'S rise to power.

STONEHAM stressed the effectiveness of the application MOA'S policy based on"POLITICAL POWER coming from the MUZZLE OF A GUN."

STONEHAM agreed with the others that the use of VIOLENCE would ALIENATE PUBLIC OPINION. He DENIED that he advocated violence. He believed ONLY in ARMING FOR SELF DEFENSE. He believed this to be NECESSARY.

He touched on the events of '65, '66 and '67 which occurred in WATTS, DETROIT etc. etc. and said that these were"ONLY A PRELUDE to THINGS TO COME."

Meeting attended Nov. 10th'68 SUN. written 11-13-68
619 S. Bonnie Brae, Los Angeles, Calif.
FREEDOM CENTER page -1-

SUPPLEMENTARY REPORT

OPEN FORUM

"Is Violence Necessary For Social Change in the USA?"

Panelists from DOW ACTION COMM, RESISTANCE, UNITED PARENT'S COUNCIL, P & F PARTY, VETS FOR PEACE.

JOAN ----- (believed to have been from the UNITED PARENT'S COUNCIL) was said to be unable to attend.

ANOTHER MEMBER (name not remembered) representing the DOW ACTION COMM. did not attend. LEWIS STONEHAM substituted for that member. STONEHAM stated that he represented the DOW ACTION COMM.

PERSONS RECOGNIZED:---(an additional name)---

JOMAR K. OBATALA----(This man was not mentioned because identification was not complete. He said very little. He did not mention his name, and no one addressed him by any name.) It is believed that this was the same man who appeared on TELEVISION on KHJ-TV -9- during the summer (JUL or AUG.'68).

During that interview.
This man, a negro, was asked if this name had always been his name, that is, the name which had been given at birth. He said no. The question was asked as to whether or not he had had it LEGALLY CHANGED to JOMAR K. OBATALA. He stated that he had not gotten around to it.

At the time of this TV appearance he was BITTER, AGGRESSIVE, and had a SURLY APPEARANCE--he was DEMANDING.-----The man at this meeting had a mask like expression--was passive--and was better looking.

Due to the passage of time, this identification is uncertain.

Meeting attended 11-10-68
619 S. Bonnie Brae L.A.

written 11-13-68

SUPPLEMENTARY REPORT

ED GRAY and/or MORRIS KEIT (phonetic splg.) made statements as follows, in substance:--

> It was wrong to call the POLICE--"PIGS". No matter how well trained the police were, or how well disciplined they were were,-----when something was held right under their noses and insults were screamed at them, they were going to react.
>
> Many young people, who didn't know what it was all about, went to Chicago just to be there with everyone else and when the POLICE CHARGED they got their heads beaten in. They were totally disillusioned and confused by this whole thing.

(Note that this point of view is closely parallel to opinions stated recently by ELIOT MINSK (splg.?) and JOAN BAEZ. MINSK in an article in the L.A. FREE PRESS & JOAN BAEZ in a TV filmed interview, during which she was announcing her appearance at the FORUM in INGLEWOOD--she was to be giving a concert there.---BAEZ retained her strong "PEACE" views in that interview.)

OFFICE MEMORANDUM UNITED STATES GOVERNMENT

TO: SAC, LOS ANGELES (100-33973) DATE: 1/8/69

FROM: SA RICHARD J. RAYSA

SUBJECT: COMINFIL OF FIRST UNITARIAN
CHURCH OF LOS ANGELES
IS - C

SOURCE	ACTIVITY	RECEIVED	AGENT	LOCATION
FOIA(b)(7) - (D)	Morn.service, on 11/3/68.	12/10/68	Writer	FOIA(b)(7) - (D)

Informant's report is quoted as follows:

"Nov. 30, 1968

"Morning Service was held at the First Unitarian Church of Los Angeles, 2936 West 8th Street, Los Angeles, California, 90005, on the Sunday morning of Nov. 3, 1968.

CC: 1 - SAN FRANCISCO (REGISTERED)
100- (REV.GEORGE JOHNSON)

FOIA(b)(7) - (D)

100-39376 (MARTIN HALL)(SI)
157-1803 (BLACK UNITARIANS FOR RADICAL REFORM)
100-70116 (THE RESISTANCE)
100-31630 (LUCRETIA BREY)(RI-B)
100-68906 (MORRIS MASLOFF)
100-55235 (STAGALEE BROWN)
100-23167 (HARTMAN HARRIS)
100-61186 (JAMES SUNDBERG)(SI)
100-65842 (NORMA MICHAELS)
100-69394 (ESTELLE GORDON)
100-63925 (SHIRLEY GRANT)(SI)

RJR/mmd
(14) Read by

100-70116-487

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"Mrs. TIL EVANS, Education Director of the Church, conducted the Service.

"MARTIN HALL, Director of the Church Convass Committee, gave an up-to-date report on how the pledges were going and also announced that he was leaving for Europe and wanted to thank everybody who helped him on the Committee.

"The Morning Address consisted of two prose poems: 'Harlem of My Childhood' and 'Moses Jackson' which were read by Guest Minister Rev. GEORGE JOHNSON of Oakland - a Faculty Member of the Starr King School for the Ministry in Berkeley and Executive Director of the Unitarian Universalist Project - East Bay, Inc. He was accompanied by guitarist CHARLIE BASS.

"The All-Day Afro-American Festival continued and 12:30 P.M. in Channing Hall of the Church where there was a 'Soul-Food Dinner' served and entertainment.

"The College Center was scheduled to meet at 1:30 P.M. on this Sunday in Rooms 6 and 7 of the Hugh Hardyman Center of the Church where they were to continue their program on 'Sensitivity'.

"Two other groups scheduled to meet on this Sunday were the Black Unitarians for Radical Reform at 2:00 P.M. in the Emerson Room of the Church and a group called 'The Resistance' from 3:00 - 6:00 P.M. in the Third Floor Study.

"Among those observed during the course of the morning and early afternoon were:

"LUCRETIA BREY
MORRIS MASLOFF
STAGALEE BROWN
HARTMAN HARRIS
KAREN LEW
JAMES SUNDBERG

" NORMA MICHAELS and
ESTELLE GORDON.

"The Sunday Morning Discussion Group was also scheduled to meet on this Sunday at 9:30 A.M in the Severance Room of the Church where SHURLI GRANT, Black Separatist, of Unitarian Universalist Project - Los Angeles, would lead a 'Discussion In Song'."

ACTION:

Informant was thoroughly interviewed concerning the above and could add nothing further.

All necessary action in connection with this memo has been taken by the writer.

INDEX:
MRS. LIL EVANS
AFRO-AMERICAN FESTIVAL
KAREN LEW

P

OFFICE MEMORANDUM UNITED STATES GOVERNMENT

TO: SAC, LOS ANGELES (100-55455) DATE: 1/7/69

FROM: SA KELLY P. HEMMERT

SUBJECT: MORANDA SMITH SECTION (MSS)
SOUTHERN CALIFORNIA DISTRICT
COMMUNIST PARTY (SCDCP)
IS - C

SOURCE	ACTIVITY	RECEIVED	AGENT	LOCATION
FOIA(b)(7) - (D)	Cyril Briggs Club, MSS, SCDCP, mtg. on 12/2/68.	12/13/68	Writer	FOIA(b)(7) - (D)

Informant's report is quoted as follows:

CC: FOIA(b)(7) - (D)

100-23660	(ROSE CHERNIN)(SI)	100-30398	(SADIE DOROSHKIN)(SI)
100-44910	(ARVILLA JACKSON)(SI)	100-72634	(CCCC)
100-26651	(WALTER GRACE)(SI)	~~100-23423~~	(POLITICAL ACTIVITY)
100-22689	(ANITA ROSTODHA)(SI)	100-70116	(THE RESISTANCE)
100-33876	(ANNA MANDELMAN)(SI)		
100-56510	(DAN BROCK)(SI)		
100-64130	(DIANNE COWIE)(SI)		
100-26103	(BILL JAMES)(SI)		
100-61419	(FRED DAY)(SI)		
100-41954	(FRANK JORDAN)(SI)		
100-46044	(JOE ROBERTS)(SI)		
100-30439	(WILLIAM TAYLOR)(SI)		
97-16	("PEOPLE'S WORLD")		
100-71566	(LACDBR)		
100-24349	(INTERNATIONAL RELATIONS)		
100-72170	(HEMISPHERIC CONFERENCE)		
100-23700	(DON WHEELDON)(SI)		
100-36131	(VIOLET ORR)(SI)		

KPH/mmd
(24)

Read by KPH

100-70116-488

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"The Cyril Briggs Club of the Southern California District; Moranda Smith Section, C.P. held a meeting Monday, Dec. 2, 1968 - 8:00 P.M. at the home of ROSE CHERNIN, 3048 Victoria Ave., Los Angeles, Calif. Those who were present are as follows:

"ARVILLA JACKSON
ANITA ROSTODHA
ANNA MANDELMAN
DIANN COWIE
FRED DAY
JOE ROBERTS

"WALTER GRACE
ROSE CHERNIN
DAN BROCK
BILL JAMES
FRANK JORDEN
BILL TAYLOR; (Visitor)

"The Club's Chairman PAUL JACKSON & the Co-Chairman THELLA BROCK, both were not present: The meeting was chaired by ARVILLA JACKSON, by request of those present.

"The first point on the agenda was a report & discussion on the P.W. Bazaar, to be held Friday, Dec. 6, 1968, - 5:30 P.M. to 11:00 P.M.; Saturday, Dec. 7, 1968 - 11: A.M. to 11: P.M.; Sunday, Dec. 8, 1968, - 11: A.M. to 8:00 P.M. at the Armenian Center, 1501 Venice Blvd.- Los Angeles, Calif. The P.W. Bazaar, will be conducted by the Southern California Committee for the People's World.

"JOE ROBERTS, an executive of the P.W. staff urged complete support for the P.W. Bazaar, by all C.P. Clubs in the Southern Calif. District, C.P.; he asked that a number of persons from each C.P. Club would distribute a Bundle of leaflets in the Community on the People's World Pre-Holiday Bazaar; the leaflets are to be distributed from door to door & at super-markets in the community.

"The P.W. Bazaar leaflets state that the Bazaar will consist of a complete shopping center, and complete Restaurant in terms of a toy department, a needle Trades Section of dresses, Suits, Coats, Men's Clothings, Children's Clothes etc.

"A country store, stocked with groceries & produce below market prices: also a furniture department & household goods, a "book store department; jewelry, records, ceramics, appliances, etc.

"The Restaurant department will consist of a variety of family dinners, sandwiches & snackes, coffee & cakes; all merchandise will be donated by organizations & individuals.

"All workers to maintain the P.W. Bazaar will be volunteer help.

"The next point on the agenda, was a report & discussion on the 18th annual testimonial dinner of the Los Angeles Committee for Defense of the Bill of Rights; held Saturday, Nov. 23, 1968 - 6:00 P.M. at the Ambassador Hotel, 3400 Wilshire Blvd. Los Angeles, Calif.

"ROSE CHERNIN said that the 'Bill of Rights' 18th Annual Testimonial Dinner was very successful in attendence & finance, also in terms of program: There were 900 people present & the sum of $4,000.00 were collected from the audience & other organized groups; the food was very good & the program was well received'.

"During the brief discussion on the Bill of Rights Banquet, everyone agreed that the Banquet was one of the Best ever held.

"ROSE CHERNIN said that there were a few criticisms in terms of the seating arrangements, which they took note of & will be corrected for the future; also the she (ROSE CHERNIN) was criticized by her committee, the L.A. Committee for Defense of the Bill of Rights; criticized her for having read such a lengthy report in the form of a major speech; which the committee said was very un-necessary; the report was repetitious in a sense'.

"The next point on the agenda was a report on 'Peace' activities. ANITA ROSTODHA, member of the Southern Calif. District Peace Commission, C.P. reported that she was responsible forgetting funds raised in the South Central area & getting a Black person "to go as a delegate to the World Peace Conference held in Montreal, Canada, November 28, 29, 30, 1968 & Dec. 1, 1968; as she herself could not go because of her ill health.

"DON WHEELDIN (ex-C.P. member) consented to go to the Hemisphereic Peace Confrence to represent the Black delegation from the South Los Angeles, Calif. area.

"ANITA ROSTODHA said the funds were raised for the delegate's expenses by VIOLET ORR, SADIE DOROSHKIN & ANNA MANDELMAN, helping her in a large way to make contacts to various persons for funds.

"DON WHEELDIN will be prepared to speak to any group in terms of a report from the Hemisphereic Peace Conference when he returns to Los Angeles.

"BILL TAYLOR gave a brief report on on the Political Coalition Conference which he attended in Fresno, California, Saturday, Nov. 23, 1968; he said 1000 persons were at that Conference. The Political Coalition voted to try a break away from the two major Political Party system in the U.S.A. in the direction of creating a Political Coalition independent of the Democratic Party but not alienated from the Democratic Party. This conference only lasted one day, adjourning at 6:30 P.M., not having much time for debate. A continuations steering Committee of 91 members statewide were elected to continue to give some substance to the Political Coalition until another Regional Political Conference is held sometime early in the year, 1969. This Political Coalition Conference went on record to support the efforts of ELDRIDGE CLEAVER, to keep from going back to prison; and also to support the Resistance statements against the draft & back the 18 year old vote.

"ANNA MANDELMAN announced that the 'Knitters for Peace Club', who knit sweaters etc. & send to Vietnam, C.P.; are having a benefit Luncheon to raise funds to send to Vietnam to help buy limbs for war crippled children. This Luncheon will be held Sunday, "Dec.22, 1968 - 12:00 noon at the Jewish Clubs Center, 5712 West Pico Blvd. - Los Angeles, Calif. A program will also be rendered Peace, by a speaker who attended the World Peace Conference in Montreal, Canada."

ACTION:

Informant was thoroughly interviewed concerning the above and could add nothing further.

All necessary action in connection with this memo has been taken by the writer.

OFFICE MEMORANDUM UNITED STATES GOVERNMENT

TO: SAC, LOS ANGELES (100-17375) Date: 1/8/69

FROM: SA WILLIAM N. HEARD

SUBJECT: LOS ANGELES LOCAL - SOCIALIST WORKERS PARTY
(LAL-SWP)
IS - SWP

SOURCE	ACTIVITY	RECEIVED	AGENT	LOCATION
FOIA(b)(7) - (D)	LAL-SWP Meeting, 10/15/68.	12/19/68	Writer	FOIA(b)(7, - (D)

Informant's report is quoted as follows:

CC: 1 - CHICAGO (RM)
100-42813 (CAROL LIPMAN)

1 - NEW YORK (RM)
100-50862 (GEORGE NOVACK)

2 - SAN ANTONIO (RM)
100- (DAVID SAMAS)
100- (JIMMY JOHNSON)

5 - SAN FRANCISCO (RM)
100-55929 (PETER CAMEJO)
100- (LT. HUGH SMITH)
100-28786 (PAUL MONTAUK)
100- (MELVIN NEWTON)
100- (EDWARD KEATING)

FOIA(b)(7) - (D)

100-71965	(DAVID FRANKEL)(SI)
100-72004	(DAVE SAPERSTEIN)
100-72566	(JOE HENRY)
100-72179	(PEGGY BRUNDY)
100-69583	(LOUIS COBET)(SI)
100-72059	(PETER SEIDMAN)
100-72394	(CAROLE SEIDMAN)
100-72172	(STEVE BLOOM)
100-71243	(TERRY HILLMAN)
25-79658	(ANTI-DRAFT ACTIVITIES)
157-2377	(BSU, EL CAMINO COLLEGE)
157-3076	(BSU, DOMINGUEZ STATE COLLEGE)

100-72608	(FERNANDO GAXIOLA)
100-66026	(LOS ANGELES FREE PRESS)
175-41	(DEMONSTRATION AGAINST HUBERT HUMPHREY)
100-68888	(SMC)
100-70116	(THE RESISTANCE)
100-67821	(VETERANS FOR PEACE COMMITTEE)

100-70116-489

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COPIES CONTINUED

100-66519	(SDS)
157-1618	(BPP)
100-70629	(MORRIS KIGHT)(RI-B)
157-2091	(NEWTON-CLEAVER DEFENSE COMMITTEE)
100-70769	(YOUNG SOCIALISTS FOR HALSTEAD & BOUTELLE)
157-3158	(PHIL HUTCHINS)
100-63822	(SNCC)
100-23325	(JACK SHEPERD)(SI)
100-57253	(YSA)
100-66604	(VIDEM)
100-68654	(PAC)
100-31766	(TIBY GENECIN)(SI)
100-69804	(BEATRICE HANSEN)(SI)
100-29463	(ED KOVACS)(SI)
100-68664	(IVAN LICHO)(SI)
100-70430	(WALTER LIPPMAN)
100-64667	(MIKE MC CABE)(SI)
100-56607	(DEAN PATTERSON)(SI)
100-32992	(HAYDEN PERRY)(SI)
100-58628	(ESTHER PERRY)(SI)
100-68351	(EVELYN SCHULTZ)(SI)
100-32021	(MILT SLAKTER)(SI)
100-29057	(ALICE SNIPPER)(SI)
100-29661	(MAE STARK)(SI)
100-29522	(AARON STROWISS)(SI)
100-56672	(BARBARA TAPLIN)(SI)
100-67411	(ANGIE VINTHER)(SI)

100-69650	(JOEL BRITTON)(SI)
100-69649	(MAUREEN BRITTON)(SI)
100-69390	(PETER L. COOPER)(SI)
100-19949	(DELLA COOVER)(SI)
100-24141	(LIL CURTISS)(SI)
100-58416	(ELLA DAVIS)(SI)
100-66151	(KEN EVENHUIS)(SI)
100-29632	(LEO FRUMKIN)(SI)
100-38143	(MAX GELDMAN)(SI)
100-34235	(SHEVY GELDMAN)(SI)
100-31033	(MILT GENECIN)(SI)
100-70510	(JOHN GRAY)
100-58890	(WILLIAM HATHAWAY)(SI)
100-68940	(WILLIAM LINDNER)(SI)
100-70414	(PHIL PASSEN)(SI)
100-56608	(MARY ANNE PATTERSON)(SI)
100-66510	(EUGENE SCHOLL)(SI)
100-68352	(HARRELL SCHULTZ)(SI)
100-50756	(JULIUS SNIPPER)(SI)
100-23383	(SAM STARK)(SI)
100-54961	(ALMA STROWISS)(SI)
100-30670	(EMILY THORNTON)(SI)
100-69958	(PEER VINTHER)(SI)

"10/16/69

"On Oct. 15, 1968, I attended a regular branch meeting of the Socialist Workers Party at 1702 E. 4th Street, Los Angeles, Calif. The following members were present at this meeting:

"ANGY & PEER VINTHER
BILL HATHAWAY
BARBARA TAPLIN
BEA ALLEN
DAVE FRANKEL
DEAN & MARY PATTERSON
EDMOND KOVACKS
EVELINE & HERRELL SCHULTZ
GENE SCHOLL
JULIO SNIPPER
JOHN GRAY
JOE HENRY & PEGGY BUNDY
LEO FRUMKIN
MILT & TYBIE GENECIN
MAY & SAM STARK
MIKE MC CABE
PETER & CARROLL SIDMAN
STEVE BLOOM
WALTER LIPPMAN, JR.

"ALICE SNIPPER
BOB & ALMA STROUSE
BABE THORTON
BILL LINDER
DAVE SAPERSTEIN
DELLA COOVER
ELLA DAVIS
ESTHER & HAYDEN PERRY
IVAN LICHO
JOEL BRITTON
KEN EVANHAUS
LOUIS COBET
LIL CURTIS
MILT SLAKTER
MAX & SHEAVY GILDMAN
PETER L. COOPER
PAUL MONTAUK (from bay area)
TERRY (from N.Y.C. Branch)

"JOEL BRITTON opened the meeting with the election of a chairman for this one meeting and STEVE BLOOM was elected to serve as chairman.

"MARY ANNE PATTERSON read the minutes of the previous meeting and the minutes were accepted as corrected.

"JOEL BRITTON gave the excutive committee report. He reported that MAREEN BRITTON has requested to transfeer to the Philidelphia branch and the excutive committee has recomeded that the membership accept MAREEN's transfeer. This recomendation carried by voice vote. He also reported that DELLA has been assigned by the excutive committee to head up the Chicino fraction and that fraction will work with the U.S. L.A. Justice Committee. This motion also carried.

"PEGGY BUNDY gave the campaign committee report. She reported that the campus functions have been orgzing meetings for the campaign on the various campuses and that a mailing will go out from the P.A C. mailing list of High School & college campuses.

"She reported that 2,000 copies of the partys statement upon the campaign were distributed atthe MC CARTHY meeting this last week. She reported that there will be a press release out in two days upon PHIL PASSENs campaign. She reported that there may be a leaflet destributed at Fort Mc Arthur some evening soon to make some contact with the local G.I.'s who oppose the Viet Nam War. PEGGY reported that the campaign will now be steped up with more meetings and a mailing will go out to the Forum & militant mailing liste's asking for money for the campiagn. She also reported that there will be a party on Oct. 26, 1968, around FRED HALSTEAD's film upon the demenstration in San Francisco on April 27, 1968.

"STEVE BLOOM reported upon the trailbazing aspects of the campaign. He reported that the Fullerton State College is organizing it's own independent YSA branch independent of the LA YSA. He reported that he also went to El Camino College and Dominzus Hills State College where he contacted a member of the Black Student Union there and begged for a speaking engagement for PETE CAMEJO.

"DELLA COOVER reported upon the Mexican American Defense work. She reported that these were 95-100 people who turned out for the pickte line demenstration this last week after only 4 days of preperation. She reported that FERNANDO GAXIOLA is working with the Chicano fraction now. She also reported that DICK GARZA is active on the American Comittee to Defend Latin American Political Prisoners.

"She reported that there is a very good chance that a student from Mexico City who participated in the disturbances there and is very close to the party in Mexico may be here to speak and start the defense work for the students by the local Chicano fraction.

"MIKE MC CABE gave the anti war report. He reported that 40,000 leaflets has been distributed to publisize the Oct. 26 demenstration and 20,000 more are ordered. He also reported that the LA Free Press will carry an add that will reach 100,000 more people. He reported that the organizational tasks for the Oct. 26 demenstration is still upon the sholders of the party comrads.

"MIKE reported that there is a possibility that Lt. HUGH SMITH will be in town and speek for the local anti war campaign. He also reported that the discharge of DAVID SANSOS from the Army has been held up to Oct. 25 and he will not be here but JIMMY JOHNSON will be here for the demenstration. MIKE reported that PAC will have a meeting on Oct. 16, 1968, at the first Unitarian Church setting up the details for the demenstration. MIKE reported that Vice President HUMPHREY will be at the Beverly Hilton on Oct. 24 but the liberal groupes showed the C.P. ____ do not wish to picket V.P. HUMPHRIE. He also reported that the student mobilization committee is reforming very fast. He reported that the resistance plans to have demenstration on Nov. 14 and the Vets on Nov. 10th and S.D.S. has called for a demenstration upon Nov. 5, 1968, against the war.

"TERRI gave a suplemental report. She reported that the S.D.S. has recomended boycotting the elections but will probly still help the student mobilization committee for the Oct. 26 demenstration & rally. She showed the branch two posters for the Oct. 26 demenstration and a sticker. She reported that the telegram to the Vets march in San Francisco in solidarity with march. She reported that the Student Mobilization Committee is organizing at many of the local college campuses. She reported that these were 35 at a meeting at the U of Calif. at Riverside where a collection was made for the committee. She reported S.M.C. activity upon the following campuses:

"S.M.C.C.
U.S.C.
Calif. Tech
"L.A.C.C.
C.S.L.A.
Valley State

Redlands, with DAVE SAPERSTEIN going to Dominizus Hills tomorrow and U.C.L.A. tomorrow evening and he was at L.B.C.C. & L.B.S.C. today where he contacted S.D.S. students in an attempt to get support for the Student Mobilization Committee.

"LOUIE COBET reported that there were 10,000 people who supported the GI march in San Francisco this last Saturday and over 4,000 $ was cleared at the collection at the rally after the march. He stated that the Black Panthers supported the march.

"BILL HATHAWAY reported that he contacted Lt. SMITH in San Francisco and Lt. SMITH will speak at the Oct. 26 rally for free and will call BILL later in the week to give him the names of two GI's who will speak for the Oct. 26 demenstration.

"MIKE MC CABE reported that MORIS KITE informed him that there were 400 people from L.A. in the San Francisco demenstration.

"PEER VINTHER reported that the U.S.M.C. will set up a recruiting table at the placement center and the S.M.C. requested space in the center also but was denied so the S.M.C. will have a rally. He stated that the SDS Chapter on campus put out a leaflet protesting the Marine Corps recruiting table.

"Announcements

"PEGGY BUNDY announced the clean up crew.

"DAVE SAPERSTEIN reported that the branch has secured 39 or the 300 quota subs to the militant.

"JOEL BRITTON announced that GEORGE MONTAUK will be here to speak at the 40th Anniversary Banquet of the party.

"MILT GENECIN reported that 3 people have taken the 1,000 $ life time sub to the militant.

"Intermission for payment of dues & pledges.

"LEO FRUMKIN announced that the lists of militant sub expenditures, will be on the back table.

"JOEL BRITTON reported upon upon the NEWTON-CLEAVER defense work. He reported that material is now being printed for the defense work and that there will be a meeting this Fri at the First Unitarian Church with E. KEATING and NEWTONs brother speaking. He reported that petitions are out for the CLEAVER defense and signatures are being secured and sponsors lined up. JOEL reminded those present of the 10/18 CLEAVER meeting and the Y.S.A. social upon 10/19/68.

"PETER SIDEMAN gave the yough report. He reported that the young students for HALSTEAD & BOUTELLE will have a conference Nov. 1-3, 1968, with a GI panel on Sunday with 2 GI's from the Bay area Y.S.A. He stated that the cost of the carfare will be 3 $ for all three days and will include a joint sub to the Y.S. & Militant. He reported that 10,000 leaflets has been circulated upon the conference. PETER reported that PHIL HUTCHINS from SNCC will speak at the Y.S. forum at Headquarters this thursday evening. He also reported that CARROLL LIPPMAN will arive in town tomorow morning for 5 or 6 days and will speak at S.M.C.C., U.C.L.A., C.S.L.A., & C.S. Fullerton. He stated that she is on the staff of the Y.S. & netural excutive committee member and will speak at the Y.S.A. meeting on Sunday. PETER reported that the local Y.S. has 3 new members, 2 men & 1 young lady. The two men go to Otis Art Institute & C.S. Fullerton and the girl is a teacher at a day care center for children in Fullerton.

"HAYDEN PERRY gave the forum committee report. He reported that there were only 31 people at the JACK SHEPARD Forum on 10/11/68, and the next forum will be 10/17/68, with PHIL HUTCHINS from S.N.C.C. speaking and the 10/25/68, forum will be upon the Mexican Student Revolt.

"DAVE SAPERSTEIN reported upon Militant sales. He reported that 270 Militants were sold last week from the bundel of 350 and 500 coppies has been ordered for next week with the Vice President HUMPHRIE demenstration & the 10/26/68 mobilization."

ACTION:

Informant was thoroughly interviewed concerning the above and could add nothing further.

All necessary action in connection with this memo has been taken by the writer.

INDEX: DICK GARZA
AMERICAN COMMITTEE TO DEFEND LATIN AMERICAN POLITICAL PRISONERS

OPTIONAL FORM NO. 10
MAY 1962 EDITION
GSA GEN. REG. NO. 27

5010-106

UNITED STATES GOVERNMENT

Memorandum

TO : SAC, LOS ANGELES (100-69330)

DATE: 1/9/69

FROM : SA ROBERT H. CLAUDIUS

SUBJECT: FOIA(b)(7) - (D)

SOURCE	ACTIVITY	RECEIVED	AGENT	LOCATION
FOIA(b)(7) - (D)	12/8/68	12/13/68	Writer	FOIA(b)(7) - (D)

Source's report has been Xeroxed and is attached.

ACTION:

California license WCJ 408 is registered to PAUL S. ERLICH, 13645 Erwin, Van Nuys, 1947 Chevrolet pick-up truck.

All necessary action in connection with this memo has been taken by the writer.

INDEX:
- NEW COMMUNITY CENTER
- THE GRAY WOLFS
- SARAH BEBO
- PACOIMA PEOPLE'S PARTY
- LEE STAMPER, brother of MICHAEL BEBO

CC: FOIA(b)(7) - (D)
FOIA(b)(7) - (D)
52-12058 (ARMBOMB)
FOIA(b)(7) - (D)
100-70116 (THE RESISTANCE)
FOIA(b)(7) - (D)
100-66141 (REVOLUTIONARY ACTION MOVEMENT)
FOIA(b)(7) - (D)
157-943 (POSSIBLE RACIAL VIOLENCE)

100-70116-490

SEARCHED .... INDEXED ....
SERIALIZED .... FILED ....
JAN 9 1969
FBI - LOS ANGELES

Read by RHC

Copy to FBI

~~CONFIDENTIAL~~

December 8, 1968

S255 & S259

FOIA(b)(6)
FOIA(b)(7) - (C)
FOIA(b)(7) - (D)

FOIA(b)(6)
FOIA(b)(7) - (C)

SUBJECT: "The Gray Wolfs"

Investigators went to the "New Community Center", located at 5528 Fulton Street in Van Nuys. While at that location, an acquaintance was made with [redacted] (unconfirmed spelling) (M/C, approx 35, 5-9, 185, drk brn hair in advanced stage of balding, full beard, wire rimmed glasses). During our conversation, it became apparent that "we" were all interested in the subject of "killing PIGS" (Policemen). After a considerable length of time, it was determined that it was not safe to discuss this subject at the community center, we then moved to a bar in North Hollywood. After he determined that "we were sincere", he revealed/discussed the following information:

1). That a person named [redacted] (mentioned in previous reports) is not interested in killing Policemen as he had previously implied.

2). That a person named [redacted]" (M/C 16, 6-0, 170, long brn hair and sideburns, and a moustache that refuses to grow, high school student) who I have mentioned in previous reports, is "OK" and with "us" in the matter of killing "PIGS". URLICH further stated that he has been involved in resistance etc., since he was 13 years old. [redacted]
NOTE: Enclosed is a leaflet printed on white paper, and having the name "STUDENT/FACULTY COALITION". Information has been received from [redacted] and others that this coalition is non-existent, but rather something that "Preston" had thought of, and manifested the belief that such a coalition actually exists.

3). Learned that [redacted] is well read in revolutionary reading, possesses a certain amount of intelligence, and is VERY much interested in killing Policemen.

4). Spoke of the advantage to killing only Highway Patrolmen in "the beginning", referring to the ones patroling in desolate areas, made constant reference to the areas which highway 395 passes through. Expanded this "initial confrontation" to a Mono County Sheriff's Sub-Station in the City of Bridgeport (I did not tell him that the above is not a sub-station, but the Sheriff's office itself). He stated that another advantage to killing Highway Patrolmen is the fact that we can use their weapons, although he mentioned the shotguns, he was particularly interested in the .357 Magnum revolvers.

5). He spoke of the necessity to "hit" out of the way general stores and other type establishments where firearms and ammunition may be obtained.

6). He spoke of discussions to overpower Army Reserve units on week-end field problems for the purpose of obtaining their weapons. He further spoke of not killing, but educating the soldiers.

FOIA(b)(7) - (D)

7). [redacted] stated that he has been the "prime suspect" in two bombing which had occurred in the Valley, mentioned the Van Nuys Reserve Headquarters bombing where several trucks were damaged as one. He didn't admit to either. He mentioned that he has been "visited" by the FBI on several occasions.

8). In reference to communications and Citizen Band Radios, he asked if they would reach to Tulare.
NOTE: Later in this report, reference will be made to a friend named Frank WOLF who is living in the hills. Although no connection has been mentioned, the above statement might possibly have significance at a later date.

FOIA(b)(6)
FOIA(b)(7) - (C)
FOIA(b)(7) - (D)

9). [redacted] was totally impressed with the sincere interested of the investigators, and their desire to join his group. He then suggested that we meet with another member of the group, we agreed.

The trio then moved to a small house in the rear, located at [redacted] in North Hollywood. At this location, we were introduced to a person named [redacted] (M/C, approx 24, 5-9, 170, red hair, very light/thin moustache). Before any real information was received, both investigators were subjected to extensive inquiry as to their revolutionary beliefs, political beliefs, and related subjects. When our position had been established (revolutionary, leftist, radical, pig-haters), we received the following information:

1). [redacted] stated that the FBI is attempting to ascertain his present location, that since having moved from a location down the street, they (FBI) have been unable to locate him. Stated that he too, has been suspected of bombings, and the recipient of visits from Federal Agents.

2). [redacted]

3). Learned that [redacted] is VERY much interested in killing Policemen.

4). [redacted] revealed a plot to physically occupy the "New Community Center" (5528 Fulton) with approximately 30 persons, stated that the group, including juveniles, would threaten to blow themselves up with Dynamite which would be obtained prior to the incident. Stated that they would demand to see various people (list included public, U.S., foreign officials, ministers, actors, etc. etc.) only for the purpose of engaging in a political debate. When this plan was revealed, he place both of our (investigators) names on a list of persons who knew of the plan. This list contained approximately 30 names.
NOTE: I do not believe that this plan will actually take place as [redacted] is an extremely unstable person, during this discussion, he actually changed the plan to a peaceful fast, (starvation, etc.), then dropped it completely. Planning for the possibility of this incident would not be justified at this time.

FOIA(b)(6)
FOIA(b)(7) - (C)
FOIA(b)(7) - (D)

5). [redacted] mentioned a Negro group known as the "Pacoima People's Party" as an organization who might assist "us" in our struggle. Stated that he had been in touch with them, and was given an address where they could be reached, but the address was not valid. Stated that he would like to try to get in touch with them. Referred to them as "Mao and Peking"oriented.

6). Both [redacted] stated that they were planning to take to the "hills" in the spring to begin training, at present they are attempting to supply and equip themselves (OPINION: that they don't have much in the way of firearms). Both persons plan to live in the hills and strike from the hills, they feel that through proper training, they will be able to not only survive, but be able to elude anyone in "the hills".
OPINION: They are completely brainwashed with revolutionary leaders such as "Che Carvarria" (SP-?) who fought his enemies from "the hills".

7. [redacted] stated that it would be foolish to killing Los Angeles Policemen in the beginning, because of the large population, number of PIGS, etc.
NOTE: His reasons were not valid, and poorly stated. Once again, I feel that this idea is based on readings.

8) [redacted] mentioned a close associate who would probably be "our leader", his name is [redacted] he was described as a M/C, 24 MFD. Stated that he "lives in the hills" and is training. Stated that we will meet [redacted] in the near future, that he is coming into town to discuss mass agitation.
NOTE: Both [redacted] spoke of this person as if he had some type of devine power, almost to the point of seeing this person as a virtual idol.

9). Investigators were given a copy of the "NEWS FROM THE FRONTS AROUND THE GLOBE" (pink leaflet attached to report). Both subjects stated that they had printed and distributed these leaflets. The leaflet bears the names; "Hank and Lee Stamper", [redacted] pointed to a book on the shelves and stated that the names came from a novel. [redacted] went on to say that FBI agents had questioned him about the leaflet and his relations with [redacted] [redacted] both individuals denied any knowledge of either when questioned.

At approximately 9:00PM, the discussion ended. Both [redacted] were convinced (opinion) that both investigators were sincere. We were asked to join their group, we accepted. In parting, all persons agreed to participate in a week-end training session to be held between the 20th and the 30th of this month. Investigators returned [redacted] to his truck which was parked at the community house (Old model P/U, with home-made camper, Cal lic#WCJ408).

NOTE: No mention was made of any relationship with [redacted] who also spends much time at the "Community Center", investigation into [redacted] continues.

Respectfully Submitted

S255 & S259

OPTIONAL FORM NO. 10
MAY 1952 EDITION
GSA GEN. REG. NO. 27

5010-106

UNITED STATES GOVERNMENT

Memorandum

TO : SAC, LOS ANGELES (100-70116)

DATE: 1/13/69

FROM : SA JOHN C. O'NEILL

SUBJECT: THE RESISTANCE
IS - C

SOURCE	ACTIVITY	RECEIVED	AGENT	LOCATION
FOIA(b)(7) - (D)	Info.re The Resistance, 11/10/68.	12/24/68	IC BERNARD P. BLAIS	FOIA(b)(7) - (D)

Source's report has been Xeroxed and is attached.

ACTION:
All necessary action in connection with this memo has been taken by the writer.

INDEX: MIKE MC CUSKER
DAVE MURPHY

CC: FOIA(b)(7) - (D)

100-72546	(GI'S AND VIET NAM VETERANS AGAINST THE WAR)
100-72207	(JAMES BOGGIO)
100-68137	(WILLIAM BEASLEY)(SI)
100-70629	(MORRIS KIGHT)(RI-B)
100-70444	(MARCIA SILVERSTEIN)
100-70704	(LEWIS STONEHAM)
100-69390	(PETER COOPER)(SI)
100-68888	(STUDENT MOBILIZATION COMMITTEE)
100-71209	(DOW ACTION COMMITTEE)

JCO/mmd
(11)

Read by JCO

100-70116-491

SEARCHED INDEXED
SERIALIZED FILED
JAN 13 1969
FBI — LOS ANGELES

INFORMATION ONLY ☐

DATE NOVEMBER 20, 1968
FILE 5445
REF.

TO FILE
ACTIVITY MEETING
AREA LOCAL
SUBJECT GI'S AND VIET-NAM VETERANS AGAINST THE WAR

Confidential information indicates that on November 10, 1968, following the parade and rally, subjects held a meeting at 619 South Bonnie Brae Street, Los Angeles.

The meeting opened at 5:20 PM, and was chaired by Jim Boggio. There were approximately 20 people in attendance, including the following:

Bill Beasley
Morris Kight
Marcia Silverstein
Lewis Stoneham
Mike McCusker

A Dave Murphy from the Resistance gave a short talk and asked for help for his organization.

A motion was made and passed to organize a "Thanksgiving Feast and Party" for servicemen on November 30, 1968. A planning committee was formed headed by Mike McCusker to arrange necessary details for food and entertainment. A Pete Cooper volunteered to organize a leafletting committee to publicize the above party. The committee will be assisted by the Student Mobilization and Dow Action Committee. It was stated that they would leaflet military bases from Fort Ord to San Diego. One person suggested that they fly over these bases and drop the leaflets from an airplane.

The next meeting will be held on November 17, 1968, 3:00 PM, at 619 South Bonnie Brae. At this meeting, a location for the party will be selected.

REPORTING OFFICER	SOURCE	DATE	FILE #
51:G	CONFIDENTIAL	11-20-68	5445

P

OFFICE MEMORANDUM UNITED STATES GOVERNMENT

TO: SAC, LOS ANGELES (100-67764) DATE: 1/17/69

FROM: SA FRANCIS G. KAHL

SUBJECT: STUDENTS FOR A DEMOCRATIC SOCIETY (SDS)
SAN FERNANDO VALLEY STATE COLLEGE
IS - C

SOURCE	ACTIVITY	RECEIVED	AGENT	LOCATION
FOIA(b)(7) - (D)	"Teach-In" sponsored by Nov. 4 Committee at San Fernando Valley State College on 12/17/68.	1/6/69	Writer	FOIA(b)(7) - (D)

Informant's report has been Xeroxed and is attached.

CC: FOIA(b)(7) - (D)

100-DEAD	(NOVEMBER 4TH COMMITTEE)
100-68125	(CLIFF FRIED)(SI)
100-70390	(GLORY ROBERTS)
100-69195	(IRA STANDIG)
100-71290	(RON SCHNECK)(SI)
100-52995	(PAT ARNOLD)(RI-B)
100-70258	(LESLIE LINCOLN(
100-68930	(SHIRLEY NELSON)(SI)
100-71322	(WARREN FURUMOTO)
100-71304	(REV. PAUL KITTLAUS)
157-2173	(BSU, SFVSC)
100-70116	(THE RESISTANCE)
100-63577	(VALLEY PEACE CENTER)
100-65449	(MARXIST-HUMANIST SOCIETY)
100-71566	(LACDBR)
97-12	(PROGRESSIVE BOOK STORE)
100-71470	(VICKI TEMKIN)

FGK/lch
(19)

lch

Read by F.G.K.

100-70116-492

SEARCHED INDEXED
SERIALIZED FILED
JAN 17 1969
FBI — LOS ANGELES

ACTION:

Informant was thoroughly interviewed concerning the above and could add nothing further.

All necessary action in connection with this memo has been taken by the writer.

INDEX: ERNIE BRILL
KATIE SIMMERMAN

December 22, 1968
Los Angeles, California

December 17, 1968 (Tuesday)
San Fernando Valley State College (SFVSC)
Teach-in
Sponsored by the November 4 Committee.

Observed at the teach-in were:
Cliff Fried
Glory Roberts
Ernie Brill
Katie Simmerman
Ira Standig
Ron Schneck
Cliff Fried
Woman introduced as Pat Arnold
Leslie Lincoln
Shirley Nelson
Man believed to be Warren Furimoto

Speakers included:
Rev. Paul Kittlaus
Glory Roberts
ERnie Brill
and various other radical speakers, mainly from the Black Student Union.

The following organizations had literature tables at the teach-in:
The Resistance
VAlley Peace Center - Pat Arnold
Marxist--Humanist Society
Los Angeles Committee for Defense of the Bill of Rights - Shirley Nelson
Progressive Book Store - Ron Schneck
Students for a Democratic Society -Katie Simmerman

Katie Simmerman said her address is 7945 Reseda Blvd, Reseda 343-5357. She said she lives with Vicki Temkin.

OPTIONAL FORM NO. 10
MAY 1962 EDITION
GSA GEN. REG. NO. 27

5010-108

UNITED STATES GOVERNMENT

Memorandum

TO : SAC, LOS ANGELES (100-70116)

DATE: 1/21/69

FROM : SA JAMES G. KEENAN

SUBJECT: THE RESISTANCE
Dissemination of Information Concerning
The Resistance Activities to Los Angeles
Police Department (LAPD)

Listed below are activities held during 1968 sponsored by or participated in by members of The Resistance. The LAPD was notified of the following activities when such were made apparent to agent personnel and this is so stated in the serial describing each incident.

Sponsor	Date	Place	Purpose	Serial No.
The Resistance	4/13/68	Mc Arthur Park, Los Angeles	Draft protest	100-70116-174
The Resistance	5/14/68	National Guard Armory, Van Nuys, California	Disruption of National Guard Unit, Van Nuys, recently activated and scheduled to leave for Ft. Lewis, Washington 5/14/68	100-70116-230
The Resistance	9/12/68	Armed Forces Examining and Entrance Station, 1031 So. Broadway, Los Angeles	Anti-draft demonstration	100-70116-370

1-80-398A
JGK/slj
(2) slj

100-70116-493

SEARCHED INDEXED
SERIALIZED FILED
[illegible] 22 1969
FBI — LOS ANGELES

Sponsor	Date	Place	Purpose	Serial No.
The Resistance	10/1/68	Grace Episcopal Church, Los Angeles	Sanctuary taken by GREGORY KING NELSON	100-70116-380
The Resistance	9/24/68	Federal Courthouse, Los Angeles	Demonstration in opposition to the trials of WILLIAM DAVID GARRAWAY and CHRISTIAN WINSLOW HAYDEN	100-70116-377
The Resistance	11/14/68	Various locations throughout Los Angeles	National draft card turn-in	100-70116-396
The Resistance	11/5/68	Armed Forces Examining and Entrance Station, 1031 So. Broadway, Los Angeles	Demonstration in opposition to induction of Rev. OTTO SCHLUMPF and STANLEY ALBERT KOHLS	100-70116-417

FD-302 (Rev. 4-15-64)

FEDERAL BUREAU OF INVESTIGATION

1

Date 1/24/69

[redacted] FOIA(b)(7) - (D) Crocker-Citizens National Bank, University-Westwood Branch, 10925 Kinross Avenue, Los Angeles, California, advised that account number 453431 continues to be maintained under the name "Supporters of the Resistance" at the Crocker Citizens National Bank, University-Westwood Branch.

Consideration is being given by the bank to closing out the account due to overdrafts. The statement for the "Supporters of the Resistance" was issued on a monthly basis as of January 16, 1969 and showed $3.80 overdrawn. [redacted] advised that there have been no deposits made to the account since November of 1968 and no checks have been paid since December 2, 1968.

FOIA(b)(7) - (D)

[redacted] advised that he would notify the FBI when and if this account was closed by the bank.

On 1/16/69 at Los Angeles, California File # Los Angeles 100-70116 -494

by SA JAMES G. KEENAN/yfs Date dictated 1/22/69

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

FD-209 (Rev. 9-13-65)
OPTIONAL FORM NO. 10
MAY 1962 EDITION
GSA GEN. REG. NO. 27

5010-106

UNITED STATES GOVERNMENT

Memorandum

TO : SAC, Los Angeles FOIA(b)(7) - (D)

DATE: 1/29/69

FROM : SA JOSEPH G. DAVIS JR.

☒ CI ☐ SI ☐ R (Prob)
☐ PCI ☐ PSI ☐ R
☐

SUBJECT: FOIA(b)(7) - (D)

Dates of Contact
11/27/68; 12/9/68; 12/11/68; 12/24/68; 1/15/69

Titles and File #s on which contacted
Misc., Resistance and Anti-Draft

Purpose and results of contact

☐ NEGATIVE
☒ POSITIVE
☐ STATISTIC

11/27/68

Informant advised he had attended a meeting of the Resistance on the night of 11/26/68 at the office address of 2819 W. Francis Avenue, Los Angeles where LYNN SHOEMAKER stated that they had received some Selective Service cards from JOAN BAEZ as a result of her recent appearance in the Los Angeles area. SHOEMAKER did not exhibit the cards nor did he state how many cards were involved. He did state that they were going to have a meeting soon of all persons involved in turning in the cards to determine which ones were really "serious" about turning in their cards and which persons, if any, wanted them back.

Informant said that it was a very small meeting attended by only approximately 20 to 25 persons at the most. The number of persons at their meetings, which are not held on a regular basis any more, has been dropping off consistently over the past number of months. Only a few

☒ Informant certified that he has furnished all information obtained by him since last contact.	Rating Excellent	Coverage Resistance and Anti-Draft

100-70116-495

SEARCHED ✓ INDEXED ____
SERIALIZED ✓ FILED ____
JAN 30 1969
FBI — LOS ANGELES

1- FOIA(b)(7) - (D)
1- 100-70116 (Resistance)
1- 25-82 [illegible])
[illegible] S)

"hard core" members are left and the others attending appear to be more of the "curosity seekers" type. The Resistance has little if any money now, and certainly not enough to finance any big rally of any sorts. It was noted that neither KAREN DELLENBACH or SHERNA GLUCK were at the meeting.

12/9/68

Informant advised that he had heard the name JIM KORN mentioned around the old Westwood office of the Resistance some time ago. He could not now recall the exact dates, however, he was able to state that KORN definitely was not a leader in the Resistance nor was he an office worker. At best, he only made an appearance or two at the office, perhaps for draft information. (Information furnished to case agent in LA 100-70116).

12/11/68

Informant said he talked with LYNN SHOEMAKER, MIKE SCHWARTZ and ten other persons "hanging around" the Resistance office last night. He said there is no meeting at the office tonight regarding any draft cards. After talking extensively with SHOEMAKER, informant determined that there are possibly several Selective Service cards being kept by him but SHOEMAKER is not showing them around, leading the informant to highly suspicion that they are only copies. SHOEMAKER says he has several cards which he has been using "over and over again" for turn-ins. In view of SHOEMAKER's reluctance to show these cards or to really discuss the matter when pinned down about it, informant is now of the opinion that they are just "props" used to hand in over and over, and may even be only copies of actual cards.

12/24/68

Informant said that there is no Resistance meeting tonight or next Tuesday night. It is his opinion that "nobody knows whats going on now" and the Resistance is "one unorganized mess".

1/15/69

Informant said there has been no further discussion at the Resistance office regarding the possession of any draft cards. Informant talked with others in attendance and they had heard nothing about draft cards since December 1968. Nobody had knowledge of any future plans regarding draft cards and LYNN SHOEMAKER remains reluctant to discuss the matter. Informant said he was of the opinion that SHOEMAKER has no real draft cards and that his prior comments were just "alot of talk".

Informant said that he had been unable to develope any information indicating that GREGORY MERLE ROBB had been recently or was presently in the Los Angeles area. In view of ROBB's prior association with the Resistance when they were in the West Los Angeles area, he was certain he would have heard about it had ROBB actually returned to Los Angeles. (Information furnished to case agent in LA 25-79234)

1/24/69

Informant said that JACKY EUGENE LUNDSFORD was unknown to him at a member of the Resistance at their 2819 W. Francis Avenue address. (Information furnished to case agent in LA 42-39738)

Informant said that there was no organized effort by the Resistance office on Francis Avenue regarding the forthcomming trial in Federal court regarding PAUL EUGENE BARNES. The Resistance itself is not in a financial position to sponsor any organized rally in support of anyone to his knowledge. He said it is possible that there might be some young people appear in court as spectators at the BARNES trial, but that if this is the case, he doubted very seriously if it would be Resistance sponsored.

Cover Sheet for Informant Report or M[illegible]al
FD-306 (Rev. 3-13-68)

Date prepared
1/22/69

Date received
1/22/69

Received from (name or symbol number)
FOIA(b)(7) - (D)

Received by
Gilbert G. Benjamin

Method of delivery *(check appropriate blocks)*

☐ in person ☐ by telephone ☒ by mail ☐ orally ☐ recording device ☐ written by Informant

If orally furnished and reduced to writing by Agent:

Date

Dictated ______ to ______

Transcribed ______

Authenticated by Informant ______

Date of Report

Date(s) of activity
January 1969

Brief description of activity or material
January 1969 issue of THE RESISTANCE NEWSLETTER

File where original is located if not attached
LA100-70116 (The Resistance)

* INDIVIDUALS DESIGNATED BY AN ASTERISK (*) ONLY ATTENDED A MEETING AND DID NOT ACTIVELY PARTICIPATE. VIOLENCE OR REVOLUTIONARY ACTIVITIES WERE NOT DISCUSSED.

NOTE: Schedule calls for HIGH SCHOOL RESITANCE CONFERENCE, Jan. 25-26, 1969 with speakers to include:
IRA SANPEARL, Institute for the Study of Non-Violence
WALT SKINNER, American Friends Service Committee.

100-70116-896

Block Stamp

SEARCHED INDEXED
SERIALIZED FILED
JAN 22 1969
FBI — LOS ANGELES

① - LA 100 - 70116 (THE RESISTANCE)
1 - FOIA(b)(7) - (D)

(2) GGB

Resistance Newsletter

PLEASE LET US KNOW WHAT IS GOING ON OUT THERE.

1969 AND THE RESISTANCE IS WELL INTO ITS SECOND YEAR. WHEN WE STARTED WORKING, IT WAS ON A DAY TO DAY RATHER THAN A YEAR TO YEAR BASIS. THIS APPROACH HAS HAD GREAT SUCCESS, BUT IT HAS CAUSED SOME DIFFICULTIES. OUR FILES ARE IN VERY BAD SHAPE; MANY OF YOU WHO ARE ON OUR MAILING LIST HAVE BECOME JUST NAMES AND ADDRESSES TO US. COME TO OUR POT LUCK DINNERS AND MEETINGS ON TUESDAY SO WE CAN GET TO KNOW EACH OTHER AGAIN. CALL 382-4447 TO FIND OUT WHERE. ALSO, PLEASE FILL IN AND RETURN THE FOLLOWING FORM, OR WRITE SOMETHING MORE ORIGINAL SO THAT WE KNOW THAT YOU ARE OUT THERE AND WANT TO CONTINUE TO HEAR FROM US.

NAME
ADDRESS PHONE
WHAT HAVE YOU BEEN THINKING, DOING, PLANNING TO DO?

DO YOU HAVE TIME AVAILABLE TO HELP WITH LEAFLETING, DEMONSTRATIONS, RESEARCH, OFFICE WORK, WORKSHOPS, GUERILLA THEATRE, ETC? IF SO, WHICH AND WHEN?

DO YOU HAVE ANY IDEAS FOR PROJECTS WE COULD HELP YOU OUT WITH? IF SO, WHEN AND HOW?

DO YOU SEND YOUR LOVE? IF SO, HOW MUCH?

WEST COAST RESISTANCE CONFERENCE: JANUARY 10, 11, 12 AT UNITED CHURCH CAMP CAZADERO, 22175 KING RIDGE ROAD, CAZADERO, CAL, 95421. US 101 THRU PETALUMA TO COTATI, THEN TAKE 116 NW TO GURNEVILLE. AT GURNEVILLE LOOK FOR CAZADERO SIGNS. IF LOST, CALL 382-4447, THE CAMP, OR AAA.

THE COST FOR 3 DAYS WILL BE $9.50, INCLUDING SLEEPING ACCOMODATIONS AND MEALS, PLUS AN EXTRA $4.50 IF YOU WANT TO SPEND MONDAY THERE RELAXING.

BROTHERS WILL BE COMING FROM WASHINGTON, OREGON, CALIFORNIA, AND ARIZONA, AND A FEW REPRESENTATIVES FROM THE EAST.

CARL OGLESBY AND OTHERS WILL BE THERE TO OFFER CRITICISM OF RESISTANCE.

BRING WARM CLOTHES, SLEEPING BAGS, AND GOOD IDEAS. IF YOU NEED A RIDE, CALL US TO ARRANGE IT.

HIGH SCHOOL RESISTANCE CONFERENCE; JANUARY 25 & 26, BEGINNING AT NOON. SPEAKERS WILL BE IRA SANPEARL, INSTITUTE FOR THE STUDY OF NON-VIOLENCE, WALT SKINNER, CONSCIENTIOUS OBJECTOR COUNSELOR FOR AMERICAN FRIENDS SERVICE COMMITTEE (QUAKERS), WHO REFUSED INDUCTION AND IS AWAITING INDICTMENT, PLUS OTHER SPEAKERS. OVERNITE ACCOMMODATIONS FURNISHED, BRING YOUR SLEEPING BAG.

FOIA b)(7) - (D)

PLEASE PASS THE WORD. ALL THOSE INTERESTED ARE WELCOME. SUBJECTS INCLUDE DRAFT RESISTANCE, NON-VIOLENCE, HIGH SCHOOL ORGANIZING, AND ANYTHING ELSE WE NEED TO RAP ABOUT. FOR INFORMATION CALL PHILIP GARROWAY 894-2138 OR 382-4447.

PEACE CHICKS SUPPORT SQUAD: LA AREA WOMEN PLAN TO HAVE IN THE NEAR FUTURE A DRAFT CARD BURNING OF CARDS COLLECTED ON AND SINCE NOV 14, 1968. THE PURPOSE OF THIS ACT IS TO INVOLVE WOMEN IN A DIRECT ACT OF COMPLICITY WITH THE YOUNG MEN WHO ARE TAKING THIS STAND AGAINST WAR AND CONSCRIPTION.

FOR THOSE WHO ARE NOT PREPARED AT THIS TIME TO PUT THEMSELVES IN A POSITION OF CIVIL DISOBEDIENCE, WE ARE ASKING THAT THEY SHOW THEIR SUPPORT BY BEING AT THE BURNING. DETAILS WILL BE FORTHCOMING AND INFORMATION IS AVAILABLE FROM MARY JO ABATA 257-6744 OR FRANKIE SHAMES 399-6569.

PASADENA THREE PLUS SANCTUARY: IT STARTED ON DEC 18, A WEDNESDAY, SWEET WEDNESDAY, AND BROTHERHOOD BECAME A VERY REAL THING FOR ME, AND, I AM SURE, FOR MANY OTHERS. WE GATHER IN SUPPORT OF THREE BROTHERS WHO CHOSE LIFE AS A VIABLE ALTERNATIVE TO THE MACHINARY OF THE MILITARY. TIM SPRINGER, STEVE DAVIS, AND NEIL BLANTON HAVE TAKEN SANCTUARY OFFERED TO THEM BY THE ORANGE GROVE FRIENDS MEETING HOUSE (QUAKERS). WE OF THE RESISTANCE WERE PRESENT TO TAKE PART IN THE OPEN STAND AGAINST MILITARISM.

AS WE ENTERED, WE WERE FULLY AWARE OF WHAT WAS GOING TO HAPPEN, BUT AS THE DOORS WERE CLOSED BEHIND US, EACH HOUR WAS DIFFERENT THAN THE LAST AND NONE WERE ACCORDING TO PLAN. REAL LIFE, REAL LOVE, BECAME THE HAPPENING. CONSISTENT WITH THE IDEA OF THIS SANCTUARY AND MAN OVER DESTRUCTION, LIVES WERE SUSPENDED IN AIR FROM DANCE AND SONG, IN CORNERS FOR SEARCHING AND TOUCHING WITH OTHERS, AND ON FLOORS FOR SLEEPING AND DREAMING ABOUT A PERPETUAL LIFE OF SANCTUARY.

PROBLEMS WERE SOLVED THROUGH DISCUSSION AND COMPROMISE WITHOUT DAMAGE TO EITHER GROUP'S CONSCIENCE. MUCH WAS LEARNED BY BOTH QUAKERS AND RESISTORS, SO MUCH SO THAT WE SEEM NO LONGER TO BE TWO GROUPS, BUT ONE PEOPLE: THE RESISTANCE WITH LONG HAIR AND BEADS, THE QUAKERS WITH WHITE SHIRTS AND TIES, BOTH WITH LOVE IN THEIR HEARTS FOR ALL. AS I WRITE 20 DAYS FROM THE BEGINNING, THE SANCTUARY CONTINUES, AND I AM SURE THAT THOSE INVOLVED BELIEVE THAT BECAUSE OF TIM, STEVE, AND NEIL AND THE SANCTUARY THERE HAS BEEN NO SOUL UNTOUCHED OR LIFE UNCHANGED. WE ARE VERY GRATEFUL.

THE THREE ARE TIM, NEIL, AND STEVE; THE PLUS REPRESENTS THE 13 ADDITIONAL BROTHERS THAT HAVE JOINED OUR EFFORT AND ARE PLANNING MORE SANCTUARIES.

PARENTS OF RESISTORS: THE NEXT MEETING OF THE PARENTS OF THE RESISTERS IS (OR WAS, DEPENDING ON WHEN YOU RECEIVE YOUR NEWSLETTER(JANUARY 8, 8:00, AT THE UCLA RELIGIOUS CONFERENCE CENTER. SOME PARENTS OF THE YOUNG PEOPLE WHO ARE IN THE RESISTANCE FELT THAT IT WOULD BE GOOD TO GET TOGETHER AND TALK ABOUT COMMON PROBLEMS. THE INTEREST IN THESE SESSIONS HAS GROWN, AS HAS THE NUMBER OF PEOPLE WHO ARE ATTENDING THE SESSIONS. THE TOPICS OF DISCUSSION HAVE BEEN MANY: THE PRISON EXPERIENCE, GENERATING GAP, CONSTRUCTIVE WAYS FOR PARENTS TO HELP THE RESISTANCE, ETC. FOR MORE INFORMATION, CONTACT MRS FRANCIS 670-6927.

1012½ EUCLID
SANTA MONICA, CAL
90404

BULK RATE
U. S. POSTAGE
PAID
Los Angeles, Calif.
Permit No. 27520

DATED MATERIAL

RETURN CORRECTION REQUESTED

1340 West Sixth Street
Los Angeles, California 90017
January 31, 1969

Mrs. Edgar H. Flentie
~~1213 Via Del Rey~~
South Pasadena, California 91030

Dear Mrs. Flentie:

Thank you for your letter of January 25, 1969, with enclosure.

The patriotic interest which prompted you to forward this material to this office is very much appreciated.

Very truly yours,

WESLEY G. GRAPP
Special Agent in Charge

1 - Addressee
1 - Los Angeles (100-70116)(The Resistance)
WJN:CM
(2)

100-70116-497

SEARCHED
INDEXED
SERIALIZED
FILED

Leon on JGK
with attached
Did you cover these?

100-70116-

OPTIONAL FORM NO. 10
MAY 1962 EDITION
GSA GEN. REG. NO. 27
5010-108

UNITED STATES GOVERNMENT

Memorandum

TO : SAC, LOS ANGELES (100-67852) DATE: 1/28/69

FROM : SA THEODORE J. A'HEARN

SUBJECT: STUDENTS FOR A DEMOCRATIC SOCIETY (SDS)
UCLA
IS - C

SOURCE	ACTIVITY	RECEIVED	AGENT	LOCATION
FOIA(b)(7) - (D)	SDS at UCLA, 1/4/69.	1/14/69	Writer	FOIA(b)(7) - (D)

Informant's report is quoted as follows:

"Presently, SDS at UCLA (Robin Hood State) is in a dormant period. The older leaders are either no longer at UCLA or have dropped out of political activity for the present.

"In terms of new people entering the movement at UCLA, the Resistance is the new star. Last quarter, the Resistance at UCLA carried on various rallies and leafletings on campus, and new people are tending to flock to it rathern than SDS, that is at least at UCLA.

"There is a major difference between the two organizations that helps to explain some of the reasons. First, the Resistence is a comparitively new organization on campus, compared to SDS, and it has not made the mistakes that SDS has made in the past which served to alienate the students from it. Secondly, the Resistence is concerned mainly with the draft and the war, whild SDS directs it's approach and attack at the society in general. Most of the people coming in the movement do so because of the war, and the Resistence serves this purpose better since it is primarily engaged with Vietnam. Finally, SDS is decidedly almost a Marxist organization. It is

CC: FOIA(b)(7) - (D)
100-70116 (THE RESISTENCE)

TJA/lav
(3)

Read by

100-70116-488

SEARCHED.......INDEXED
SERIALIZED.......FILED
JAN 28 1969

"definatly anti-capitalist in character and most of it's are Marxist. While on the other hand, philosophially, the Resistence is an idealist organization. It's concept to changing society is an indivialist approach. By asking people to "drop-out" of the system by individually sending their cards in. There is no concept of organizing masses of people here. This approach is much more in accord with general american thinking and hence the organizations success."

ACTION:

Informant was thoroughly interviewed concerning the above and could add nothing further.

All necessary action in connection with this memo has been taken by the writer.

OPTIONAL FORM NO. 10
MAY 1952 EDITION
GSA GEN. REG. NO. 27
5010-106

UNITED STATES GOVERNMENT

Memorandum

TO : SAC, LOS ANGELES (100-61745)

DATE 1/6/69

FROM : SA JAMES R. PACE

SUBJECT: WOMEN STRIKE FOR PEACE (WSP)
IS - C

SOURCE	ACTIVITY	RECEIVED	AGENT	LOCATION
FOIA(b)(7) - (D)	Community Peace Fair - Riverside, Calif., 12/8/68.	12/10/68	Writer	FOIA(b)(7) - (D)

Informant's report has been Xeroxed and is attached.

ACTION:

Informant was thoroughly interviewed concerning the above and could add nothing further.

All necessary action in connection with this memo has been taken by the writer.

INDEX: COMMUNITY PEACE FAIR-RIVERSIDE
CHARLES CASTRO

CC: FOIA(b)(7) - (D)
100-22368 (VIOLA KARMATZ) (RI-B)
105-19106 (RACHEL LIPH)
100-71632 (JILL MOLSON)
100-60627 (MOLLIE MARTH) (RI-B)
100-71825 (JOHANNA CASTRO)
100-69917 (ANOTHER MOTHER FOR PEACE)
100-70116 (THE RESISTANCE)

JRP/lav lav
(9) Read by

100-70116-499

SEARCHED........INDEXED........
SERIALIZED ✓ ....FILED W ....
JAN [illegible] 1969
FBI - LOS ANGELES

Los Angeles, California
December 8, 1968

On December 8, 1968, it was observed that the Los Angeles Women Strike for Peace Headquarters, located at 5899 W. Pico Blvd. Los Angeles 90019 was being worked in from 9:00-9:45 A.M.

Viola Karmatz, Rachel Liph, and Jill Molson were packaging jewelery, literature, greeting cards, and posters. They filled Jill's car (PUH380) with these items and then they left in her car for a peace fair in Riverside at Benedict Castle.

Riverside, California
December 8, 1968

On December 8, 1968, from 11:00 A.M.-6:00 P.M. the Community Peace Fair was held at Our Lady of Riverside Seminary (Benedict Castle), 1850 Benedict, in Riverside. There were approximately 200 persons present at different times during the day.

Women Strike for Peace was represented by Viola Karmatz, Rachel Liph, Jill Molson, and Mollie Marth. They had been asked to participate in the peace fair by one of the co-chairmen, Mrs. Johanna Castro (776 Libby Drive, Riverside 92507). W.S.P. sold over $400 worth of Mollie's pottery ($100), jewelery, cards, records, and books. All of the jewelery is made and/or handled by Viola Karmatz. All of the jewelery sold in the W.S.P. office is sold so that 50% of the money goes to W.S.P. and 50% goes directly to Viola. This does not sound as if the jewelery is being sold for donation only as W.S.P. would like people to think. At peace fairs, Viola usually makes a deal to give 20% of the profits to the people planning the fair. At this fair she gave only 10%, because Mrs. Castro was so obnoxious towards her.

[redacted]

There were several tables set up: W.S.P. (pottery, jewelery, literature, etc.); Mrs. Castro's with buttons, stickers, Another Mother for Peace literature, and peace symbol ties and socks; hippie pottery; artificial flowers and pots; children's buttons and literature; University Book Store (books and magazines about the blacks, the Resistance, Vietnam, and other movements); bake sale; and food.

FOIA(b)(6)
FOIA(b)(7) - (C)

The program was organized by Mr. Castro, who said that he probably looked familiar to many people because he has probably been seen at the Los Angeles Induction Center. At 11:30 A.M. a film was planned to be shown but was not observed.

The main program started at 1:00 P.M. (approximately 40 persons present) with a speaker, Bruce, from the Los Angeles Resistance. Bruce graduated from high school in 1964; he talked about his reasons for becoming an advocant of non-violence. He is from middle class parents, had applied for the Air Force Academy, went on a fishing trip and had to kill fish, decided to not go to the Air Force Academy but to apply for a C. O. draft statis; because of these radical changes, the draft board classified him 1Y. He seemed to be quite well informed and spoke about the resistance movement and how much it has expanded since 1965 when he first became active in it. There were about 50 when he first participated. When he completed his very enjoyable and relaxed talk about his non-violent stand and his other ideas, a black power advocant (a negro university student, who wore all black clothes + black leather gloves and jacket) tried to get the black man into the picture by saying that for 200 years the black man has been unsuccessful in attaining all that is due him rightfully. Bruce said that non-violence has only been practiced for 70 years since Gandhi preached it. The negro tried to show Bruce that violence is the most effective way of getting anything quickly, but Bruce said that any man that wins the control of a government by violence, will have a totalitarian government. Several cross conversations began and had to be stopped by Mr. Castro; the people involved were Bruce, the negro, 2 long haired men, a peace-loving mod couple, a pro-Castroite. There were two men present who looked like F.B.I. agents (men in pair, business suits, one with partially concealed tape recorder, looked out of place at the fair, one in 40's, one in 50's); they were the only men present at the fair without wives or girlfriends. The younger man asked Bruce what he would do if he was confronted with a situation in which Bruce, his wife, and family were threatened by a gunman who was going to kill all of them and Bruce had a gun. The man asked, "Would you kill this man?" Bruce answered, "Yes." The man then said that in an injust war in which North Vietman is trying to overthrow South Vietnam.... The crowd raised their voices in protest. The man's ideas were definitely not peace group minded. The questions continued until they were interrupted by Mr. Castro. He said that those who are interested in continuing the discussion should do so outside. The discussion did continue outside while the program continued inside. It was very heated and included the negro, the pro-Castroite, the 2 long haired men, the mod couple, and several other women and men. One of the two men, the older one, came outside, listened to the discussion from a distance of ten feet, and moved several times when he realized that he was being watched.

The program continued inside with a professor from the University of California at Riverside speaking on the history of the C. O., with poetry readings, music, a play, more music, and a non-denominational service.

The fair folded at about 6:00 P.M. after most of the guests had gone to the service at 5:00 P.M.

The fair was quite successful. The bake sale alone netted $150, the W.S.P. jewelery $30, and the W.S.P. pottery $10. This money went to finance resistance and peace-related activities. There was no admission charge.

About 40 persons were added to the W.S.P. mailing list at the fair.

Dick Gregory currency was being given away at this fair.

OFFICE MEMORANDUM UNITED STATES GOVERNMENT

TO: SAC, LOS ANGELES (100-67764) DATE: 1/9/69

FROM: SA ROBERT H. CLAUDIUS

SUBJECT: STUDENTS FOR A DEMOCRATIC SOCIETY
(SDS)
SAN FERNANDO VALLEY STATE COLLEGE
(SFVSC)
IS - C

SOURCE	ACTIVITY	RECEIVED	AGENT	LOCATION
FOIA(b)(7) - (D)	SFVSC list of organizations pledged to teach-in demon., SFVSC, on 12/16-19/68.	12/18/68	IC BERNARD P.BLAIS	FOIA(b)(7) - (D)

Source's report has been Xeroxed and is attached.

CC: FOIA(b)(7) - (D)

100-66519	(SDS)
157-1707	(BSU)
100-70531	(UMAS)
100-43513	(WOMEN FOR LEGISLATIVE ACTION)
100-61745	(WOMEN STRIKE FOR PEACE)
100-68654	(PEACE ACTION COUNCIL)
100-60705	(COMMITTEE TO ABOLISH HUAC)
100-63577	(VALLEY PEACE CENTER)
157-1618	(BPP)
157-1815	(BLACK CONGRESS)
100-63822	(SNCC)(Student Branch)
100-3267	(ACLU)
100-71566	(LOS ANGELES COMM.FOR THE DEFENSE OF THE BILL OF RIGHTS)
100-70116	(RESISTANCE)
100-59007	(CDC)(student branch)
100-70073	(PEACE & FREEDOM PARTY)
157-2385	(UFW)
97-12	(PROGRESSIVE BOOK STORE)

100-70116-500

SEARCHED ____ INDEXED ____
SERIALIZED ✓ FILED ✓
JAN 9 1969
FBI — LOS ANGELES

RHC/mmd
(20) Read by RHC

ACTION:

All necessary action in connection with this memo has been taken by the writer.

INDEX: TEACH-IN DEMONSTRATION AT SAN FERNANDO VALLEY STATE COLLEGE, Northridge, 12/16-19/68.

U. CHRISTIAN MOVEMENT

NEW COMMUNITY MOVEMENT

PACOIMA WOMEN FOR SELF DEFENSE

UNIVERSAL DEVELOPMENT FOUNDATION

JOINT VENTURE

HILLEL (student branch)

SDS - SFVSC 12/16/68

The below organizations are going to take part in the Teach-In Demonstration at SFVSC on 12/16-19/68.

The below list of organizations will take part in the Teach-In Demonstration at S.F.V.S.C. slated for 12/16-19/68. This list was compiled by the Student Activities Office at S.F.V.S.C.

1. SDS
2. BSU
3. UMAS
4. U. Christian Movement
5. EOP
6. New Community Movement
7. Women for Legislative Action
8. Women Strike for Peace
9. Peace Action Council
10. Committee to Abolish HUAC
11. Valley Peace Center
12. Black Panther Party
13. Pacoima Women for Self Defense
14. Black Congress
15. SNCC (Student Branch)
16. ACLU
17. Universal Development Foundation
18. L.A. Committee for the Defense of the Bill of Rights
19. Joint Venture
20. Resistance
21. CDC (Student Branch)
22. Peace & Freedom Party
23. UFW
24. Hillel (Student Branch)
25. Progressive Bookstore

P

OFFICE MEMORANDUM UNITED STATES GOVERNMENT

TO: SAC, LOS ANGELES (100-71209) Date: 1/13/69

FROM: SA RICHARD J. RAYSA

SUBJECT: DOW ACTION COMMITTEE (DAC)
IS - C

SOURCE	ACTIVITY	RECEIVED	AGENT	LOCATION
FOIA(b)(7) - (D)	Report Re 12/23/68 DAC Meeting.	12/27/68	Writer	FOIA(b)(7) - (D)

Informant's report has been Xeroxed and is attached.

ACTION:

Informant was thoroughly interviewed concerning the above and could add nothing further.

All necessary action in connection with this memo has been taken by the writer.

INDEX: CURTIS KIRKER

CC: FOIA(b)(7) - (D)

100-72804 (FORD WALTERS)
100-70704 (LEWIS STONEHAM)
100-70444 (MARCIA SILVERSTEIN)
100-72207 (JIM BOGGIO)
100-70348 (STUART GLASS)
100-DEAD (MIKE MC CUSKER)
100-61511 (ED PEARL)
100-71283 (ROSE MATHEWS)(SI)
100-70116 (THE RESISTANCE)
100-45377 (ELFJWC)
100-72546 (GI'S AND VIETNAM VETERANS AGAINST THE WAR)
100-64667 (MIKE MC CABE)(SI)
100-17375 (SWP)
100-68137 (WILLIAM BEASLEY)(SI)
100-70629 (MORRIS KIGHT)(RI-B)
100-72167 (ELSIE WATSON)
100-71438 (DEBBIE LANDIS)
100-71535 (MARIAN STONEHAM)
100-71830 (JAMES DOYLE)

RJR/rem
(21) rem Read by

100-70116-501

SEARCHED INDEXED
SERIALIZED FILED
JAN 13 1969
FBI — LOS ANGELES

Date- Monday, December 23, 1968

Location- 619 S. Bonnie Brae St., L.A.

Duration- Approx. 8:30-10:15 p.m.(may have been little later as I left at this time and most remained).

Chair-man (Rotation)- Ford Walters(Lewis Stoneham advising)

No. Present- 14

Agenda-

Meeting opened with last week's minutes not being read as Marcia Silverstein was busy with some paperwork, she stated. Financial report, publicity not given as Jerry Dempsey and Cecilia Smith were not present.

Stoneham made motion that Jim Boggio take over the position as chair-man for Education and Research, replacing Stuart Glass, who has not been present at last two meetings. Jim said he would but wanted Mike McCuskar to help him, as co-chairman. All three(Stuart included) could help was agreed upon.

Discussed by Mike and Jim was recent G.I. party(Christmas, held on Sat. evening, Dec. 21, at home of Ed Pearl. Party was said to "be a flop" since there weren't enough girls present for the G.I.'s. Morris stated, with others voicing their opinions, that this was "a form of prostitution" and girls shouldn't be the "main drawing card" to get the G.I.'s to attend parties. Ideas on how to make a next party successful was discussed. Rose said to get the Resistance, which has many girls. Lewis Stoneham said to appeal to the Emma Lazarus Club, which has many members, of all ages. Morris felt the Resistance are "copouts" and never do anything, and aren't dependable. Stated at one of past D.A.C. rallys the Resistance had just stood around watching, not taking any active part.

Official name of Vets, Jim stated, is not Vets for Peace, as many have referred to, as being. He stated there is a Vets for Peace, but is up in San Francisco, of which, is not part of this one. Said many persons sent contributions and probably ends up there, instead of here. Official name is G.I.'s and Viet-nam Veterans Against the War, instead.(here).

Chicago Conference discussed, with possible ones to attend being Curtis Kirker, Jim Boggio. Jim said he would talk to Mike McCabe, who has shown interest lately, with him,maybe, wanting to go, too. Mike McCuskar didn't think he would go, but would talk about it after the meeting. Curtis said he would be leaving Friday evening, sometime. Lewis said not to let the S.W.P. take over and run everything, if S.W.P. members go, as they had in the past at D.A.C., until they dropped out when they saw they weren't getting anywhere, and couldn't manipulate as they expected. Same thing will be tried among Vets, Lewis added.

Motion made, by Rose Mathews, to hold a birthday(anniversary) celebration, in January, on anniversary date of D.A.C. Lewis seconded this. (Jan. 29), since D.A.C. hasn't been active lately in any actions.

Rose stated that on George Putnam's show there had been some servicemen who were going to give away 100.000 small American flags to everyone attending the Bowl Game. Ford said he'd seen it, some time ago mentioned, and reason was so nationwide could be seen. Rose said she'd mentioned it so D.A.C. could give out many leaflets at the bowl.

Stoneham mentioned Bill Beasley's Christmas party for G.I.'s, saying Curtis had seen Bill's place and thought it might be worthwhile to look into, since G.I.'s would be there.(Tues. evening, Dec. 24, tho' Ford Walters thought Free Press had said this evening, the 23rd.)(It had stated the 24th, so probably carried out this date.)

Opening of Thrift shop discussed, with Morris, Debbie, Elsie and Marcia being ones in charge of setting it up. Lewis stated amount should be no more than $150 needed and try to limit it to this if possible. Would not be known, titlewise, as being one of a peace-type thrift shop. Rose said persons may try to damage or break in if name portrays this. Morris said no mention will be made, as shop being such type, and money can be made to help D.A.C. and many of other organizations which D.A.C. helps, including black. Hopes for $1000 month to be made, Morris said. In answer to income tax question, Morris said"no income tax will be paid, don't worry", "don't be silly, of course we will see no books show a profit, it will be turned over, immediately, and given away, as soon as any money is made. If it don't show a profit, shows loss or just meeting expenses, there will be no income tax to pay." Lewis added perhaps D.A.C. can get a tax-exempt certificate, if it shows profits are going to charity, he joked.

Seen or heard:
Morris Kight
Marcia Silverstein
Elsie Watson
Debbie Landis
Mike McCusgar
Curtis Kirker
Rose Mathews
Lewis Stoneham
Marion Stoneham
Ford Walters
Jim Boggio
James Doyle

OFFICE MEMORANDUM UNITED STATES GOVERNMENT

TO: SAC, LOS ANGELES (100-70116) Date: 1/13/69

FROM: SA RICHARD J. RAYSA

SUBJECT: THE RESISTANCE
IS - C

SOURCE	ACTIVITY	RECEIVED	AGENT	LOCATION
FOIA(b)(7) - (D)	Report Re 12/17/68 Resistance Meeting.	12/20/68	Writer	FOIA(b)(7) - (D)

Informant's report has been Xeroxed and is attached.

ACTION:

Informant was unable to further identify (First Name Unknown) NELSON.

All necessary action in connection with this memo has been taken by the writer.

CC: FOIA(b)(7) - (D)

100-70977	(RICK CARTER)
100-70629	(MORRIS KIGHT)(RI-B)
25-79566	(RICH CARTER)
100-66602	(JOAN BAEZ)
100-71172	(BROWN BERETS)
157-1618	(BPP)
100-71481	(DENNIS DURBY)
25-79551	(DENNIS DURBY)
100-9134	(ASHTON JONES)
100-71283	(ROSE MATHEWS)(SI)
100-70513	(TON DUNPHY)
100-68654	(PAC)
100-71333	(OLIVIA WATTS)
100-66519	(SDS)

RJR/rem
(16) rem Read by

100-70116-502

SEARCHED INDEXED
SERIALIZED FILED
JAN 13 1969
FBI — LOS ANGELES

Date- Tuesday, December 17, 1968

Location- 2236 W. Eighth-Unitarian Church, L.A.

Duration- Approx. 8-9 p.m.(then to Francis Street House-nearby-for those who wished to go)
No. Present- Approx. 40

Agenda-

Discussed, briefly, was a Sanction, to take place tommorrow, very secret with no mention as to actual plans which will be carried out. Anyone wishing to go could get in touch with Resistance tommorrow(Wednesday) to telephone to members. Only certain persons knew where it was to be held, and would be announced publicly when it took place, then. Resistance phones are tapped, so further discussion would take place at the Francis House, following this meeting. (Note- asked Rick Carter where it was to be held, explained I was working and couldn't go, but could call Morris Kight, this evening, and tell him and let him spread word. Is to take place at 546 Orange Grove in Pasadena, tommorrow, Dec. 17th, at 4:30 p.m. Talked to girl, at meeting, she stated as to why it would be different than Greg Nelson's as it will be the military refusing this time, saying it would be more than 1(when I said,Is 1 refusing?) I stated, "We are reaching alot of soldiers, now, aren't we? She said, "Many, you'll never know how many, and smiled(in smug,secret way to another girl. Something she knew, she wasn't saying openly).

Resistance conference to take place at Sanamo in Sanamo County, Cal. Jan. 9th, 10th, 11th(Rick thought it was 10th, 11th. 12th-check) Joan Baetz can help to get people rides and should get in touch with her, for those wishing to go. Talk of Brown Berets, Panthers, S.D.S. and other groups should be let known, they may wish to go.

Dennis Durby mentioned vigil, picket to take place on Friday, Dec. 20, at the English Embassy(on Wilshire Blvd.) from 12-7 p.m. Reason for such being what Britain(Great) is doing to Nigeria.

Party to take place, tommorrow evening, at home of Olivia Watts. 8 p.m.(Believe lives in or towards valley). Tel. no. not given or address, openly, but it is 787-7987.(check for address and accuracy of date given(18th, don't think it was another day given).

A minister, Ashton Jones(of Vista) spoke regarding his car being
taken from him and sold for $600, because he owed $17(something)
to Internal Revenue,for telephone tax,he refused to pay for 1½ year
period. He leafleted, on this, at Internal Revenue, in San Diego
(took them by surprise doing so there, he said) and also, here, in
L.A. at Internal Revenue. Has a bus, he bought, all painted with
sign stating he will not have a Merry Xmas, this year, because of
Internal Revenue's taking his car and selling it. Went to the auct-
ion of it and price was raised to $64. Tried to get people not to
buy it, but it was sold to a dealer(which Internal Revenue) had
set up to buy it. Went to dealer and had to borrow to rebuy it back,
at the $600 figure. Was not even his, but in wife's name, he added.
Will leaflet, tommorrow, Wed. 18th, in front of Federal bldg. from
12 to 1, with vigil, hoping to get them inside to help him leaflet
in building. He said he may go to jail, for this, but will do so.

He had leafletted, inside, this past week and they had allowed him, but with the vigil persons may not allow it, but he won't give in if they try to stop him, and is not afraid of jail, should this happen, he added.

Rose Mathews passed around book on Florence Beaumont, written by Tom Dunphy(he is Resistance member) and several bought. She said reason was, no prejudice, but her picture was in it, laughing. Also passed was book from P.A.C.(calendar type with international peace groups listed and other useful info.) which she said could be bought from P.A.C. for $1.50, where P.A.C. will make .75 on each. Several wanted to buy but she had had only the one with her and sold it to one who had wanted to buy that one. Resistance plans on getting some from Irving now.

Christmas Caroling mentioned. Date and time didn't get mentioned. (check for this if desired).

David Harris rubber masks have been made up for Resistance. (Don't know where to be used, perhaps, at Sanction Wed. 18th(my thought).

New Resistance newspaper to be coming out soon. (Think W. L.A. was mentioned tho' could have been from somewhere else.) Persons desiring to write a column or news for, to get in touch with Resistance and let them know such desire and can be arranged, then, to try to do so.

Seen or heard:

Ashton Jones(Rev.)
Dennis Durby
Rick Carter
Rose Mathews
Greg Nelson's brother(don't know his name)

OPTIONAL FORM NO. 10
MAY 1962 EDITION
GSA GEN. REG. NO. 27

5010-106

UNITED STATES GOVERNMENT

Memorandum

TO : SAC, LOS ANGELES (100-43513)

DATE: 1/16/69

FROM : SA GILBERT G. BENJAMIN

SUBJECT: WOMEN FOR LEGISLATIVE ACTION (WLA)
IS - C

SOURCE	ACTIVITY	RECEIVED	AGENT	LOCATION
FOIA(b)(7) - (D)	Mtg. of WLA, 12/19/68.	12/27/68	Writer	FOIA(b)(7) - (D)

Source's report has been Xeroxed and is attached.

ACTION:

Source was thoroughly interviewed concerning the above and could add nothing further.

All necessary action in connection with this memo has been taken by the writer.

INDEX: HARVEY COX

FOIA(b)(7) - (D)

1 - SAN FRANCISCO (RM)
100- (BOBBY SEALE)

CC: FOIA(b)(7) - (D)

100-32975 (ROBERT KLONSKY) (SI)
105-25167 (HEMISPHERIC CONFERENCE)
100-72170 (HEMISPHERIC CONFERENCE)
100-35950 (FLORENCE TEMKIN)
100-67764 (SDS, SFVSC)
100-70168 (EVELYN LUBIN)
100-28093 (IRVING SARNOFF) (SI)
157-1618 (BPP)
100-70116 (THE RESISTANCE)
100-68654 (PAC)
100-61745 (WSP
100-18466 (ZARA BIGELMAN) (RI-B)

100-54001 (DOROTHY RICHNER)
100-35381 (MIMI ASHER)
100-25188 (HELEN WEISGAL)
100-26158 (SYLVIA GEISELMAN)
100-23399 (DOROTHY DE LACY) (SI)
100-71470 (VICKI TEMKIN)
100-71304 (Rev. PAUL KITTLAUS)
100-71098 (WILLIAM GARAWAY)
25-79047 (WILLIAM GARAWAY)

100-70116-503

GGB/lav lav
(24)

Read by

SEARCHED INDEXED
SERIALIZED FILED
JAN 16 1969
FBI - LOS ANGELES

ROBERT KLONSKY......reporting on HEMISPHERIC CONFERENCE TO END THE WAR IN VIETNAM.

Reporting to WOMEN FOR LEGISLATIVE ACTION, Valley Day Chapter, Thursday December 19, 1968.
Pacoima Congregational Church - 9989 Laurel Canyon Boulevard, Pacoima Calif

Arrived at meeting about 11:45 am, discussion was underway re: Valley State College and activities of this group in support of student activists involved in current problems on this campus. Chapter President, FLORENCE TEMKIN was leading the discussion and urging women to go on campus, sit in on classrooms so they would know what was going on. Mrs. Tempkin declared they had the right to do this and that "the other side" was doing this...adding that there are plain clothes policemen in every classroom and CIA agents on the campus. One woman opposed such action saying she did not think they should resort to the tactics used by the "other side". Mrs. Tempkin replied by saying sometimes you had to fight fire with fire and something about the John Birch Society doing such things.

It was apparent from what was being said that some of these women have been active on the campus trying to gain student support for those involved in disrupting the educational processes. One woman told of her experience talking to a young male student. She said he asked her if she liked Eldridge Cleaver and said she told him he asked her the wrong question...that if he meant did she believe Eldridge Cleaver had a right to speak and be heard the answer was definately YES! There was some discussion at this point on the best way to approach students to gain support.

They discussed the success of their program relating to the phamphlets they had printed and were handing out "WHAT'S HAPPENING AT SAN FERNANDO VALLEY STATE COLLEGE"? (enclosure)..Some were in favor of handing them out at Markets and Shopping Centers saying they could get rid of 200 in a short time that way...putting them on cars etc. One woman objected to this saying the phampplet was too wordy to be handed out in this manner, that people coming out of markets would glance at one sheet and read it but they would never take the time to read this phamphlet. Others agreed and one woman said they should be taken right to the people, to their homes and handed to the people or left on the door...etc.

Mrs. Tempkin called for volunteers to take the phamphlets for distribution and urged more women to volunteer until there was a good show of hands. Phamphlets were distributed to these and it was decided to order the printing of 6,000 more. Mrs. Tempkin had wanted to order 12,000 more but most women felt they should order the smaller number and order more after they had gotten rid of these. MRS. TEMPKIN WAS OBVIOUSLY THE DRIVING FORCE BEHIND THE ACTIVITY RELATING TO VALLEY STATE COLLEGE. She reminded the women that the petitions for amnesty for SFVS students must be in to-morrow.(December 20)

There were hand-outs encouraging local markets to boycott California table grapes and/or consumers not to buy them. Hand-outs stated "every grape you eat deprives a striker's child of a meal!!" (enclosure)

Another subject brought up and discussed was the recent statements by Senator McGovern relating to Vice President Ky of South Vietnam and demanding withdrawal of American troops. It was agreed that messages should be sent by the women, supporting Senator McGovern.

By this time ROBERT KLONSKY had arrived and Mrs. Temkin turned the program over to EVELYN LUBIN who was chairman of the day. She introduced the speaker, Mr. Klonsky, as a member of the executive board of the Peace Action Council and a member of the Assembly of Men and Women of the Arts.

MR KLONSKY MADE THE FOLLOWING GENERAL STATEMENTS: 1. He was delighted to see so many women present inspite of the flu epidemic. 2. He wished them to understand they should not have any illusions that any one individual could cover a conference which took six months preperation and involved 1800 - 2,000 people. There were 175 delegates and 200 observers from the Quebec Separatists area, 200 delegates and 70 observers from the rest of Canada. 535 delegates with 350 observers from the United States of which more than 100 were from California and of these over 70 from Southern California. Latin American Countries had 355 delegates with about 300 observers.

KLONSKY continued: This would not be a well rounded report, it would be impossible for anyone to be in on all the caucuses etc. The Southern Californian delegates had met here just a week ago to find out what had happened at the conference!

He had decided to call his talk to-day "UNITY THROUGH DIVERSITY" because of the difficulties encountered in finding ways to overcome conflicts and differences and reach agreement on certain questions.

In the beginning they were not certain they would achieve any kind of unity. There were moments when the conference seemed to be blowing up in their faces. They learned many things that everyone in the Peace Movement must learn. Montreal had initiated the conference...the Peace Movement in Canada includes people ranging from the Left to the top union officials....imagine Meany head of a National Peace Movement called to end the war in Vietnam?!

The conference had been called to deal exclusively with the war in Vietnam but they learned it is impossible to reach any agreement without dealing with other problems. Hand picked delegates who agree and say yes to everything and never express any opposing points of view is an unreal concept....not like life.

KLONSKY continued: The Peace Movement in the UNITED States is not totally unified. We have said let everyone do "their thing" but the one unifying factor is that all are opposed to the war.

Canada regulated and prepared the mechanics of the conference and expected all to fall in line. The extremely large delegation from the U.S. included representatives of all the Blacks...the NAACP, Black Panthers Black Power and religious groups. Any gathering in the U.S. or anywhere else in the world the Blacks must fit in and rightly so. The Left to the Radical movement in the U.S. is not unified.

Reports made by the Latin Americans showed the tremendous degree the U.S. social, economic and political policies affects Latin America. The Latin Americans were not in agreement with some of the planned subjects and we didn't know what we were going to do yet on Thursday. On Friday the plannery sessions were going to begin by 10 o'clock. By 11 o'clock two planes had arrived. (Note: here Klonsky told those present he hoped by now they knew the Cleavers were not on the plane- adding they wished they could have helped them.)...Two people from the Third World Coalition delegation FOIA(b)(7) - (D said they did not like the organization by this conference's steering committee. They pointed out there were no Blacks or Latin Americans on the steering committee. They said they had 15 demands that were "not negotiatable" and if not accepted by 2 o'clock they would walk out.

(Note: Here Mr. Klonsky said he should explain what had happened in the preliminary planning of the conference) He explained that the steering committee in Canada had had a preliminary meeting before the conference took place and Sarnoff had been sent up there to take part in it. (WRITER'S NOTE: Writer believes Robert Klonsky said that both he and Irving Sarnoff went to this preliminary meeting, but her notes did not mention Klonsky going). The local Canadians had been out-voted and it had been agreed that the problems of racism must be dealt with and the problems of Latin Americans because of influence of U.S. foreign policy. They had won the decision to include these issues in the conference but when they got to the conference the Canadians had ignored the agreement and gone back to their own initial plans for conducting the conference.

The Blacks at the conference began to look around...they had had word that Bobby Seale would be the featured speaker and now found that he was not coming.

We found that Canada did not understand our race problems. When they contacted Bobby Seale by telephone they found that he does not travel alone but with two body guards and they would have to pay the fare for two extra people. They did not understand the constant threat on the lives of the Black Panthers in this country!

Black people demanded they address the entire conference...speak before all the delegates and raise the money from the floor to bring Bobby Seale. They decided not to wait ....they have learned by bitter experience they are shoved aside and forgotten when they wait. A delegate from Argentina was speaking when they stormed the platform took the "mike" and demanded to know why their leader was not here. The

RACIST reaction from delegated (white)...from COMMITTED PEOPLE...was clear that there is much to be learned. We went to the Canadian Conference and told them to advance the money (money had been raised on the floor but they were still $600 short)..and bring Bobby Seale here right then or we would call the conference off.

On Saturday afternoon a resolution was being worked out in executive committee when in walked the delegation from North and South Vietnam. When the rush to the platform occured on Friday the N.L.F. had not yet arrived. The Minister of Culture from North Vietnam had said, "Dear Comrads our friends the N.L.F. will come in and how will they know who our friends are"?

Bobby Seale came in with two body guards and about six other people. He listened to the resolutions translated into English, French and Spanish. The Seperatists in Canada had insisted the translations be made first in French.

Bobby Seale's speech was translated first in French and then in Spanish. There are a lot of misconceptions about the Black Panthers and he (Klonsky) hoped we can get rid of them. (Klonsky referred to a recent series on KNXT Channel 2 by Paul Udell as an example of the misinformation given out about the Panthers.)

Bobby Seale said as far as he was concerned this resolution is what brought him here. His Vietnamese brothers "connot be expected to send the Blacks 'Care' packages or guns but they send us ideas how to resist oppression". Never again will the Black Panthers raise their hands against their Vietnamese brothers, to Brown brothers OR to White brothers if they don't call us "Niggers". He went and hugged the North Vietnamese delegates. The Canadians insisted freedom for their friends in Quebec should be included in the resolution. Bobby Seale told them it was time to quit squabbling and the French Canadians walked out.

The Minister of Culture from North Vietnam talked 20 minutes about how to create unity out of diversity. Pleaded with us saying what was happening to us would be disasterous to them. He said they want to take a picture of the West united behind them to the Paris talks. He put great importance on the unity of the West behind the North Vietnamese and N.L.F. at the Paris talks. He said information reflecting support from people around the world is bread to them all and keeps them going. The resolution was unanimously adopted. The Vietnamese themselves got up and insisted a resolution on racism in the United States be introduced.

The Latin American delegation...so few know and understand and speak the language it is tragic and raised problems. Argentina has a small group of army troops fighting on the side of the U.S. in Vietnam..(Klonsky said he did not know this before)..and being asked to adopt a resolution including removal of all foreign troops from Vietnam was highly dangerous for them. There is a law in Argentina that anyone who publically objects to actions of the government are subject to 9 years in prison. Still these people signed.

KLONSKY continued: Here in the U.S. within the general category of the Left with some - the "so called Left"...one Progressive Labor Party delegation to Montreal introduced a totally different approach - totally different ...and was defeated. They claimed the Peace talks were a complete sell-out of North and South Vietnam and argued we had no right to do what we were doing. Two "pip-sqeeks" from the U.S. (two white kids) began telling the Vietnamese who came from the battlefield what they should do and how to run the war. (Klonsky added he did not want to discourage the kids but...) One Vietnamese said, "Look young man, my wife and six children were killed in Vietnam. This conference in Paris was forced on the U.S. because we fought them that good. Instead of making this resolution (he tore open his shirt) - stab me in the breast."

The young radicals walked out of the conference....we taught them that making demands is not the way.

Sunday afternoon the last day of the conference, some young people from "The Risistance" wanted to organize some action. We weren't sure what they had in mind. North Vietnamese, South Vietnamese, Bobby Seale and others were on the platform. A guard was put around the platform. Fourty five young Americans came on the platform. They had a tray which they gave to the North Vietnamese Minister of Culture and one by one they stood before him and burned their draft cards droping them into the tray. Another delegate burned a passport and a G.I. sent his identification papers up to be burned and turned over to the alleged enemy. One woman passed up $2,000 to the Vietnamese. It was a tremendous display of unity.... people were hugging each other. It was very emotional and made me (Klonsky) cry and I (Klonsky) don't cry very easy.

Klonsky ended his talk by telling the plans of the Peace Action Council for expansion saying #1. Opening discussions to enlarge horizons, that restricting activity to the Vietnam war is inadequate. The PAC plans to deal with racism. 2. They plan to set up a committee in Southern Calif. on Latin American Affairs so they will know what goes on in Latin-American countries and be informed about affairs such as the slaughtering of hundreds of students in Mexico City. 3. They want to know what is going on among the G.I.s and are going to call for amnesty for G.I.s in jail.

Robert Klonsky said he had two sons very active in the movement and he is proud of what they are doing.

Klonsky announced that the complete report of the Hemospheric Conference by the Peace Action Council will be given to-morrow night (Dec.20 '68) at John Burroughs Junior High School, 600 So. McCadden Pl., in Los Angeles. He said that Black Panther BOBBY SEALE would be there and would be one of the speakers. He said the complete text of the resolutions adopted would be presented at this meeting. (Dec.20).

* * * * * * * *

QUESTIONS AND ANSWERS : (Klonsky said he did not have much time because he was due back at work).

Question: Were there more young or older people represented at the Conf?

Ans: (Klonsky): There were more young people...under 35-years but the older people were definite in numbers.

Question: How did this compare to age group of Vietnamese?
Ans.(Klonsky): Doubted that any member of Vietnamese delegation was over 35, at least the bulk were under 35.

Question: Were there women among the delegates?
Ans. (Klonsky): Canada had women delegates, U.S. delegates represented many women, Los Angeles delegation predominately women. Women organizations with delegates were Women's Strike for Peace, Women's International Strike for Peace and Freedom, West Los Angeles Women for Peace etc. Latin American countries had few women. Women had their own caucus.

Question: Do you think the Steering Committee went through a period of ~~learning~~ growth?
Ans. (Klonsky): There was a lot learned in hotel rooms, small caucuses etc., there was very limited information about the Blacks here in America. The Canadians seemed totally unaware of our racial problems and said they don't have racial problems. Very few Blacks in Canada. Some Blacks here - an American couple, received letters from Canadians reassessing the movement.

Question: Any racial problem in Canada?
Ans. (Klonsky): Few Blacks, so no. Montreal has never had but a few Blacks. When the slaves escaped from the South most that went to Canada went to Toronto and eastern Canada. Montreal has never been concerned but are getting more Blacks now.

Question: Were the boys who went to Canada at the conference?
Ans. (Klonsky): Some..only a few...they stayed in the background. Two were on the platform. They have no real identification with Canadian people.

Question: What is the size of the Canadian Movement?
Ans. (Klonsky): You can't discribe the Canadian Peace Movement in numbers. As I said before they have a very strong peace movement. Broadest top union leaders give strength to the movement. Labor participation from the U.S. was practically nil.

Question: What effect did the labor movement have on the conference?
Ans. (Klonsky): Labor movement was not there. One Latin American labor leader representing a 200,000 member union did not have as big a voice as one boy radical representing 20 people. To show you the arrogance of some radicals they insisted on a 1 man 1 vote. A labor leader representing 200,000 people would have 1 vote and a radical representing 20 people would have 1 vote! We proposed a 1 vote - 1 country vote. The Latin Americans called the young radicals "Yankee Imperialists" (cocky radicals).

Klonsky said he must leave to get back to work...mentioned a demonstration of solidarity planned for December 28th, told them they would receive notice and reminded all again to hear the complete report of the conference at

John Burroughs Jr. High School where the full text of resolutions would be reported and that Bobby Seale would be there.

* * * * * * * * * *

Mrs. Temkin took over the meeting and went on to discuss business of the group announcing a meeting of the board for January 4, 1969. A woman reminded those present of the play MIRACLE AT MIDNIGHT which was being presented a Sepulveda Community Methodist Church. Mrs. Tempkin discribed the play as a story of how the underground in Denmark helped save the Jewish people during World War II. She said she had been in Denmark last year and thought this play would be important because it gives "us" an opportunity to think about how we might re-act when "they" build walls around ghettos ...putting Black militants into concentration camps. The question must be asked - how will we react to save them?

At this point the writer excused herself and said she had to get back to work.

40-45 women present. With very few exceptions all appeared to be Jewish. One third to one-half were 30 to 45. The remainder were obviously old timers well experienced in this type of activity. Six or eight would be in the over ~~60~~ (55-60+) age group and appeared to be the most knowledgable and running the group although they remained in the background. This conclusion was reached because when ever there was a difference in opinion which amounted to anything one of these women spoke up and it was immediately resolved without further discussion.

Notice of this affair appeared in the San Fernando Valley Section of the Los Angeles Times...giving two numbers to call for information or reservations: 788-6140 or 784-9078. No answer to the first number so writer called the second number who referred her to Mrs. Evelyn Lubin at 765-3413. Mrs. Lubin referred me to another number PO6-5046 the number of Zara Bigelman who according to Mrs. Lubin was responsible for inviting Mr. Klonsky to speak to the group. (No answer at Mrs. Bigelman's number).

Enclosed program notes as president - MRS. FLORENCE TEMKIN
Editors: DOROTHY RICHNER, MIMI ASHER, HELEN WEISGAL
Legislative Chairman: SYLVIA GEISELMAN

note: Welcome to our new member - DOROTHY DE LACY
Page 5 of same program asks petitions for Amnesty for SFVS Students be returned on or before Dec. 20 to VICKI TEMKIN, 7945 Reseda Blvd., Reseda.

* * * * * * * * * *

The writer would like to note here for the record that this Congregational "Church" is the church of Rev. Paul Kittlaus which led an organized effort to get Federal Funds through Governor Reagan's ok for "OPERATION STREET SCENE." It should be noted the writer could see NO evidence that this building was or is a Christian church...other that the design of the building from the outside. Tables of literature for PAG, WLA and other such organizations as well as tables for lunch were in the Sanctuary. (The lunch was made up of Jewish food.)

Leaving the church on a rack outside the sanctuary were about 6 what appeared to be "bulletins". The writer picked one up thinking it would contain some information about the church or indicate if services were being held.

The "bulletin" is inclosed: Note the outside cover (which are usually purchased) allready printed etc. on front and back leaving space for the local church to print their programs on the inside)...the date on the back is October 9, 1966.

The inside which was made up apparently by those controlling the church is merely two paragraphs about Harvey Cox (LEFT WING LUTHERAN) seeking to move to a 'political theology'. A theology which accepts responsibility for being "that reflection - in - action by which the church finds out what this POLITICIAN-GOD is up to"etc.

Note Announcements: Re: Vladimir Horowitz in concert on TV, entertainment current at Shelly's Manne-Hole, tickets for L.A. Philharmonic, noting tomorrow, 23 September--ROSH HASHANAH, AND TUESDAY 24 September 7 am demonstration in support of Resistor Bill Garaway on the day of his trial at the steps of the old Federal Building."

This, in the opinion of the writer, is an example of the inflitration of subversive groups into religion and what happens when a clergyman gets so involved in Left Wing politics. The sign in front of the church near the street still identified the building as the Pacoima Congregational Church. It was very sad and depressing. FOIA(b)(7) - (D)

FOIA b 7 - D

Writer was asked to register giving name, address, zip and telephone number and make $1.00 donation. Used name of Laura Henry - address on Solar Dr. Monterey Park-so the zip would be correct.

OFFICE MEMORANDUM UNITED STATES GOVERNMENT

TO: SAC, LOS ANGELES (100-70116) DATE: 1/29/69

FROM: SA ROBERT H. CLAUDIUS

SUBJECT: THE RESISTANCE
IS-C

SOURCE	ACTIVITY	RECEIVED	AGENT	LOCATION
FOIA(b)(7) - (D)	Report regarding supporters of the Resistance.	1/14/69	IC BERNARD P. BLAIS	FOIA(b)(7) - (D)

Source's report has been Xeroxed and is attached.

ACTION:

All necessary action in connection with this memo has been taken by the writer.

INDEX: DAVID BOLDER
ROBERT SEIGEL
MARTIN HARRIS

FOIA(b)(7) - (D)

100-72006	(GREGG NELSON)
100-70670	(SHERNA BERGER GLUCK)
25-79580	(SHERNA BERGER GLUCK)
100-70266	(KAREN ELAINE DELLENBACH) (SI)
25-79932	(KAREN ELAINE DELLENBACH)
100-69974	(LYNN HENRY SHOEMAKER) (SI)
25-79032	(LYNN HENRY SHOEMAKER)
100-71481	(DENNIS D. DURBY)
100-71424	(RICHARD J. PROFUMO)
25-79571	(JAMES MARTIN HARRIS)
100-72428	("PEACE PRESS")
25-79559	(BOB ZAUGH)

RHC/pag Read by RHC

(14) pag

100-70116-504

JAN 29 1969
FBI — LOS ANGELES

1-13-69

UPPORTERS OF THE RESISTANCE

11317 Santa Monica Blvd, L.A. 478-2374

Information from 40-351 on the directors and those uthorized to sign for captioned organization.

The above address is also a business address DBA, PAPA BACH BOOK STORE.

On December 6, 1967, the subject organization opened account #453431 with branch 335. On June 27, 1968, the following are listed as principals or authorized signers on the account.

Gregg NELSON, authorized signer (IDF)
Sherma B. GLUCK, authorized signer (IDF)
David BOLDER, authorized signer (NIF)
Karen DELLENBACH, not a signer (IDF)

The present balance on this account is shown as O.D. for charges.

On April 15, 1968, the subject organization, showing the address of 1015 No. Madison Ave., telephone 666-1961 (registered to L.H. SHOEMAKER, 1015 N. Madison) opened account #095550 at branch #311. The following names currently appear on the signature card.

Dennis D. DURBY, Pres. (IDF)
L.H. SHOEMAKER, Sect. (IDF)
1081 W. 35th St., L.A., 734-4745
Richard J. PROFUMO, Dir. (IDF)
Martin HARRIS, Dir. (See James Martin HARRIS (IDF))
Robert SEIGEL, Dir. (NIF)

The following checks and deposits were made during May, 1968.

May 20, 1968, to Ideal Paper Co. (written in red ink on face of check was "PEACE PRESS"). Amount was $31.50. The check was endorsed by IDEAL PAPER CO. for deposit in Bank of America #376.

May 22, 1968, to IDEAL PAPER CO., $35.76, signed by Martin HARRIS.

May 23, 1968, to IDEAL PAPER CO., $21.84, signed by Dennis D. DURBY.

May 23, 1968, to CAL-INK, $12.23, signed by Robert SIEGEL.

May 27, 1968, to Cash, $10 signed by Dennis DURBY, stamped on cash on back, Bank of America, Santa Monica, Vermont.

ay 31, 1968, to Bob ZAUGH, $5.00.

eposits:

5/21/68	$31.50	drawn on 90-2501
5/23/68	5.00	drawn on 90-1587
5-23-68	25.00	drawn on 95-1

O F F I C E   M E M O R A N D U M   UNITED STATES GOVERNMENT

TO: SAC, ~~LOS ANGELES~~ (100-62352) DATE: 1/29/69

FROM: SA JOHN C. O'NEILL

SUBJECT: EASTERN AREA COORDINATING COUNCIL
SOUTHERN CALIFORNIA DISTRICT COMMUNIST
PARTY (SCDCP)
IS - C

SOURCE	ACTIVITY	RECEIVED	AGENT	LOCATION
FOIA(b)(7) - (D)	Monterey Park Club, SCDCP, 1/8/69.	1/16/69	Writer	FOIA(b)(7) - (D)

Informant's report has been Xeroxed and is attached.

ACTION:

Informant was thoroughly interviewed concerning the above and could add nothing further.

All necessary action in connection with this memo has been taken by the writer.

CC: FOIA(b)(7) - (D)

FOIA(b)(7) - (D)

FOIA(b)(7) - (D)

100-70116 (THE RESISTANCE)

100-68654 (PEACE ACTION COUNCIL)
100-24348 (FARMERS MATTERS)
100-24346 (YOUTH MATTERS)
100-23755 (PAMPHLETS & PUBLICATIONS)

FOIA(b)(7) - (D)

JCO/lav lav
(18)

Read by JCO

100-70116-505

SEARCHED ____ INDEXED ____
SERIALIZED ____ FILED ____
JAN 29 1969
FBI — LOS ANGELES

January 14th 1969.

A Meeting of the Monterey Park Club of the SCDCP met at the home of FOIA(b)(7) - (D) in the City of Commerce, Calif, on FOIA(b)(7) - (D) and the following members were present.

FOIA(b)(7) - (D)

FOIA(b)(7) - (D) started the discussions on the candidates for thecoming elections and all presented took part in the discussion, FOIA(b)(7) - (D) [redacted] had and passed apetition to place Irving Sarnoff of the [illegible] P A C on the Jr Colledge Board, all present signed.

FOIA(b)(7) - (D) had just returned from a youth meeting that was held at the home of [redacted] those present there were [redacted] [redacted] and [redacted] FOIA(b)(7) - (D) if they discussed the the campasses and he had no comment at this time, FOIA(b)(7) - (D) stated that the incident if attempting to lower the UNITED STATES FLAG to raise the Delano Grape pickers union flag, on the E L A Jr Colledge was promoted by [redacted] who she said was active along these lines, also that the P W has for distribution 15.000 copies of suplimentsto be distributed on colledge campasses. and had asked [redacted] if he would distribute these supliments, [redacted] stated that the distribution should be done by the youth which all agreed.

[redacted] stated that she had received from the Canadian Branch the Draft Resistance, who would help in any way those who may need help along these lines, she replied to them that we had quite an efficient Draft Resistance Movement here.

anounced that on January 25th at the Hungarian Hall a meeting to discus student problems on the campasses.

FOIA(b)(7) - (D)

Cover Sheet for Informant Report or Mate
FD-306 (Rev. 3-13-68)

Date prepared

Date received 1/30/69	Received from (*name or symbol number*) FOIA(b)(7) - (D)	Received by SA Richard Raysa

Method of delivery (*check appropriate blocks*)

☐ in person ☐ by telephone ☑ by mail ☐ orally ☐ recording device ☐ written by Informant

If orally furnished and reduced to writing by Agent:

Date

Dictated ______________ to ______________

Transcribed ______________

Authenticated by Informant ______________

Date of Report

Date(s) of activity

Brief description of activity or material

Resistance Newsletter with attachment re: Thanksgiving Day Fast.

File where original is located if not attached

* INDIVIDUALS DESIGNATED BY AN ASTERISK (*) ONLY ATTENDED A MEETING AND DID NOT ACTIVELY PARTICIPATE. VIOLENCE OR REVOLUTIONARY ACTIVITIES WERE NOT DISCUSSED.

1&2

Block Stamp

100 - 70116 - 506

SEARCHED ______ INDEXED ______
SERIALIZED ______ FILED ______
FEB 17 1969
FBI — LOS ANGELES

RESISTANCE NEWSLETTER

NOVEMBER 25, 1968 LOS ANGELES, CALIFORNIA

RALLY- - -DECEMBER 1, 1968 AT NORTH HOLLYWOOD PARK, TUJUNGA AT MAGNOLIA AVENUES, NORTH HOLLYWOOD. FEATURING RESISTANCE SPEAKERS, MARK SCHNEIDER, TONY FORMA, AND BILL SPIRE. ROCK BANDS AND A MEMBER OF THE FACULTY OF SUMMERHILL-WEST SPEAKING. EMPHASIS FOR THIS CELEBRATION WILL BE ON HIGH SCHOOL STUDENTS AND NON-REGISTRATION WITH SELECTIVE SERVICE. ALL SUPPORTERS AND RESISTERS ARE INVITED. BRING FOOD, FLOWERS, LOVE, ETC. SEE YOU THERE FROM 2PM TO 4PM.

THE RESISTANCE IS PLANNING ANOTHER HIGH SCHOOL CONFERENCE ON THE DRAFT. THE DATES FOR THE CONFERENCE HAVE BEEN SET FOR DECEMBER 14 & 15. SPEAKERS FOR THE CONFERENCE WILL BE BRUCE PEDDY, JACK WHITTON, MARK SCHNEIDER, WILLIAM SPIRE AND OTHER NOTABLES. THE MAIN SPEAKER WILL BE IRA SANDPERL FROM THE INSTITUTE FOR THE STUDY OF NON-VIOLENCE IN CARMEL VALLEY, CALIFORNIA. THE PROGRAM THAT HAS BEEN SET UP SHOULD BE WORTHWHILE AND INTERESTING. LET ANY HIGH-SCHOOLERS YOU KNOW KNOW ABOUT IT. FOR FURTHER INFORMATION ON LOCATION AND EXACT TIME, PLEASE CALL BILL SPIRE OR MARK SCHNEIDER AT OMEGA HOUSE, 382-4447.

NOVEMBER 14!!!!! AT VARIOUS EVENTS ON OR AROUND THE 14TH, THE LOS ANGELES RESISTANCE COLLECTED NEARLY 130 DRAFT CARDS. WITH THE NUMBERS OF NON-REGISTRANTS RAPIDLY INCREASING, IT LOOKS AS IF WE ARE GROWING AT A SPEED NEVER EXPECTED. WE DO NOT HAVE ALL OF THE NATIONWIDE RESULTS OF THE VOTES FOR LIFE IN YET, BUT THE WEST COAST DID EXTREMELY WELL, WITH THE BREAKDOWN AS FOLLOWS:

SAN FRANCISCO---105
WASHINGTON-------90
OREGON----------50
LOS ANGELES-----126

AT THE PRESENT TIME, THERE ARE APPROXIMATELY 30 YOUNG MEN IN THE L.A. AREA WHO ARE NON-REGISTRANTS OR WHO SOON WILL BE. NON-REGISTRANTS WERE NOT COUNTED IN THE TURN-INS, BUT WE WILL TRY TO HAVE A REPORT ON NUMBERS IN THE NEXT NEWSLETTER. NOV. 14TH IN L.A. WAS EXTREMELY EXCITING, AND IT WITNESSED A FANTASTIC INCREASE IN "ESPIRIT DE CORPS." (FORGIVE THE TERM)

THE COURT SCENE AFTER NEARLY TWO MONTHS OF NO INDICTMENTS BY THE FEDERAL "GRAND" JURY, MARTY HARRIS WAS INDICTED FOR REFUSAL OF INDUCTION ON NOVEMBER 13TH. MARTY HAS BEEN A LONG-TIME WORKER AND WILL SOON BE MOVING ON TO OTHER DEPARTMENTS, ALONG WITH JOE MAIZLISH AND GREG NELSON. SOON IT WILL BE THE HOLIDAY SEASON AGAIN, AND PRISONERS OF THE FEDERAL GOVERNMENT ARE GOING TO BE IN NEED OF CHRISTMAS CARDS. WE ASK AND ENCOURAGE YOU TO WRITE A CARD TO THE YOUNG MEN WHOSE NAMES APPEAR WITH THIS MAILING. THEY ARE OFTEN LONELY AND FORGOTTEN BEHIND THE PRISON WALLS. YOUR CONTINUED SUPPORT OF THEM IS NEEDED AND APPRECIATED. ESPECIALLY TRY TO SEND CARDS TO GREG NELSON AND HIS BROTHERS IN SAFFORD FEDERAL PRISON CAMP, AND TO JOE MAIZLISH AT TERMINAL ISLAND FEDERAL PRISON IN LONG BEACH. THE RESISTANCE WILL BE SELLING CHRISTMAS CARDS AS A SERVICE TO YOU AND TO OTHERS, AND THE SALE OF THE CARDS WILL HELP FINANCE RESISTANCE WORK. PLEASE CALL THE RESISTANCE OFFICE AT 382-4447 FOR INFORMATION ABOUT THE CARDS.

ANY CORRESPONDENCE ABOUT THE NEWSLETTER OR SUCH SHOULD BE ADDRESSED TO KAREN DELLENBACH, 1012½ EUCLID, SANTA MONICA, CALIFORNIA. YOUR COMMENTS AND QUERIES ARE APPRECIATED. ALSO, AS WAS STATED IN THE LAST NEWSLETTER, FUNDS ARE NEEDED TO KEEP IT GOING. EVEN THOUGH WE NOW HAVE A BULK PERMIT, IT IS EXPENSIVE TO MAIL THIS TO 3,000 PEOPLE ON A REGULAR BASIS. ANY AMOUNT YOU COULD SEND KAREN TO HELP PAY THE PRINTING AND MAILING COSTS WOULD BE APPRECIATED.

WE ARE PLANNING A WEST COAST CONFERENCE OF THE RESISTANCE, PROBABLY SOMETIME BEFORE DECEMBER 25, TO TALK ABOUT WHERE RESISTANC E WILL BE GOING FROM HERE, WHAT WE HAVE DONE IN THE PAST, AND WHAT WE WILL DO NEXT. SEVERAL AREAS, ESPECIALLY SAN FRANCISCO, ARE PUTTING A GREAT DEAL OF EMPHASIS ON MILITARY NON-COOPERATION AND COUNSELING. OTHER GROUPS OUTSIDE OF L.A. AND SAN FRANCISCO HAVE BEEN DOING OTHER THINGS, MANY OF THEM HIGHLY CREATIVE. WE HOPE THAT BY SHARING IDEAS AND PROGRAMS WE WILL BE IN A BETTER POSITION TO WORK MORE AND MORE EFFECTIVELY. PLEASE WATCH FOR THE REPORT ON THE CONFERENCE IN THE NEXT NEWSLETTER.

AS ALWAYS, WE ARE BROKE. BILLS TO PAY, PEOPLE TO FEED, LEAFLETS TO PRINT. OUR SINCERE THANKS TO THOSE WHO HAVE CONTRIBUTED SO GENEROUSLY IN THE PAST. IF ANYONE HAS ANY SPARE CHANGE (HA, HA!) LYING (LAYING/?) AROUND, COULD YOU PLEASE SEND IT IN? WE ARE GETTING VERY DESPERATE. WITH MORE PEOPLE BECOME RESISTERS, WE HAVE MORE PEOPLE TO DISTRIBUTE LEAFLETS, ETC., AND THIS TAKES AN ENORMOUS SUM OF MONEY. WE SPENT OVER $600.00 (WAY OVER) ON LEAFLETS AND PRINTING LAST MONTH ALONE, AND WE ARE BEHIND IN TELEPHONE BILLS, GAS BILLS, ETC. CONTRIBUTIONS ARE A NECESSITY, BUT FOR THOSE OF YOU WHO FIND IT DIFFICULT TO GIVE SIZABLE SUMS TO THE RESISTANCE, WE HAVE A PLAN. THEREARE RESISTERS WHO WOULD LIKE TO SPEAK TO YOUR FRIENDS. AND AN EXCELLENT WAY TO LET THEM DO SO IS TO GIVE A BRUNCH IN YOUR HOME. THIS HAS BEEN DONE BEFORE AND HAS PROVEN AN EFFECTIVE WAY TO BOTH EDUCATE PEOPLE ABOUT OUR WORK AND YOUR SUPPORT, AND TO RAISE MONEY. SOME OF YOU WILL PROBABLY BE CONTACTED IN THE NEAR FUTURE ABOUT THIS, BUT WE WOULD WELCOME HEARING FROM ANYONE WHO WOULD LIKE TO SET ONE UP WITHOUT BEING CONTACTED. PLEASE CONSIDER THIS.

FINALLY, OUR OFFICE IN WESTWOOD HAS CLOSED, AND ALL THE PAPER WORK ETC. IS NOW BEING DONE AT THE FRANCIS ST. OFFICE, 2819 W. FRANCIS AVE., L.A. 90005. PHONE: 382-4447. PLEASE NOTE THE CHANGE IN ADDRESS. THERE IS A TELEPHONE BEING MANNED IN WEST L.A. (473-6410) AND DRAFT COUNSELING BEING DONE THERE, BUT WE HAVE MOVED MAJOR OPERATIONS DOWNTOWN. TO THE SMOG.

FINALLY, FINALLY, WE ONCE MORE INVITE YOU TO RESISTANCE MEETINGS. THESE OCCUR ON ALTERNATING TUESDAY EVENINGS AT 6:30 FOR "POT-LUCK," AND WE WOULD LIKE TO SEE YOU THERE. ALSO, WE HAVE DISCUSSIONS ABOUT NEARLY EVERYTHING ON SUNDAY NIGHTS AT 7:30 AT OMEGA HOUSE, 2819 W. FRANCIS AVE. EVERYONE IS INVITED. ALSO ALSO LISTEN TO THE RESISTANCE RADIO PROGRAM, SUNDAY AFTERNOONS AT 4:30, KPFK, 90.7 ON YOUR F.M. DIAL. IT'S REALLY A GOOD SHOW.

ONE MORE LAST ITEM! DURING THE HOLIDAYS, CHANUKAH AND CHRISTMAS, ABOUT 30 OR MORE WOMEN WILL BE BURNING DRAFT CARDS IN PUBLIC CEREMONIES TO AID AND ABET AND COUNSEL YOUNG MEN TO NON-COOPERATE WITH THE SS. PLEASE GET IN TOUCH WITH US IF YOU'RE AT ALL INTERESTED. PEACE.

At noon Wednesday, November 27, as millions of Americans prepare for and await the celebration of this country's abundant wealth, a group of men and women in Los Angeles will begin a thirty-six hour fast.

This public fast, sponsored by the Resistance Community and the War Resisters League of Southern California, will be held at the intersection of La Cienaga and Wilshire Boulevards in the heart of Restaurant Row, and will last from noon Wednesday, November 27, to Midnight Thursday, November 28.

On this Thanksgiving Day, we cannot in good conscience take part in the annual celebration of this, our country's vast wealth, while conditions such as Vietnam and the generalized misery of the world's population point up the obscene contradiction of stuffed turkeys and starved bodies.

By our fast we hope to share the more common condition of people in the world today, and by doing so, make our fellow citizens aware of that condition. We cannot separate ourselves from the bitter suffering of so much of mankind by indulging in the annual national feast.

[illegible]012½ EUCLID
[illegible] MONICA, CALIF.

BULK RATE
U. S. POSTAGE
PAID
Los Angeles, Calif.
Permit No. 27520

FOIA(b)(7) - (D)

FOIA(b)(7) - (D)

Los Angeles, Calif - 90038

ADDRESS CORRECTION REQUESTED

Cover Sheet for Informant Report or M ial
FD-306 (Rev. 3-13-68)

	Date prepared

Date received 1/30/69	Received from *(name or symbol number)* FOIA(b)(7) - (D)	Received by SA Richard Raypa

Method of delivery *(check appropriate blocks)*

☐ in person ☐ by telephone ☑ by mail ☐ orally ☐ recording device ☐ written by Informant

If orally furnished and reduced to writing by Agent:

Date

Dictated ____________ to ____________

Transcribed ____________

Authenticated by Informant ____________

Date of Report

Date(s) of activity

Brief description of activity or material

Resistance handout entitled "You Don't Gotta"

File where original is located if not attached

* INDIVIDUALS DESIGNATED BY AN ASTERISK (*) ONLY ATTENDED A MEETING AND DID NOT ACTIVELY PARTICIPATE. VIOLENCE OR REVOLUTIONARY ACTIVITIES WERE NOT DISCUSSED.

Block Stamp

100-70116-597

INDEXED
FILED
1969

Military Selective Service Act of 1967

. . . it shall be the duty of every male citizen of the United States who is between the ages of eighteen and twenty-six to present himself for and submit to registration. (from Sec. 3)

. . . any person who refuses registration or service in the armed forces shall be punished by imprisonment for not more than five years or a fine of not more than $10,000, or by both such a fine and imprisonment. (from Sec. 12)

Many young men feel, when they turn 18, that life is just beginning for them. They are starting to do things on their own; some are starting careers; others want to travel; all have their future before them. But the draft takes away the hope and plans each man has.

The purpose of the SSS is not only military procurement, but indoctrination and channeling of youth.

The government is always fearful of free-thinkers, non-conformists, self-reliant men, those who would govern themselves. The draft exists to repress and subordinate the independent integrity of youth and impress upon them the concept of obedience and law. By requiring registration, the government is saying, "Your life is not your own. You belong to US. We will tell you how to live."

Once the feeling of resignation, of having-no-choice, of being impotent, takes hold in a young man, the government has an easy time enforcing social uniformity.

The non-registrant is a free man, a self-determining being, who can think for himself, who can act on his own, and who is responsible for his actions. Are you one?

P.S. If you have already registered, it's not too late. You can send back that draft card and, in any case, you can refuse to submit to induction.

The List of Non-registrants is Growing

Jonathan Bell
Dan Bromley
Walter Brokaw
David Brown
Daniel Brustein
Andrew Detsch
Jerry Dickinson
John Dobson
Brien Griffen
Gaylord Hansen
Jay Harker
C. J. Hinke
Richard Johnson
Ed Brown

Christopher Jones
Josh Kricker
Mike Mattin
Jeffrey Mertens
Jeffrey Mock
David Mott
Tom Rodd
Douglas Roemer
Mark Schneider
Stanford Smith
James Tourtellot
Richard Trombley
Gary Woods
Greg Nelson

As author and compiler of this leaflet, I am responsible for the viewpoint presented. I was released on April 13, 1967, after 17 months at Allenwood Federal Prison Camp for refusing the draft. I have and will continue to advocate draft resistance and encourage non-cooperation.

Fred Moore

FOR INFORMATION:
THE RESISTANCE

2819 W. Francis Ave.
Los Angeles, Calif.
382-4447

11317 Santa Monica Blvd
Los Angeles, Calif.
473-6410 879-9440

1090 W. 30th St.
Los Angeles, Calif.
749-8905

207 S. Jackson
Glendale, Calif.
247-4964

YOU DON'T GOTTA

That's right. You don't gotta do what the Man says. You don't gotta jump when he says, "JUMP." You don't gotta be a slave of any system or institution. You can say, "NO" and be a free man.

Think About It

Your life is your *own*. The choices you make in life are yours. You are responsible for them. Think, before you act. Your conscience may guide you. How do you *feel* about what you are doing? Good? Happy? Fearful? Angry? The next time anyone tells you what to do, ask yourself, "Is this what I want to do?"

Why? Because if you just go along, you will be used as a tool, and exist as a cog in a machine. But if you decide for yourself and are aware of your actions, then your life will take on meaning.

"Registration for the draft is the first step in manpower procurement."

General Hershey said that. Once you register, you become a number They've got your number on a card. And that card you carry in your pocket is the *modern-day* chain of the Selective Slavery System.

Once you sign up, you become government property. And the government keeps track of its property. The system will classify you and keep a file on you: where you are, what you are doing, school, job, family, etc. They want to know all about you because the system *needs* you — you're potential cannonfodder. That's right. Once you join the SSS, you're on call. And when the "Greetings" come you get to kill and be killed.

Don't Sign Your Life Away
Refuse to Register
Be a Man, Not a Number
Refuse to Register
End the Draft Now
Refuse to Register

Non-cooperation: The Power of the People

The government has no power except that which we the people give it. And if we withdraw our cooperation, the government will collapse. Here lies the power of the people to overthrow oppressive government directly re the Declaration of Independence. To regain our sovereignty – control over our own lives – we must deny the government our bodies, our minds, our labor, and our resources.

This task is not easy. The government is big and is controlled by corporations, property owners, the wealthy, and the military. This power elite or "Establishment" maintains itself through governmental departments, laws and courts, and the enforcement agencies: police, FBI, the Armed Forces (with modern technological weapons systems), jails and prisons. These power institutions continue to exist due to our own weaknesses, insecurity, and fear. Yet the complex system by which the Establishment imposes its will on the people can be broken. Here is how.

Non-violent Revolution

All of the institutions and agencies of the government are in the hands of human beings – people like ourselves. (Comprehension of this fact is the key to non-violent revolution.) And even though the system is mechanical and structured (a bureaucratic mill), the operations and decisions are made by persons with needs, families, and personalities. In short, people are not perfect, nor uniform. And this is beautiful. (Fortunately, we have not yet attained the Brave New World where beings are automatons.) More importantly, no matter how much the system manipulates the physical world, there are forces that cannot be systematized: e.g. *Love, Creativity, Freedom, Joy.* With these forces we can subvert the government. By being friendly and cheerful, for example, we may be able to turn-on civil service employees and government officials. Often, such persons say they are just doing their job. Through our actions and attitude we have to make it clear that: 1) we cannot help them do this job, 2) that we mean them no personal harm, but wish to be friends. Hence, it is unnecessary to attack or destroy the power institutions per se, rather we may bypass them and appeal directly to the human heart of those working there. In time the institutions will be unable to function, as more and more people in them renounce the government's policies and quit their jobs.

We need to build a movement that goes beyond institutions to an understanding that we are all part of the family of man – that we are all in this together – that people are more important than institutions or systems. Governments that wage wars cannot do so if people don't give them any support in doing so.

To Bring Down the Government

What is needed, in the opinion of many, is a nationwide campaign of non-cooperation with any institution the government uses to back up its war policy. A strategy of non-cooperation means: refusing the draft, refusing to work in war industries, non-payment of war taxes, boycotting schools and universities, boycotting elections or voting NO, refusing to comply with repressive laws, non-cooperating with arrest, courts, and prisons.

First, we must *know ourselves:* Who we are, how we got here, and where we are going. We must find out what we are about and why. Without this self-analysis and searching for the truth, we will not have the faith and endurance to carry on the struggle. For it will be a hard struggle – many of us will be beaten, imprisoned, and die. Let us be clear about that right now. Those who want to romanticize can read novels and dream, but those of us who are into making the revolution must have no illusions. Strength does not come from physical capacity: It comes from indomitable will. He who takes his courage from the possession of a gun or weapon feels powerless when he has none. But he who has the courage of his convictions, possesses soul force and will never submit.

Second, by appealing to what is best in each person – be he a policeman, judge, guard, agent, or whatever his official title – perhaps we can free him from the power system. One can be friendly and loving while non-cooperating. Human communication is enhanced because the non-cooperator is affirming the dignity of both the other person and himself – the "person-to-person", equal relationship – rather than by submitting, giving *de facto* approval to an "officer-prisoner" or "judge-defendant" authoritarian relationship. In summary, we must say "YES" to the human side of our brothers, and "NO" to the official side. In the words of Gandhi,

"Be Truthful, Gentle, and Fearless."

Cover Sheet for Informant Report or Material
FD-306 (Rev. 3-13-68)

Date prepared

Date received: 1/30/69

Received from (name or symbol number): Annonymously

Received by: SA James G Keenan

Method of delivery *(check appropriate blocks)*

☐ in person ☐ by telephone ☑ by mail ☐ orally ☐ recording device ☐ written by Informant

If orally furnished and reduced to writing by Agent:

Date

Dictated ____________ to ____________

Transcribed ____________

Authenticated by Informant ____________

Date of Report

Date(s) of activity

File where original is located if not attached

Brief description of activity or material

Jan. 1969 telephone bill from General Telephone Co. of Calif. to "The Resistance" showing $169.83

* INDIVIDUALS DESIGNATED BY AN ASTERISK (*) ONLY ATTENDED A MEETING AND DID NOT ACTIVELY PARTICIPATE. VIOLENCE OR REVOLUTIONARY ACTIVITIES WERE NOT DISCUSSED.

due on phone # 473-6410.

Pacific Telephone Co. bill showing $155.55 due and sent to Dennis Dauby 2819 Francis St L.A. Telephone # 382-4447

Block Stamp

100-70116-508

SEARCHED ____ INDEXED ____
SERIALIZED ____ FILED ____
FEB 17 1969
FBI — LOS ANGELES

GENERAL T PHONE COMPANY OF CALIFORNIA

478-4511 1700 SAWTELLE BLVD, WEST LOS ANGELES

PAGE	BILL PRESENTED TO	TELEPHONE NO.	DATE
2	RESISTANCE	473-6410	JAN 28, 196

TEL. CO. TOLL IDENTIFICATION	DATE	FOR IDENTIFICATION OF TYPE OF CALL AND OTHER INFORMATION. SEE OTHER SIDE.					AMOUNT
	12/21	RIV	J714	683-0318	SN	3	.55
	12/21	RIV	J714	686-5320	SN	3	.55
	12/22	HOUS	J713	748-4649	PN	3	2.45
	12/24	LOMPC	A805	RE6-7574	PD	3	1.55
VH08691734	12/24	SNMON	B213	EX2-4482	SD	2	.40
VH08691735	12/24	LA	B213	653-6270	SD	2	.30
VF08813577	12/31	GRPS	C616	454-5239	PD	21	11.40
	1/ 4	SNFRD	E213	367-8332	SN	5	.45
	1/ 5	DNVR	E303	825-2988	SN	3	.70
	1/ 6	DNVR	F303	825-2988	SN	17	3.50
	1/ 7	BOLDR	F303	442-9440	SN	4	.90
	1/ 8	BOLDR	F303	443-0465	SD	3	1.30
	1/ 8	DNVR	F303	733-4552	PN	3	1.90
	1/ 8	BOLDR	F303	442-7625	PD	4	2.55
	1/ 8	COLSP	F303	473-2233	PD	5	2.90
	1/ 8	FTCOL	F303	491-5276	PD	6	3.25
	1/ 8	BOLDR	F303	443-2211	PN	8	3.15
	1/ 8	CRBDL	F303	963-2562	PD	8	3.95
	1/ 8	COLSP	F303	633-8539	PD	11	5.00
VJ39516134	1/ 9	COLSP	F303	633-8539	PN	4	2.30
	1/ 9	COLSP	F303	473-2233	PD	4	2.55
	1/ 9	CRBDL	F303	963-2562	PD	6	3.25
	1/14	DNVR	G303	733-4552	PN	6	2.65
	1/15	DNVR	G303	292-5190	PD	3	2.20
	1/16	ORGC	H714	633-6700	SD	4	.70
	1/16	NYC	H212	JU6-6553	SD	7	3.50
	1/16	ORGC	I714	633-8821	SD	2	.55
		*** TOTAL TOLL CHARGES $69.80					
		FEDERAL EXCISE TAX					8.30
		LOS ANGELES CITY TAX					.94
		TOTAL DUE					169.83

DETACH HERE AND RETURN THIS (LOWER) PORTION WITH PAYMENT TO INSURE PROPER CREDIT TO YOUR ACCOUNT.

BILLS ARE DUE AND PAYABLE UPON PRESENTATION

----- RESISTANCE
C/O PAPA BACH
~~1355 WESTWOOD BL, ROOM 201~~
LOS ANGELES 24 CALIF

0 0 0 1 6 9 8 3

	PLEASE SHOW THIS TELEPHONE NUMBER ON YOUR CHECK	FINAL DATE FOR PAYMENT		PLEASE PAY THIS AMOUNT	
93	473-6410	DUE NOW	11	169.83	3

PLEASE DEDUCT ANY PART OF THIS BILL WHICH HAS BEEN PAID

H 2-24 7 2 5 9 0 4 7 3 0 6 4 1 0 7 0 6 3 0 4 6 3 1 1 0

GENERAL EXPLANATIONS

BILLS ARE DUE AND PAYABLE UPON PRESENTATION

If this bill is not paid within fifteen days from date of presentation, service may be discontinued. If a balance from previous bill has not been paid, service is subject to discontinuance prior to the date referred to above.

TOLL CALLS: TYPE:
SD - Station Day
SE - Station Evening
SN - Station Night
PD - Person Day
PN - Person Night
RN - Reduced Night
C - Collect
T - Telegram
MIN: Minutes - Length of conversation.

FEDERAL EXCISE TAX: Tax as applicable to monthly service rate, toll and message unit charges reflected on this bill.

Should you question this bill, please request an explanation from your Service Office. If you thereafter believe you have been billed incorrectly, the amount of the bill should be deposited with the Public Utilities Commission, State of California, State Office Building, 107 South Broadway, Los Angeles 90012, (Courtland, Fowler, Isleton, Lindsay, Meadowview, Reedley and Walnut Grove, State Building, San Francisco 94102,) to avoid discontinuance of service. Make remittance payable to the Public Utilities Commission, State of California, and attach the bill and a statement supporting your belief that the bill is not correct. The Commission will review the basis of the billed amount and make disbursement in accordance with its findings.

MAILING ADDRESSES: . . . **Payment for this telephone bill may be mailed to any of the Company's addresses shown below:**

General Telephone Co.
P.O. Box 2371
Long Beach,
California 90801

General Telephone Co.
P.O. Box "D"
Monrovia,
California 91016

General Telephone Co.
P.O. Box 2568
Pomona,
California 91766

General Telephone Co.
P.O. Box 1303
Santa Monica,
California 90406

GENERAL T[illegible]PHONE COMPANY OF CALIFORNIA

478-4511 1700 SAWTELLE BLVD, WEST LOS ANGELES

PAGE	BILL PRESENTED TO	TELEPHONE NO.	DATE
1	RESISTANCE	473-6410	JAN 28, 1965

TEL. CO. TOLL IDENTIFICATION	DATE	FOR IDENTIFICATION OF TYPE OF CALL AND OTHER INFORMATION. SEE OTHER SIDE.	AMOUNT
		AMOUNT OF PREVIOUS BILL	129.66
	12/24	PAYMENT RECEIVED	48.65CR
	12/30	TAX ADJUSTMENT	3.39CR
		MONTHLY SERVICE RATE 1/25 - 2/24	10.30
	12/ 2	ORDER #81202 RATE CHANGE	
		53 DAYS BILLING @ 1.90 PER MO	3.29CR
		MSG UNIT CALLS MIN UNITS	
	12/24	382-4447 5 5	
	12/26	673-5666 1 3	
	12/30	792-6223 9 11	
	1/ 2	933-1725 13 7	
	1/ 2	673-5666 3 3	
	1/ 2	765-1554 8 8	
	1/ 3	382-4447 1 3	
	1/ 3	673-5666 2 3	
	1/ 6	353-0649 20 22	
	1/ 7	673-5666 1 3	
	1/ 7	673-5666 7 7	
	1/ 7	792-6223 6 8	
	1/ 8	289-2254 10 12	
	1/14	792-6223 2 5	
	1/17	792-6223 10 12	
	1/20	792-6223 8 10	
	1/20	353-0649 17 19	
	1/20	673-5666 9 9	
	1/22	936-1751 1 2	
		TOTAL MSG UNITS 152 @ $ .0405	6.16
		TOLL CALLS TYPE MIN	
	12/16	PALTO J415 327-3108 SD 12	4.35
	12/21	LAGB J714 494-5286 SN 3	.50
	12/21	LAGB J714 494-7365 SN 3	.50

DETACH HERE AND RETURN THIS (LOWER) PORTION WITH PAYMENT TO INSURE PROPER CREDIT TO YOUR ACCOUNT.

BILLS ARE DUE AND PAYABLE UPON PRESENTATION

PLEASE SHOW THIS TELEPHONE NUMBER ON YOUR CHECK

FINAL DATE FOR PAYMENT

PLEASE PAY THIS AMOUNT

PLEASE DEDUCT ANY PART OF THIS BILL WHICH HAS BEEN PAID

H

GENERAL EXPLANATIONS

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California 91766

General Telephone Co.
P.O. Box "D"
Monrovia,
California 91016

General Telephone Co.
P.O. Box 1303
Santa Monica,
California 90406

FORM A 7026-M (8-66)
PACIFIC TELEPHONE
P. O. BOX 54999
TERMINAL ANNEX STATION
LOS ANGELES, CALIFORNIA 90054

LOS ANGELES
JAN 29 '69
CALIF
U.S. POSTAGE
06
P.B. METER 147795

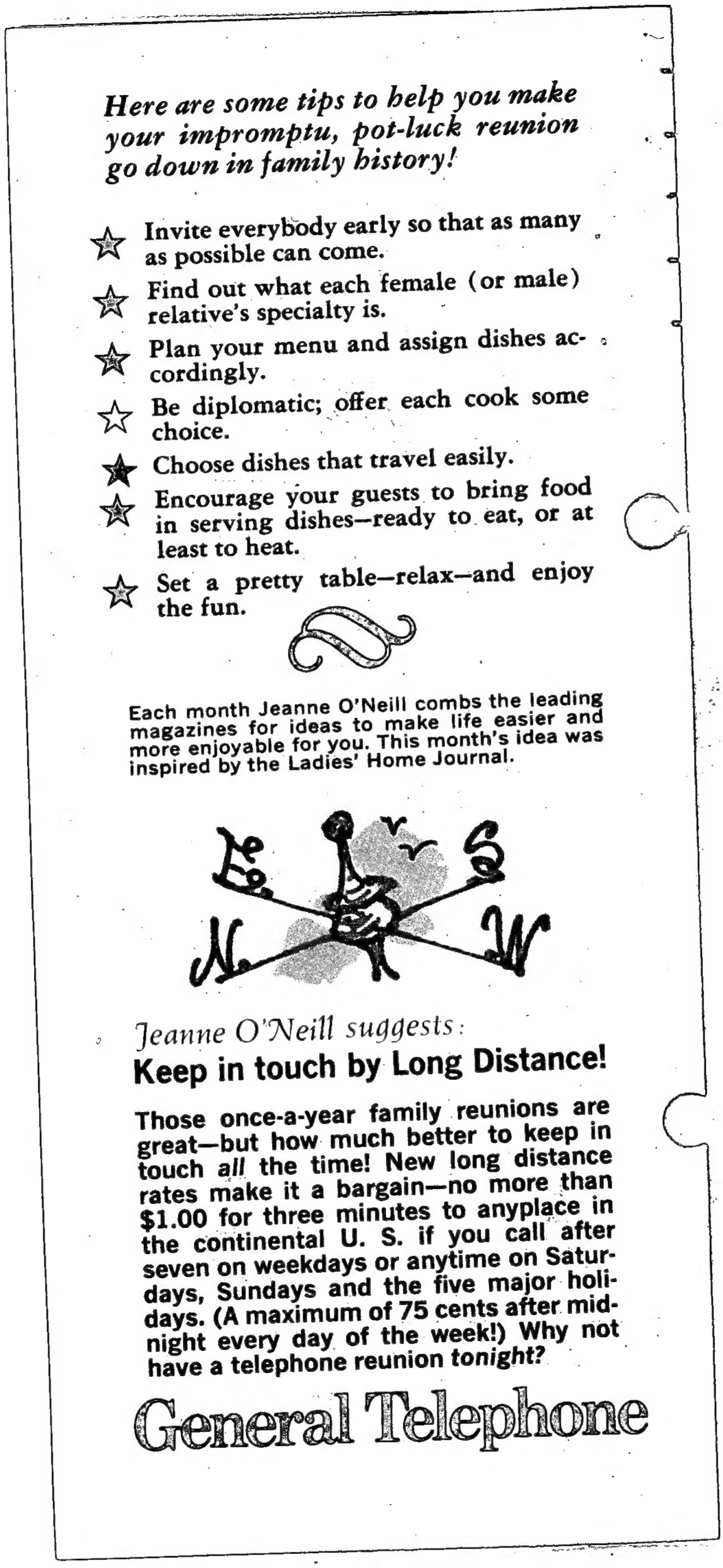
ideas for better living

suggested by Jeanne O'Neill

This year plan an

OLD FASHIONED Family Reunion

Inspired by Ladies' Home Journal



Here are some tips to help you make your impromptu, pot-luck reunion go down in family history!

- Invite everybody early so that as many as possible can come.
- Find out what each female (or male) relative's specialty is.
- Plan your menu and assign dishes accordingly.
- Be diplomatic; offer each cook some choice.
- Choose dishes that travel easily.
- Encourage your guests to bring food in serving dishes—ready to eat, or at least to heat.
- Set a pretty table—relax—and enjoy the fun.

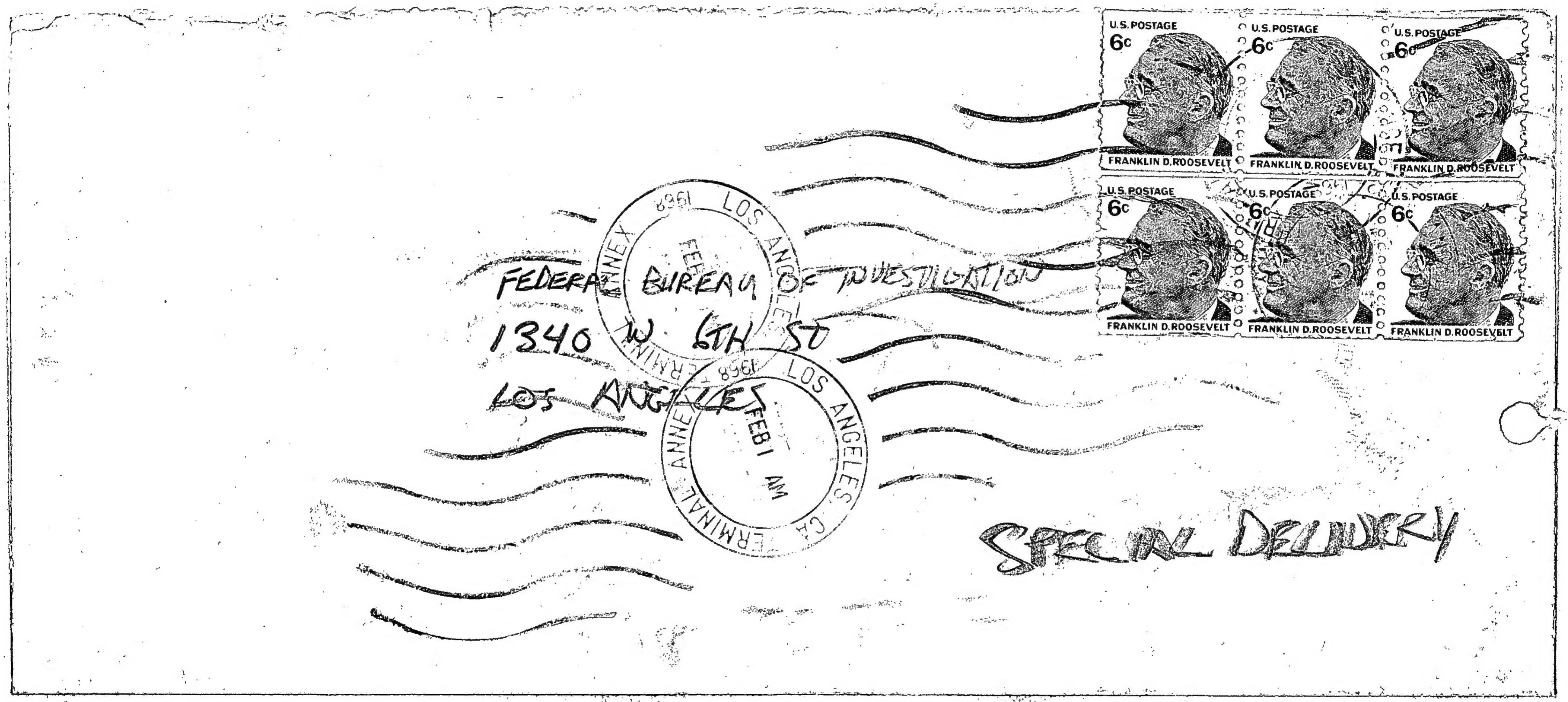
Each month Jeanne O'Neill combs the leading magazines for ideas to make life easier and more enjoyable for you. This month's idea was inspired by the Ladies' Home Journal.

Jeanne O'Neill suggests:

Keep in touch by Long Distance!

Those once-a-year family reunions are great—but how much better to keep in touch *all* the time! New long distance rates make it a bargain—no more than $1.00 for three minutes to anyplace in the continental U. S. if you call after seven on weekdays or anytime on Saturdays, Sundays and the five major holidays. (A maximum of 75 cents after midnight every day of the week!) Why not have a telephone reunion *tonight?*

General Telephone


U.S. POSTAGE
6c
FRANKLIN D. ROOSEVELT

LOS ANGELES CA
TERMINAL ANNEX
FEB 1 AM
1968

FEDERAL BUREAU OF INVESTIGATION
1340 W 6TH ST
LOS ANGELES

SPECIAL DELIVERY

IMPORTANT NOTICE:

Please pay this [illegible] within 5 days from the date of this notice to prevent discontinuance of your service.

In addition to what you already owe, a deposit may be requested if the service is interrupted.

If you have any question about the bill or its payment, please call me.

Your Service Representative

DENNIS DURBY
2819 FRANCIS AV
LOS ANGELES CA 90005

213 382 4447 B
184 799
JAN 29 69

AMOUNT DUE $ 155.55

If you have already paid,
please accept our thanks and disregard this notice.

PACIFIC TELEPHONE

From ______________________

____

____

PLACE
STAMP
HERE

GENERAL TELEPHONE COMPANY OF CALIFORNIA

POST OFFICE BOX 1303

SANTA MONICA, CALIFORNIA 90406